



St. Boniface Martyr

Roman Catholic Church

Established 1898

Serving the people of God in the communities of
Sea Cliff ~ Glenwood Landing ~ Glen Head ~ Glen Cove
“We are a pilgrim people on a journey toward the Kingdom of God.”

Fr. Robert A. Romeo, Pastor



“The Kingdom of Heaven is like a mustard seed that a person took and sowed in a field.
It is the smallest of all the seeds, yet when full grown it is the largest of plants.

- Matthew 13:24-31

Sixteenth Sunday in Ordinary Time
July 17, 2011

Mass Schedule



Daily Mass	8am
Sunday Masses	Saturday: 5pm Vigil; Sunday: 8am, 10:15am
Holy Day Masses	5pm Vigil; 8am, 7pm

Sixteenth Sunday in Ordinary Time, July 17

Wisdom 12:13, 16-19; Rom 8:26-27; Matt 13:24-43

8am (Bob McGurn)
10:15am (Larry Graziose)

Monday, July 18 (Clarence & Celeste Hyde)

Exodus 14:5-18; Matthew 12:38-42

Celebrant: Fr. Bob

Tuesday, July 19 (Vinnie & Pietro DeNigris)

Exodus 14:21-15:1; Matthew 12:46-50

Celebrant: Fr. Bob

Wednesday, July 20 (Angelo D' Avino)

Exodus 16:1-5, 9-15; Matthew 13:1-9

Celebrant: Fr. Bob

Thursday, July 21 (Thomas E. Peppard)

Exodus 19:1-2, 9-11, 16-20b; Matthew 13:10-17

Celebrant: Bob

Friday, July 22 (Peter McGowan)

Exodus 20:1-17; John 20:1-2, 11-18

Celebrant: Fr. Bob

Saturday, July 23 (Noreen Harnett)

Exodus 24:3-8; Matthew 13:24-30

Celebrant: Fr. Bob

5pm Vigil (Parishioners)

Seventeenth Sunday in Ordinary Time, July 24

1 Kings 3:5, 7-12; Rom 8:28-30; Matthew 13:44-46

8am (Michael Costagliola)
10:15am (Michael Bohenek)

Minister's Schedule

Sixteenth Sunday in Ordinary Time ~ July 17

5pm Vigil

Lectors:

Ministers:

Fr. Bob

Blanche & Eric Tyrkko

Irma & Bill Berkley

Eileen & Paul Bowersock

8am

Lector:

Ministers:

Fr. Bob

Randa Barrington

Lorraine Petschauer

Marie Agosta, Ralph Casey

Laura Andrysiak

10:15am

Lector:

Ministers:

Fr. Bob

Gregory Knox

Donna Calamis, Joyce Capozzi

Peggy Cullen, Laureen Feehan

Michelle Gordon, Patty Lizza

Seventeenth Sunday in Ordinary Time ~ July 24

5pm Vigil

Lectors:

Ministers:

Fr. Bob

Kevin Kelly

Paul Bramfeld, Katherine Miller

Yvonne Brantuas, Ann Dubin

8am

Lector:

Ministers:

Fr. Bob

Jovanna Lemonda

Diva & Ed Corbelletta

Andrew DiSalvo, Peggy Niper

10:15am

Lector:

Ministers:

Fr. Bob

Eileen Moran

Sighle & Robert Lynch

Marilyn Martone, Mary Martone

Camille Miritello, Susan Moran



St. Vincent de Paul Society

To be sure, in our daily living there will be times when we fall short of the gospel and we feel that we are only weeds that should be burned. But the paschal mystery reminds us that dying always leads to rising, and invites us to look beyond the immediate moment, see the possibilities for repentance in our lives, trust in God's mercy, and be open to God's loving kindness. The weeds will grow. But God is patient, knowing our love and good deeds, He will mercifully gather us into his kingdom. (*Living Liturgy*)

Thank you for all your support!

Furniture and financial donations are always welcome. *You are too!* Come join the St. Vincent de Paul Society and be a communal part of your parish. Call 822-3132 for more information.

He Is Exalted

3

CCLI Song #17827. © 1985 Straightway Music/Mountain Spring Music. For use solely with the SongSelect terms of use.
All rights reserved. www.ccli.com CCLI License #2928359

He is ex-alt-ed, the King is ex-alt-ed on_ high, I will praise_ Him. He is ex-alt-ed, for-
ev-er ex-alt-ed, and I will praise His name! He is the Lord, for -
-ev - er His truth shall reign, Heav - en and earth re - joice in His ho - ly
name. He is ex - alt - ed, the King is ex - alt - ed on high!

