



St. Boniface Martyr

Roman Catholic Church

Established 1898

Serving the people of God in the communities of
Sea Cliff ~ Glenwood Landing ~ Glen Head ~ Glen Cove
“We are a pilgrim people on a journey toward the Kingdom of God.”

Fr. Robert A. Romeo, Pastor



“The kingdom of heaven is like a treasure buried in a field, which a person finds and hides again,
and out of joy goes and sells all that all he has and buys the field.

- Matthew 13:44-52

Seventeenth Sunday in Ordinary Time
July 24, 2011

Mass Schedule



Daily Mass	8am
Sunday Masses	Saturday: 5pm Vigil; Sunday: 8am, 10:15am
Holy Day Masses	5pm Vigil; 8am, 7pm

Seventeenth Sunday in Ordinary Time, July 24

1 Kings 3:5, 7-12; Rom 8:28-30; Matthew 13:44-46

8am (Michael Costagliola)

10:15am (Michael Bohenek)

Monday, July 25 (Agnes Treglia)

2 Corinthians 4:7-15; Matthew 20:20-28

Celebrant: Fr. Bob

Tuesday, July 26 (Ken Wallace)

Exodus 33: 7-11, 34:5b-9, 28; Matthew 13:36-43

Celebrant: Fr. Bob

Wednesday, July 27 (Eleanor DeAngelis)

Exodus 34:29-35; Matthew 13:44-46

Celebrant: Fr. Bob

Thursday, July 28 (Paula Lastra)

Exodus 40:16-21, 34-38; Matthew 13:47-53

Celebrant: Fr. Bob

Friday, July 29 (Thomas Berrell)

Leviticus 23:1, 4-11, 15-16, 27, 34b-37;

John 11:19-27 or Luke 10:38-42

Celebrant: Fr. Bob

Saturday, July 30 (Ann Aral)

Leviticus 25:1, 8-17; Matthew 14:1-12

Celebrant: Fr. Bob

5pm Vigil (Elise Forde)

Eighteenth Sunday in Ordinary Time, July 31

Isaiah 55:1-3; Rom 8:35, 37-39; Matthew 14:13-21

8am (Parishioners)

10:15am (Peggy Zawitkowski)

Minister's Schedule

Seventeenth Sunday in Ordinary Time ~ July 24

5pm Vigil

Lector:

Ministers:

Fr. Bob

Kevin Kelly

Paul Bramfeld, Katherine Miller

Yvonne Brantuas, Ann Dubin

8am

Lector:

Ministers:

Fr. Bob

Jovanna Lemonda

Diva & Ed Corbelletta

Andrew DiSalvo, Peggy Niper

10:15am

Lector:

Ministers:

Fr. Bob

Eileen Moran

Sighe & Robert Lynch

Marilyn Martone, Mary Martone

Camille Miritello, Susan Moran

Eighteenth Sunday in Ordinary Time ~ July 31

5pm Vigil

Lector:

Ministers:

Fr. Bob

Theo Kyrkostas

Debbie Mink, Kathleen Van Bloem

Irma & Bill Berkley

8am

Lector:

Ministers:

Fr. Bob

John Canning

Kevin Kelly, Lorraine Petschauer

Marie Agosta, Laura Andrysiak

10:15am

Lector:

Ministers:

Fr. Bob

Tom Ryan

Rosemary & John Murello

Fran Roesch, Allison Saavedra

Joe Vulpis, Pat Warner



ST. VINCENT DE PAUL SOCIETY

The demand of daily Christian living is to spend our life primarily searching for the kingdom of God. In the Gospel, first the person who finds the buried treasure in a field comes upon it by happenstance; the find just happens without effort; it is pure gift. The role of discipleship is to become aware of the treasure when it is found. Second, the merchant knows his or her business and recognizes the prized pearl when it is found. The role of discipleship here is to be diligent in the search, not become discouraged and give up, seek until the "pearl of great price" is found.

Thank you for all your support!

Furniture and financial donations are always welcome. *You are too!* Come join the St. Vincent de Paul Society and be a communal part of your parish.

He Is Exalted

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He is ex-alt-ed, the King is ex-alt-ed on high, I will praise Him. He is ex-alt-ed, for-
ev-er ex-alt-ed, and I will praise His name! He is the Lord, for -
-ev-er His truth shall reign, Heav-en and earth re-joice in His ho-ly
name. He is ex-alt-ed, the King is ex-alt-ed on high!

