



St. Boniface Martyr

Roman Catholic Church

Established 1898

Serving the people of God in the communities of
Sea Cliff ~ Glenwood Landing ~ Glen Head ~ Glen Cove
“We are a pilgrim people on a journey toward the Kingdom of God.”

Fr. Robert A. Romeo, Pastor



“Get behind me, Satan!”

- Matthew 16:21-27

Twenty-second Sunday in Ordinary Time
August 28, 2011

Mass Schedule



Daily Mass	8am
Sunday Masses	Saturday: 5pm Vigil; Sunday: 8am, 10:15am
Holy Day Masses	5pm Vigil; 8am, 7pm

22nd Sunday in Ordinary Time, August 28

Jeremiah 20:7-9; Romans 12:1-2; Matt 16:21-27

The bread, wine, candles and sanctuary lamp were donated for the special occasion of Richard and Elaine Cannarella's 40th wedding anniversary.

8am (Debbie DeVincentis)
10:15am (Parishioners)

Monday, August 29 (AnneMarie Conti)

1 Thessalonians 4:13-18; Mark 6:17-29

Celebrant: Fr. Ray

Tuesday, August 30

1 Thessalonians 5:1-6, 9-11; Luke 4:31-37

Celebrant: Fr. Ray

Wednesday, August 31

Colossians 1:1-8; Luke 4:38-44

Celebrant: Fr. George

Thursday, September 1 (Peter McGowan)

Colossians 1:9-14; Luke 5:1-11

Celebrant: Fr. Ray

First Friday, September 2 (Frank DeRosa)

Colossians 1:15-20; Luke 5:33-39

Celebrant: Fr. George

First Saturday, September 3 (Theresa Huffer)

Colossians 1:21-23; Luke 6:1-5

Celebrant: Fr. Bob

5pm Vigil Mass (Parishioners)

23rd Sunday in Ordinary Time, September 4

Jeremiah 20:7-9; Romans 12:1-2; Matt 16:21-27

8am (Kay Feminella)

10:15am (The Francis B. Sullivan Family)

Minister's Schedule

Twenty-second Sunday in Ordinary Time ~ August 28

5pm Vigil

Lectors:

Ministers:

Fr. Ray

Blanche and Erik Tyrkko

Paul Bramfeld, Yvonne Brantuas
Ann Dubin, Katherine Miller

8am

Lector:

Ministers:

Fr. Ray

Jovanna Lemonda

Peggy Niper, Laura Andrysiak
Lorraine Petshauer, Marie Agosta

10:15am

Lector:

Ministers:

Fr. Ray

Eileen Moran

Rosemary & John Murello
Tom Ryan, Allison Saavedra
Joe Vulpis, Pat Warner

Twenty-third Sunday in Ordinary Time ~ September 4

5pm Vigil

Lector:

Ministers:

Fr. George

Kevin Kelly

Debbie Mink, Kathleen Van Bloem
Irma & Bill Berkley

8am

Lector:

Ministers:

Fr. Bob

Randa Barrington

Ralph Casey, Andrew DiSalvo
Susanne Hippel, Peggy Niper

10:15am

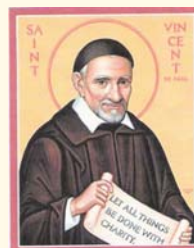
Lector:

Ministers:

Fr. Bob

Tom Ryan

Diva & Ed Corbelletta
Scott Whitting, Loretta Zahner
Donna Calamis, Joyce Capozzi



St. Vincent de Paul Society

This year's Walk is on Saturday, **September 24**, at the Bethpage State Park Picnic Area. Our fellow Vincentians will be taking donations from sponsors after masses. Stay tuned for more details.

Thank you for all your support!

Furniture and financial donations are always welcome.

You are too!

Come join the St. Vincent de Paul Society and be a communal part of your parish.
Call 822-3132 for more information.

He Is Exalted

He is ex-alt-ed, the King is ex-alt-ed on_ high,___ I will praise___ Him. He is ex-alt-ed, for-
ev-er ex-alt-ed, and I will praise His name!_____ He is the Lord,___ for -
-ev - er His truth shall reign, Heav - en and earth_____ re - joice in His ho - ly
name._____ He is ex - alt - ed, the King is ex - alt - ed on high!_____

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St. Boniface Outreach

The Outreach appreciates the generosity of all who give to the Food Pantry. Currently, besides food, there is a need for toilet paper, soap, and women's products. Thanks!

Jesus Alive!

On Saturday, **September 17**, the Outreach will host a concert at St. Boniface. The group, **Jesus Alive**, will perform. More details will be available shortly. Stay tuned!

In It To End It!

Diva Corbelletta will walk 39 miles in a walk for the cure of breast cancer the weekend of **October 15th & 16th**. Anyone interested in sponsoring this event, please call the parish office at 676-0676 from 9am to 4:30pm Mondays through Fridays.