SAVE THE DATE: for the Parish Picnic to be held on Saturday, September 17th following 4pm Mass. Stay tuned for details . . .

ALL SAINTS REGIONAL CATHOLIC SCHOOL RE-ACCREDITED **By Middle States Association of Colleges and Schools**

On May 1, 2011, All Saints Regional Catholic School was notified by Henry G. Cram, Jr., Ed.D., President of the Commissions on Elementary and Secondary Schools, that the school's year and a half long review process and application for Re-Accreditation had been granted. In his letter, Dr. Cram stated: "On behalf of the Commission on Elementary Schools of the Middle States Association of Colleges and Schools, it is my pleasure to notify you formally that the Commission has approved the continuance of All Saints Regional Catholic School, grades PK3-8, as an accredited member for a seven year term, from May 1, 2011 to May 1, 2018. Please accept our sincere congratulations on the continued recognition of your school as an accredited member of the Middle States Association of Colleges and Schools."

MSCESS accreditation signifies the educational community of All Saints Regional Catholic School has engaged in a rigorous process of developing self-knowledge, has hosted an evaluation team of independently-appointed educators, and has created an on-going Strategic Plan to move school improvement forward.

Accreditation also signifies that All Saints Regional Catholic School has met the Middle States Standards for a quality school. These Standards reflect current research and best practices from throughout the education profession. MSCESS, which works with public and private schools from New York State to the District of Columbia, in the U.S. Caribbean, and in various locations around the globe, represents two of the three accrediting Commissions of the over 100-year old Middle States Association. The Middle States Association is the second-oldest regional accreditor in the United States and is comprised of the Commission on Elementary Schools, the Commission on Secondary Schools and the Commission on Higher Education.

To the students, staff, parents, school board members, pastors and the All Saints Community at large...
Congratulations on a job well done!

For further information on All Saints Regional Catholic Elementary School, please call 676-0762 or visit online at www.asrcatholic.org

PLEASE PRAY FOR OUR DECEASED

Please pray for the members of our parish who have entered into eternal life, especially

Lillian McKee.



Placement of names on the sick list must be requested by an immediate family member through Fr. Bob. Names will be announced at weekend Masses for 3 weeks and then listed in the bulletin only.

George Bohn, Mae Caffney, Lucille Capiello, Ronald Caputo, William J. Dobrowski, John Duignan, Sam Giordano, Sandra Haberle, Carol Hartney, Janine D. Kelly, Ernest Longobucco, James Molloy, Baby Max, Catherine Mortell, Mike Napoli, Carmel O'Brien, Susan Turner, Gloria Weis, Carolann White.

PRAY FOR OUR ★ ★ ★ ★ ★ MILITARY

Lance CPL Matthew B. Christman
Flight Lieutenant Joseph Doyle
Commander Brett Korade
Ensign Brian McMenamin
Ensign Ian McMenamin
Private First Class Joshua McMillan
Captain Christina Merrick
Lieutenant Drew Whitting, USN.

**PRAYER GROUP**

Mondays 7:30pm in the Chapel.
All welcome. Come, bring a friend!
Call John & Rosemary Murello at
676-2767 for more information.

**ST. BONIFACE HOLY HOUR
AND BENEDICTION**
Wednesdays at 2pm in the Chapel



PRAYER VIGIL FOR THE SICK
Thursdays 7pm -7:30pm in the Chapel

**ROSARY**

Monday through Saturday after 8am Mass
in the Chapel.

**STEWARDSHIP . . . A WAY OF LIFE**

Thank you for your financial Stewardship of \$7907 and \$ 2078 for the Maintenance and Repair fund last week.

Thank you

Good Stewards in a parish are like the yeast in today's Gospel. Their selfless gifts of time and talent help the parish grow and thrive, and their example inspires others to become good stewards too.

We are grateful this week for all stewards in our parish who recognize that sharing their gifts of time and talent is also an opportunity to learn new skills, make friendships and lay groundwork for the future health of the parish community.