**SAVE THE DATE: for the Parish Picnic to be held on Saturday, September 17th
following 4pm Mass. Stay tuned for details . . .**

Dear Parishioners,

We continue our discussion of the changes in the Roman Missal. This week we will look at the changes in the Creed. Of all the alterations, the most changes will take place in the Creed. The first difference we will notice is that the pronoun changes from "WE" to "I". The word in Latin for creed is *credo*, which means "I believe." So again this is a more accurate translation from the original Latin. The gathering of the Assembly is the joining of the Body of Christ in one Supreme Act of worship of the Lord. Though many, we become One. . . yet here is the new language not reflecting that unity. Why? Blessed John Paul II and Pope Benedict have both spoken about the need that each believer must have a personal relationship with Jesus. Intrinsic to worshipping the Lord is first knowing and acknowledging Him as Lord in our own lives. That profession of faith is key. After we acknowledge the Lordship of Jesus, then we gather as One Body. At the Baptism of adults, the candidates are asked to recite the creed as a sign of their common belief. When we recite the creed at Mass, it is the same understanding; we profess the fact that as individuals we believe what the Church expresses about our faith.

The next change is the familiar words "*of all that is seen and unseen.*" The new translation becomes "*of all things visible and invisible.*" When something is unseen, it doesn't necessarily mean it is hidden. Things that are unseen may just be missed by our eyes or blocked by some obstacle.

(Continued on next page)

Something invisible is that which is hidden by the reality of what it is. For example, when we worship at Mass we know the angels of God worship with us. They are present and invisible to human sight.

In the section of the Creed that speaks of Jesus, we come to our next change: *"The Only Begotten Son of God, born of the Father before all ages."* The words "Only Begotten", are also the words in the Gloria and they becomes a deeper expression of our belief that Jesus, as the Son of God, was part of the Divine Plan of the Father and the only One who is the Word made flesh. *"Born before all ages"* is the reminder that Jesus, as that Word, was with the Father from all eternity.

The phrase *"one in being with the Father"* has now become *"consubstantial with the Father."* The early Bishops of the Church sought (and sometimes fought) to define the relationship shared between the Father and the Son. While this phrase may seem unusual in English, it refers to the very essence or "stuff" a thing is made of. The new wording makes clear that the Father and the Son are of the same substance, part of the Godhead.

"and by the Holy Spirit was incarnate of the Virgin Mary": here, the word incarnate replaces *"born."* Born is a word that describes what happens to those in creation. To be incarnate refers to the moment that Jesus was conceived, as the Eternal Word, in the womb of Our Lady.

"he suffered death and was buried, and rose again on the third day in accordance with the Scriptures." While the Latin word for suffered implies death, the same is not true in English. As a result, we've been using two verbs: suffered and died. Now, we will use only one verb – suffered – while adding the word death to make it clear in English that Jesus indeed died. The word accordance with the Scriptures is simply more precise than the word fulfillment.

In the last part of the Nicene Creed, as we profess our faith in the Holy Spirit, we will say *"with the Father and the Son is adored and glorified,"* which is a more complete translation of the Latin than the words "worshipped and glorified." A little later, instead of saying *"we acknowledge one baptism,"* we will now say *"I confess one baptism."* The change of pronoun is a continuation of that need for personal acceptance of our faith. To confess, which means "to express belief in," is a more forceful expression than to acknowledge because it involves not just the head but the heart also.

Towards the end of the Creed we had said *"We look for the Resurrection of the dead."* The new translation says, *"I look forward to the resurrection of the dead."* Again that personal profession of faith expresses our eagerness and confidence that those who die in the Lord will rise.

Again, if traveling and you need Mass times you can call **1 800-Mass Time**. Catholic Churches may also be found on the web sites: www.TheCatholicDirectory.com or www.masstimes.org.

In Jesus,
Fr. Bob

PLEASE PRAY FOR OUR DECEASED

Please pray for the members of our parish who have entered into eternal life: *Florence Pickering, Frances Todesco, Nellie Trotta, Josephine Valentino.*



Placement of names on the sick list must be requested by an immediate family member through Fr. Bob. Names will be announced at weekend Masses for 3 weeks and then listed in the bulletin only.

George Bohn, Mae Caffney, Lucille Cappiello, Ronald Caputo, William J. Dobrowski, John Duignan, Sam Giordano, Sandra Haberle, Carol Hartney, Janine D. Kelly, Ernest Longobucco, John McGrath, James Molloy, Baby Max, Catherine Mortell, Mike Napoli, Nicholas Sica, Susan Turner, Gloria Weis, Carolann White.

PRAY FOR OUR ★ ★ ★ ★ ★ MILITARY

Lance CPL Matthew B. Christman
Flight Lieutenant Joseph Doyle
Commander Brett Korade
Ensign Brian McMenamin
Ensign Ian McMenamin
Private First Class Joshua McMillan
Captain Christina Merrick
Lieutenant Drew Whitting, USN.



PRAYER GROUP

Mondays 7:30pm in the Chapel.
All welcome. Come, bring a friend!
Call John & Rosemary Murello at 676-2767 for more information.