St. Boniface Martyr Parish FAMILY BBQ DINNER

Enjoy an Evening of Food, Fun & Fellowship!

Saturday, Sept. 24th 2011

Begin with 4PM Mass
On the Parish Field
'til 8PM Under the Big Tent

Wine and Beer will be available
for sale.

Tickets will be available
after masses.

Contact the Parish Center
at 676-0676 for further
information.

Everyone
Is Invited
\$15 per person
Children 5 and
under FREE



PLEASE PRAY FOR OUR DECEASED

Please pray for the members of our parish who have entered into eternal life, especially
George Baum, Mary Cahill



Placement of names on the sick list must be requested by an immediate family member through Fr. Bob. Names will be announced at weekend Masses for 3 weeks and then listed in the bulletin only.

Valentina Bravin, Mae Caffney, George Bohn, Lucille Capiello, Ronald Caputo, Resurreccion and Caesar Cavese, John Cini, William J. Dobrowski, John Duignan, Sam Giordano, Mara Grayson, Sandra Haberle, Carol Hartney, Janine D. Kelly, Ernest Longobucco, John McGrath, James Molloy, Baby Max, Catherine Mortell, Mike Napoli, Nicholas Sica, Susan Turner, Gloria Weis, Carolann White.

PRAY FOR OUR ★ ★ ★ ★ ★ MILITARY

Lance CPL Matthew B. Christman
Flight Lieutenant Joseph Doyle
Commander Brett Korade
Lieutenant (Junior Grade) Brian McMenamin
Lieutenant (Junior Grade) Ian McMenamin
Private First Class Joshua McMillan
Captain Christina Merrick
Lieutenant Drew Whitting, USN.



PRAYER GROUP

Mondays 7:30pm in the Chapel.
All welcome. Come, bring a friend!
Call John & Rosemary Murello at
676-2767 for more information.

ST. BONIFACE HOLY HOUR AND BENEDICTION

Wednesdays at 2pm in the Chapel



PRAYER VIGIL FOR THE SICK
Thursdays 7pm -7:30pm
in the Chapel

ROSARY

Monday-Saturday after 8am Mass in the Chapel.

STEWARDSHIP . . . A WAY OF LIFE

Thank you for your financial Stewardship of **\$6678** last week.



This week there will be a second collection for our Maintenance & Repair Fund.

Thank you for your generous support!

JULY BAPTISMS

Christopher Allan Capagna

Aidan Lee Rios

Lucas Stone D'Altorio

Violet Alexandra Acerra



5% DONATION

"Your plenty at the present time should supply their needs so that their surplus may in turn one day supply your need." (II Cor 8:14)

If you have any "plenty" left over, please place it in an envelope marked **"For Special Assistance"** and Fr. Bob will make sure it is given to those "to supply their need." **PLEASE PRAY** about this and see what Jesus is calling you to do.

ST. BONIFACE BIBLE STUDY

Closed for August

Resuming in September

Contact John or Rosemary Murello
at 676-2767 for details



THE CHAPLET OF DIVINE MERCY

"Be merciful, just as your Father is merciful,"
from Saint Faustina's diary;

Fridays at 3pm in the Chapel
Bring a friend. Spread His joy!

MIRACULOUS MEDAL NOVENA

The Miraculous Medal Novena, with the veneration of the relic of St. Catherine Labore, is prayed **each Saturday after the 8am Mass** in the Chapel.

LAY CARMELITES

of Blessed Titus Brandsma meets every **third Saturday of the month** at 9am in the Parish Center. Call Flora at 656-9375 or Pat at 887-7265 for details.

Keeping Silence



In the liturgy, we are silent, silent *together*. This is not an individual silence, even though each of us—as best as each of is able—is quiet. This is not a passive silence, even though we try to be as still as we can be. We are silent together, actively quiet, purposely still. We're silent before the liturgy begins, in order to be present to each other and thus find God. God is always present to us; we forget that sometimes, fail to hear God amid our noisy living. So before we wrestle with God in our rites, we are silent: Be still, and know that I am God.

We are silent at the words "Let us pray." These words begin the opening prayer and prayer after communion at Mass, as well as the prayers after the psalms at morning and evening prayer. At this

invitation, we pray and we pray hard and we pray hard together, so that when the priest speaks, all of our prayers are drawn to those words like metal shavings to a magnet. One voice breaks the silence with words of prayer, and one mighty voice, spoken from all of our throats, seals that prayer: "Amen!"

We are silent after readings of scripture and after the homily. How else can God speak to us? How else are we to hear the divine voice, not only echoing from long ago in ancient words brought back to life, but speaking now, in this time, in the quiet that we provide here? After the readings and the homily, we are silent together because we are listening together for the voice on which our very lives depend, the voice that calls us into being, the voice that bids us to come out of our dumb tombs to live and to love again.