**5% DONATION**

"Your plenty at the present time should supply their needs so that their surplus may in turn one day supply your need." (II Cor 8:14)

If you have any "plenty" left over, please place it in an envelope marked "**For Special Assistance**" and Fr. Bob will make sure it is given to those "to supply their need." **PLEASE PRAY** about this and see what Jesus is calling you to do.

ST. BONIFACE BIBLE STUDY

7:30pm Thursdays

in the Parish Center. *All are welcome.*
Contact John or Rosemary Murello at
676-2767 for details.

**THE CHAPLET OF DIVINE MERCY**

"Be merciful, just as your Father is merciful," from Saint Faustina's diary;

Fridays at 3pm in the Chapel

MIRACULOUS MEDAL NOVENA

The Miraculous Medal Novena, with the veneration of the relic of St. Catherine Labore, is prayed **each Saturday after the 8am Mass** in the Chapel.

LAY CARMELITES

of Blessed Titus Brandsma meets every **third Saturday of the month** at 9am in the Parish Center. Call Flora at 656-9375 or Pat at 887-7265 for details.

Dear Parishioners,

5

Over these next few weeks, I would like continue our discussion dealing with the changes in the Roman Missal. As I mentioned last week, the changes will begin the first Sunday of Advent, November 27th, 2011.

Words are what we use to convey a message to others. The clearer and more concise our language is, the easier it is to convey that message. The words of some of the prayers will be changed to reflect not only a deeper theological understanding, but also a change in the focus of language. We have different modes of speech that reflect the various situations in which we find ourselves. A business letter would have a different style from a note to a friend. If you have ever seen a text messages our young people use, you might think they are speaking a different language. Their language is very informal and they often use letters that might refer to phrases. While each do have a place, we have to remember that the language of Ritual is meant to be more formal. This formal language should set the tone for what the Ritual is meant to express. Liturgical language should prepare us to encounter the Triune God. This language of worship should always raise us to encounter the transcendence. Language of Ritual should be a movement upwards .

THE GREETING

With that in mind, we come to the first of the changes in the Mass. Currently, the priest greets the gathered assembly with the phrase, "*The Lord be with you*", which we use at three other pivotal moments in the Liturgy, (at the Gospel, the beginning of the Eucharistic Prayer and the final blessing that sends us forth). We have returned the greeting with, "*And also with you.*" While this is fine, it doesn't put forth the true meaning of what is intended. The new response will be "*And with your Spirit.*" This reflects a deeper spiritual meaning. As the priest gathers the people for prayer, our hope is that the Holy Spirit, who called him to Holy Orders and is present as he takes on the role of the "Persona Christi" (the person of Christ), will now empower him to truly act in the person of Jesus. When we are greeted with "The Lord be with you", the response is not just "and you too", but a prayer by which the power of the Holy Spirit is unleashed. St. Paul often prays that the Holy Spirit be animated in the believers. So not only is this translation closer to the Latin but it also reflects what is said throughout the world. "*THE LORD BE WITH YOU...AND WITH YOUR SPIRIT*" will now be the proper greeting and response.

PENITENTIAL ACT

You will notice that it is no longer called the Penitential Rite, but Act. The words we use are an admission that we often fail in our responsibilities to act as Disciples of Jesus. It is through God's grace and mercy that we are forgiven. We utter the words that acknowledge our guilt and seek the forgiveness of God. While this Act DOES NOT replace the Sacrament of Reconciliation and we need to go to confession when we sin in order to worthily receive the Eucharist, it does bring us to an understanding of true contrition that allows us to acknowledge the awesomeness of God. The Confiteor (I confess...), will have the phrase "Through my fault, through my fault , through my most grievous fault" added. Some of you who remember the old Liturgy will recall this phrase. Also, we see the theological number of three echoed in the *Holy, Holy, Holy* and the invocation of the *Lord Have Mercy*. Throughout the Scriptures, especially found with David, the admission of guilt is repeated. This is supposed to help us remember that we need God's grace to continue the journey because we DO NOT and CANNOT do it on our own. I think is a great and humble reminder for many of us, as we come to Mass erroneously believing that we create the power to do all things.