ST. BONIFACE HOLY HOUR AND BENEDICTION

Wednesdays at 2pm in the Chapel



PRAYER VIGIL FOR THE SICK
Thursdays 7pm -7:30pm in the Chapel

ROSARY

Monday-Saturday after 8am Mass in the Chapel.



STEWARDSHIP . . . A WAY OF LIFE

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Thank you for your financial Stewardship of **\$8028** last week.

Thank you for your generous support!

"The law of Your mouth is to me more precious than thousands of gold and silver pieces," says the Psalmist today. Does the amount of my offering suggest that I could honestly say the same?

We are grateful this week for all stewards in our parish who regularly re-examine all their gifts and reflect that giving of the "first fruits" means we give "off the top," in proportion to how we have been blessed.

5% DONATION



"Your plenty at the present time should supply their needs so that their surplus may in turn one day supply your need." (II Cor 8:14)

If you have any "plenty" left over, please place it in an envelope marked **"For Special Assistance"** and Fr. Bob will make sure it is given to those "to supply their need." **PLEASE PRAY** about this and see what Jesus is calling you to do.

ST. BONIFACE BIBLE STUDY

Closed for August
Resuming in September
Contact John or Rosemary Murello
at 676-2767 for details



THE CHAPLET OF DIVINE MERCY

"Be merciful, just as your Father is merciful," from Saint Faustina's diary;
Fridays at 3pm in the Chapel

MIRACULOUS MEDAL NOVENA

The Miraculous Medal Novena, with the veneration of the relic of St. Catherine Labore, is prayed **each Saturday after the 8am Mass** in the Chapel.

LAY CARMELITES

of Blessed Titus Brandsma meets every **third Saturday of the month** at 9am in the Parish Center.
Call Flora at 656-9375 or Pat at 887-7265 for details.



SUNDAY, JULY 24

It's ironic that sometimes when scripture talks about how there are more important things than money and possessions, it uses money and possessions to do so! King Solomon, for example, told God he would rather have wisdom than riches and a long life. God gave him that—and threw in wealth, glory, and a long life anyway. In the gospels Jesus speaks of buried treasure and an expensive pearl to emphasize the value his disciples should place in finding the kingdom of God—which of course doesn't have much to do with accumulating money. We need to see beyond the surface of what money does and does not buy to the true riches in our lives: faith, hope, and charity.

MONDAY, JULY 25: FEAST OF JAMES

What makes an apostle or saint? Look at the words of Saint Paul in his letter to the Christian community at Corinth and there you will find the essence of any apostle or saint in one lowly conjunction: *But*. Afflicted, perplexed, persecuted—but! Paul reminds us that true apostles and saints of God are ordinary people who struggle with the contradictions in life *but* who do not let themselves be defined by them. Saint James, like his fellow apostle, Paul, lived these words to the max. Jesus had given James the heads-up that he'd be facing many an obstacle, but James remained true to his identity in God. Try this fill-in-the-blank spiritual exercise: "I am [e.g., afflicted] *but* [e.g., not constrained]."

TUESDAY, JULY 26: FEAST OF JOACHIM & ANNE

We know nothing for certain about the parents of the Blessed Virgin Mary, but it doesn't matter. In the same way that we know God through his Son Jesus, we can know Anne and Joachim through their daughter Mary. It was through these two that Mary learned about prayer and work, family and community. It was Anne and Joachim who taught their daughter to love and trust God enough to say, "May it be done to me according to your word." Faith, like the color of our eyes and hair, is passed down from generation to generation. Today may we remember that our words and actions will continue to reverberate for years to come, even to our children's children's children. Let us speak and act accordingly.

WEDNESDAY, JULY 27

Jesus' metaphor that the kingdom of God is a "pearl of great price" so precious that a person would sell all

their possessions to have it may seem extreme. However, Jesus is not giving out financial advice. He is exaggerating to make a point about which he has no doubt: that God and God's reign over us is all that matters. Often it's only when we are pushed to the brink, when we're confronted with losing it all, that we realize what really matters, what the "pearl" is and what it means. Furthermore, *you* are such a pearl to Christ; he laid down his life to possess you. Breathtaking, isn't it?