On occasion, instead of singing, we may be silent when the gifts of money are gathered for the poor and for the church, and when the gifts of bread and wine are brought to the altar. And when all have been fed, when all have drank from the cup, again we are silent, caught up in the reverie of great mystery, standing together wide-eyed and satisfied, breathing quiet gratitude for life breaking out everywhere, enjoying the quiet of this moment before an eternal dawn, when God will be all in all and the final silence will be ruptured with raucous, joyous cries of "Worthy! Worthy! Worthy!"

The liturgy's silences both tax and nourish us. They tire us because they are active moments, concentrated periods of deliberate, attentive, awe-filled stillness. But they nourish us as well. They are vitamins for a life made anemic with noise, tonic for the blathering (the world's and our own) that sometimes sickens us. The moments of communal silence in the liturgy plant seeds of peace in our souls, so that in the turmoil of every day life we can find a still center inside and hear the voice of God.



Sunday, August 28, 2011

Prophets sometimes complain that their job description is too demanding. But one of the strangest of these laments is that of Jeremiah who claimed that God had tricked him into his vocation! “You duped me, O Lord, and I let myself be duped!” or as another translation says—perhaps even more poignantly—“You seduced me!” And when the prophet tries to ignore his calling, it burns inside him until it succeeds in bursting forth to do the work for which it was sent. While we may not rank with a biblical prophet, each of us does have a vocation to speak and act with compassion, justice, and tolerance when anyone is deprived of these basic dignities.

Monday, August 29: Martyrdom of John the Baptist

The Palestinian city of Nablus is an important hub of urban life in the West Bank. If ancient tradition is to be believed, it is also the burial place of John the Baptist. Mention of his relics being honored there dates to the fourth century. Today the revered tomb is housed in the Nabi Yahya Mosque, or “John the Baptist Mosque.” So it is that one of Christianity’s most revered prophets and saints occupies a special place of respect in the Islamic world. Perhaps John has not stopped proclaiming a prophetic message. If he has earned the respect of Muslims as well as Christians, surely we can follow his example today in these troubled times for interfaith relations. Be a voice for peace and toleration. Today’s readings:

Tuesday, August 30

In his fascinating book *War*, journalist Sebastian Junger recounts his experience embedded for almost a year with American combat troops in Afghanistan in 2008. He often speaks of the soldiers’ constant, riveting awareness—not only in a firefight but all during their deployment—that any moment might literally be their last. They saw it happen often enough to know it was true. There is not enough adrenalin in the world to keep one at such an intense level of readiness for very long. Yet Saint Paul and Jesus both use the utter unpredictability of life to encourage us always to live in such intimacy with the Lord that even the most unexpected events will not throw us completely or forever off balance.

Wednesday, August 31

Good things can come in threes, like faith, hope, and love—to which the church has applied the traditional

name of the “theological virtues.” These are grand words Christians use a lot, but what do they mean in the concrete lives of people and communities? Take hope, for example. Scripture is clear: It comes from God. It is a gift. People tend to think of hope as something that gives them a reason to go on. For people of faith, hope is that, but more. “Going on” is going on to a future full of life with God. What do you hope for?

Thursday, September 1

In the confessional recently a friend admitted she lacked gratitude. “I hate my life!” she told the priest. To her surprise he accepted her frank admission. “Some people suffer from poor health, others from a poverty of peace in their circumstances,” he observed. Then he advised her: “Pray for peace. Not for patience to simply bear your life, but peace to fully live it.” Many of us endure seasons when our days feel infertile, our efforts seem purposeless. We lower the nets, again and again, and come up empty. In these hours, pray not for patience but for an enlivening peace.

Friday, September 2

There are some places in the Bible where scripture boils down the gospel message to a concise statement. In the New Testament letters, one place is Philippians 2:6-11. Another is Colossians 1:15-20. Both these passages serve as mini-creeds about what Christians believe about Jesus. In Colossians, words very much like a hymn of praise say God is present in a person, Christ. That belief not only says God is present in Jesus but also that *Jesus is present in God*, and it puts Christ first among all creation and at the head of the body of his people, the church. Try praying with these passages today!

Saturday, September 3:Gregory the Great

Perhaps it is no accident that Pope Saint Gregory the Great, who died in 604, is known as the “Father of Christian Worship.” After all, he was the first pope to come from a monastic background, and no group has done more to preserve our great liturgical traditions than monastic men and women. When the medieval world around them was falling into darkness; when triumphant Christendom threatened to turn liturgy into a pageant; when some took the Counter-Reformation to extremes; all the while monastics patiently and quietly preserved some of the best and most cherished forms of worship. Perhaps it is time to plan a retreat at the guest house of a monastery in your area. They’ve kept the light on for you all these centuries.