THE GLORIA

The Gloria is the great hymn of Praise to the Holy Trinity. In the first part of the Gloria we will see a change that reflects more closely the song of the Angels at the Birth of the Savior, as found in St. Luke: "Glory to God in the Highest and on earth peace to people of good will." We will see other changes that become a direct translation of Sacred Scripture so that our Liturgy becomes a mirror of the Word. The peace of God is offered especially to those who seek Him and wish to do His will. So to those who seek goodness or "good will", God will grant His peace. This hymn, which is a song of praise now enters into a buildup of praise as we say, "We praise You, we bless You, we adore You, we glorify You, we give You thanks for your great glory." It seems we cannot stop praising and uttering words that express the greatness of God. St. Paul tells us to sing words of praise to God to help raise us to His wondrous presence.

In Jesus,
Fr. Bob



JULY 17: 16TH SUNDAY IN ORDINARY TIME

“We believe in God . . . the Almighty,” we pray at Mass every Sunday: We believe God to be all-powerful—to think anything less would mean God isn’t God. If we look at the world around us, though, we see not only bad things happening to good people but bad things happening to just about everyone. Where is the Almighty in all that? The church’s answer has always been that “God grants his creatures . . . the dignity of acting on their own,” as the *Catechism of the Catholic Church* says (no. 306). That dignity can go two ways: either working with God to help bring about the reign of God, or not. How can you show your cooperation?

MONDAY, JULY 18: FEAST OF CAMILLUS

Poverty, chastity, obedience: These are the typical vows of those in religious communities. When Saint Camillus founded his community he added a fourth: care for the sick. A soldier addicted to gambling in the 16th century, Camillus literally lost his shirt in Naples before he was compelled to turn his life around. Suffering lifelong infirmities, he was attracted to nursing and instituted reforms in health care, emphasizing fresh air, cleanliness, and diet. Camillus also recommended isolating those with contagious diseases and inaugurated the first “military ambulance” by sending his brothers along with soldiers to war. Solidarity with the sick remains a corporal work of mercy.

TUESDAY, JULY 19

One of the reasons Jesus was such a compelling person was his certainty that we all come from the same source. He never concerned himself with outward appearances or even blood relationships, but rather with the spiritual reality that we are one—with God and Jesus and therefore always worthy of kindness, respect, and forgiveness. In every single interaction, whether with men or women, saints or sinners, Jesus demonstrated this truth. Put on a new set of lenses today, the kind that confirm we are members of the Body of Christ. What does the world look like? How must you be different?

WEDNESDAY, JULY 20: FEAST OF APOLLINARIS

Saint Apollinaris, a second-century bishop in Asia Minor, once wrote a letter to the Roman emperor Marcus Aurelius in defense of Christianity in general and his own flock in particular. In petitioning the emperor, Apollinaris did not hesitate to remind him of a recent event. While on a military campaign against a Germanic tribe, Aurelius’ army was in danger of dying

of thirst—until one of his legions, the 12th, which was made up mostly of Christians, fell to its knees and literally prayed for rain. The sudden storm that followed saved the army and allowed them to defeat the Germans. A grateful Aurelius gave these men the name “Thundering Legion” and eased up on his persecution of Christians. How can you put your life in the hands of God today?

THURSDAY, JULY 21: FEAST OF LAWRENCE

Saint Francis of Assisi is often portrayed as a lover of nature and wildlife, and it looks as if a bit of his outdoor spirit rubbed off on Saint Lawrence of Brindisi, a Franciscan priest born in the 16th century. As well as being a brilliant scholar and administrator (and earning the rare honor of being named a doctor of the church), he also had a very high esteem for all of creation: “God loves all creatures in and because of Christ. Christ is the first-born of every creature, and the whole of humanity as well as the created world finds its foundation and meaning in him.” We do well to treat all of creation reverently; God expects no less of us.

FRIDAY, JULY 22: FEAST OF MARY MAGDALENE

Mary Magdalene, the first person to encounter the risen Lord Jesus and the apostle to the apostles who carried this good news to them, might also be the unofficial patron of the slandered. In the sixth century Pope Gregory the Great erroneously assumed her to be the anonymous sinner who wept at Jesus’ feet and the seven evil spirits of which Jesus cured her to have been demons of lust. Curiously, in the Eastern Orthodox Church Mary Magdalene was never labeled a prostitute. As a matter of fact there’s a tradition that she had always been so holy a woman that the devil thought she might be the one chosen to bring the Christ into the world, and so he beset her with seven demons from which Jesus would free her. Be careful of your assumptions and hasty conclusions.