THURSDAY, JULY 28

Most tabernacles these days are pretty fancy places, far removed in size and style from the original dwelling place of God, which was a tent in the desert. Moses built it, but the master architect was God, who delivered the blueprint on Mt. Sinai. It served as the dwelling place of the Most High but it had to be lightweight and portable if it were going to accompany the Israelites on their wanderings in the wilderness during the Exodus. It does us well to remember that God does not need a fancy house to feel at home and travel among us. We are a pilgrim people, and it is good to stay in touch with our roots. Anyone up for camping

FRIDAY, JULY 29: FEAST OF MARTHA

Twice in the gospels we hear of Saint Martha: once, in Luke, when she complained to Jesus that her sister Mary was spending too much time at his feet while she was doing all the cooking and serving, and the other, in John, when she went out to meet Jesus after the death of her brother Lazarus. In Luke Jesus reminded Martha of how being attentive to his presence has to accompany serving others—something she seemed to recognize in John: "I have come to believe that you are the Christ, the Son of God, the one who is coming into the world." Martha's message to us: Prayer without action leads to an incomplete faith life, but so does action without prayer.

SATURDAY, JULY 30: FEAST OF PETER

CHRYSOLOGUS, BISHOP, DOCTOR OF THE CHURCH

Unlike Saint Peter Chrysologus, the fifth-century bishop who parlayed his friendship with an emperor into striking examples of early Christian art in Ravenna, Jesus' encounter with the government was not so happy. Herod Antipas had heard of someone called Jesus who was going around doing mighty deeds. Herod's only experience with such a figure, however, was John the Baptist, who was dead, so, he thought, might "Jesus" be John come back from dead? Of course Herod was wrong on that count. He not only failed to recognize Jesus at first but also the fact that all power comes from God. How it's used is up to human beings.



There is **NO Youth Group** this Sunday.

The next meeting will be on Sunday, **July 31st**.

Save the Date for our **Summer Day Retreat** on **August 21st** for all entering grades 9-12.

The day will consist of mass, activities, games, prayers, discussion, food and a trip to the Long Island Rock Climbing Gym. This is a great opportunity to be a part of the youth group as well as a chance to grow in your faith! All interested please contact the youth minister.

For an updated schedule of youth group events for the summer please join our Facebook page 'St. Boniface Martyr Youth Group' or email the youth minister, Chris, at **stbonym@gmail.com**.

384 Winners

July 16 ~ \$25.00

Eileen Krieb, Sea Cliff

July 17 ~ \$25.00

Stephen & Sally Ann Clancy, Sea Cliff

July 18 ~ \$25.00

Wilson Family, Sea Cliff

July 19 ~ \$25.00

Marianna Cuomo Maier, Lattingtown

July 20 ~ \$25.00

Danny Cody, Roslyn Heights

July 21 ~ \$25.00

Ed Murphy, Glen Cove

July 22 ~ \$25.00

Peter R. Gannon, Jamesport

Tickets are available at the back of the Church and at the Parish Center.

Pastoral Team

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Pastor: Fr. Robert A. Romeo

E-mail: stbonpastor@gmail.com

In Residence: Fr. Anselm Okeke

E-mail: DILFORMIL@YAHOO.CO.UK

Deacon Tom Fox: stbondcntom@gmail.com

Music: Jeffrey Schneider

E-mail: stbonmusic@gmail.com

All Saints Regional Catholic School (ASR)

Principal: Mr. James Thompson

12 Pearsall Avenue, Glen Cove, NY 11542

(516) 676-0762. Website: www.asrcatholic.org

Religious Education: Karen Croce

Phone: (516) 671-0418; E-mail: stbonccd@gmail.com

Youth Ministry: Chris Mandato

Email: stbonym@gmail.com

Parish Outreach: Gerry Moran & Kevin O'Shea

Parish Center. Wednesdays & Saturdays. 10 am-1pm (note time).

Phone: (516) 676-0676. Email: stbonchurch@gmail.com

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Webmaster: Robert Lynch

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(516) 676-0676 / Fax: (516) 674-6742

E-mail: stbonchurch@gmail.com / www.saintboniface.org

Office Hours: 9am-12:30pm & 1:30pm-4:30pm, Monday-Friday

Parish Registration: We welcome all new members of our parish family. We ask all parishioners to welcome and invite new neighbors and their families to become a part of St. Boniface Martyr Parish. Parish registration (census) forms available by the main doors of the church and in the parish office for new members. Please return completed forms to the parish office.

Baptism: Parents wishing to present a child for Baptism should be registered members of St. Boniface Martyr Parish. Parents are required to have a Baptism Preparation Interview and attend a Baptism class. Baptisms are celebrated on the last Sunday of the month. Godparents must be fully initiated members of the Catholic Church (having received the sacraments of Baptism, Confirmation and Eucharist), and provide a sponsor certificate. Please call 676-0676 to pre-arrange.

Marriage: Couples wishing to be married should call the parish office before any other arrangements are made. A minimum of six months is needed for marriage preparations.

Rite of Christian Initiation of Adults (RCIA): An ongoing process of formation for those who ever wonder if they should become "Catholic". If interested, please call Fr. Bob at 676-0676.

Reconciliation (Confession): Saturdays from 4pm to 4:30pm in the church unless otherwise indicated. ❖