Thank you for all of your support and prayers last Sunday, "Got Faith?" Our Rock Climbing Day Retreat was a huge success. Youth Group members Heather Arena, Krystina Aydin, Angela Barbieri, Shannon Brady, James Brady, Mary Catelli, Marianna Cuomo-Maier, Peter Dayre, Meghan Dougherty, Gabrielle Gartner, Kevin McCann, Chris Laffergola, Aidan Lynch, Carolina Pardo, Natalia Pardo, Andrew Smith, Kathryn Smith, and Melissa Sturges discussed and explored their faith and learned how to trust themselves, each other and most importantly God in all that they do through a day of reflection, prayer, and rock climbing! The next **High School Youth Group** meeting will be our **Kickoff Teen Mass and Dinner** on **September 11th** at 6pm in the Chapel in the Parish Center. All 9-12 graders are invited to be a part of this amazing group!

Religious Education

Registration for the 2011-12 school year is ongoing. Faith Formation classes are as follows: After-school Program: Grades 1-3; Tuesday afternoon 3:45-4:45pm/ Grades 4-5: Wednesday afternoon 3:45-5pm/ Grades 6-8: Thursday evening 7-8:15pm. OR Family Program for all children and their families in grades 1 through 6 meets every other Sunday from 9am-10am. Please go to the St. Boniface Parish website at www.saintboniface.org and obtain a copy of the registration form, fill it out and return it to the Religious Education Office. Registration Fee for either program is \$90 per child/ \$180 (for 2 or more children per family). New registration requires a copy of child's Baptismal certificate and prior registration to St. Boniface Martyr Parish through the Parish Center M-F, 9am-4:30pm. Any questions please call the Religious Education Office at 671-0418 or email at stbonccd@gmail.com

\$25 Winners

August 20: Alexandra Martone, Washington, DC
August 21: Tony Grella, Glen Cove
August 22: Patrick Malone, Glen Cove
August 23: Jessica & John Damiano, Glen Head
August 24: Diana Brantuas, Glen Head
August 25: Tim & Marianne Brady, Glen Head
August 26: Don & Julie Merkel, Sea Cliff

Tickets for the 384 Raffle are available at the back of the Church and at the Parish Center.

Pastoral Team

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Pastor: Fr. Robert A. Romeo
E-mail: stbonpastor@gmail.com

Deacon Tom Fox: stbondcntom@gmail.com

Music: Jeffrey Schneider
E-mail: stbonmusic@gmail.com

All Saints Regional Catholic School (ASR)
Principal: Mr. James Thompson
12 Pearsall Avenue, Glen Cove, NY 11542
(516) 676-0762. Website: www.asrcatholic.org

Religious Education: Karen Croce
Phone: (516) 671-0418; E-mail: stbonccd@gmail.com

Youth Ministry: Chris Mandato
Email: stbonym@gmail.com

Parish Outreach: Gerry Moran & Kevin O'Shea
Parish Center. Wednesdays & Saturdays. 10 am-1pm (note time).
Phone: (516) 676-0676. Email: stbonchurch@gmail.com

Business & Finance: Eileen Krieb
E-mail: stbonfinance@gmail.com

Administration: Joan Schiller
E-mail: stbonchurch@gmail.com

Bulletin Editor: Julie Byrne
E-mail: stbonbulletin@gmail.com. **Deadline: Noon Monday.**

Webmaster: Robert Lynch
website: www.saintboniface.org

Maintenance: Anacleto Rivera: 516-676-0676

Parish Center: 145 Glen Avenue, Sea Cliff, NY 11579
(516) 676-0676 / Fax: (516) 674-6742
E-mail: stbonchurch@gmail.com / www.saintboniface.org

Office Hours: 9am-12:30pm & 1:30pm-4:30pm, Monday-Friday

Parish Registration: We welcome all new members of our parish family. We ask all parishioners to welcome and invite new neighbors and their families to become a part of St. Boniface Martyr Parish. Parish registration (census) forms available by the main doors of the church and in the parish office for new members. Please return completed forms to the parish office.

Baptism: Parents wishing to present a child for Baptism should be registered members of St. Boniface Martyr Parish. Parents are required to have a Baptism Preparation Interview and attend a Baptism class. Baptisms are celebrated on the last Sunday of the month. Godparents must be fully initiated members of the Catholic Church (having received the sacraments of Baptism, Confirmation and Eucharist), and provide a sponsor certificate. Please call 676-0676 to pre-arrange.

Marriage: Couples wishing to be married should call the parish office before any other arrangements are made. A minimum of six months is needed for marriage preparations.

Rite of Christian Initiation of Adults (RCIA): An ongoing process of formation for those who ever wonder if they should become "Catholic". If interested, please call Fr. Bob at 676-0676.

Reconciliation (Confession): Saturdays from 4pm to 4:30pm in the church unless otherwise indicated. ❖