SATURDAY, JULY 23: FEAST OF BRIDGET

Saint Birgitta was many things: visionary, mother, friend of the sick and poor, and something of a prophetess who was not afraid to rail against kings, queens, and popes. She also had a pretty unique idea: a monastery of nuns that would also have a separate wing for men who oversaw the spiritual care of the women, while a Mother Abbess had the final say over the whole place. The community would have not only nuns and monks but also deacons and lay brothers. In 1546 she actually formed such a monastery in southern Sweden. While the community observed strict poverty, there was no limit on the amount of books the members could have—a good idea then as now. Take some time to check out some good Christian books.

Pastoral Team

7



The next **Youth Group** will be this **Sunday, July 17th** from **7pm-8:30pm** on the field behind the church for kickball. All are welcome!

There will also be a leadership meeting immediately following youth group on Sunday evening for anyone interested taking a leadership role on our August day retreat. All entering 10th-12th graders are encouraged to take part of this opportunity.

For an updated schedule of youth group events for the summer please join our Facebook page 'St. Boniface Martyr Youth Group' or email the youth minister, Chris, at stbonym@gmail.com.

384 Winners

July 9 ~ \$25 .00
Patty Murphy, Sea Cliff

July 10 ~\$25.00
Chebuske Family, Sea Cliff

July 11 ~ \$25.00
Alice Rieger, Sea Cliff

July 12 ~ \$25.00
Ralph Casey, Glenwood Landing

July 13 ~ \$25.00
Grace Van Bloem, New York, NY

July 14 ~ \$25.00
Anna M. DiRienzo, Glen Cove

July 15 ~ \$25.00
George L. Kranz, Sea Cliff



Tickets are available at the back of the Church and at the Parish Center.

Pastor: Fr. Robert A. Romeo
E-mail: stbonpastor@gmail.com

In Residence: Fr. Anselm Okeke
E-mail: DILFORMIL@YAHOO.CO.UK

Deacon Tom Fox: stbondcntom@gmail.com

Music: Jeffrey Schneider
E-mail: stbonmusic@gmail.com

All Saints Regional Catholic School (ASR)
Principal: Mr. James Thompson
12 Pearsall Avenue, Glen Cove, NY 11542
(516) 676-0762. Website: www.asrcatholic.org

Religious Education: Karen Croce
Phone: (516) 671-0418; E-mail: stbonccd@gmail.com

Youth Ministry: Chris Mandato
Email: stbonym@gmail.com

Parish Outreach: Gerry Moran & Kevin O'Shea
Parish Center. Wednesdays & Saturdays. 10 am-1pm (note time).
Phone: (516) 676-0676. Email: stbonchurch@gmail.com

Business & Finance: Eileen Krieb
E-mail: stbonfinance@gmail.com

Administration: Joan Schiller
E-mail: stbonchurch@gmail.com

Bulletin Editor: Julie Byrne
E-mail: stbonbulletin@gmail.com. **Deadline: Monday morning.**

Webmaster: Robert Lynch
website: www.saintboniface.org

Maintenance: Anacleto Rivera: 516-676-0676

Parish Center: 145 Glen Avenue, Sea Cliff, NY 11579
(516) 676-0676 / Fax: (516) 674-6742
E-mail: stbonchurch@gmail.com / www.saintboniface.org

Office Hours: 9am-12:30pm & 1:30pm-4:30pm, Monday-Friday

Parish Registration: We welcome all new members of our parish family. We ask all parishioners to welcome and invite new neighbors and their families to become a part of St. Boniface Martyr Parish. Parish registration (census) forms available by the main doors of the church and in the parish office for new members. Please return completed forms to the parish office.

Baptism: Parents wishing to present a child for Baptism should be registered members of St. Boniface Martyr Parish. Parents are required to have a Baptism Preparation Interview and attend a Baptism class. Baptisms are celebrated on the last Sunday of the month. Godparents must be fully initiated members of the Catholic Church (having received the sacraments of Baptism, Confirmation and Eucharist), and provide a sponsor certificate. Please call 676-0676 to pre-arrange.

Marriage: Couples wishing to be married should call the parish office before any other arrangements are made. A minimum of six months is needed for marriage preparations.

Rite of Christian Initiation of Adults (RCIA): An ongoing process of formation for those who ever wonder if they should become "Catholic". If interested, please call Fr. Bob at 676-0676.

Reconciliation (Confession): Saturdays from 4pm to 4:30pm in the church unless otherwise indicated. ❖