



*The seed sown on rich soil is the one who hears the word
and understands it ... Matthew 13:23*

St. Boniface Martyr Roman Catholic Church

Established 1898 ~ Sea Cliff, New York

Serving the people of God in Sea Cliff,
Glen Head, Glenwood Landing, Glen Cove
and surrounding communities.

Reverend Kevin J. Dillon, Pastor

We are a pilgrim people
on a journey toward the Kingdom of God.

Join us!

Fifteenth Sunday in Ordinary Time: July 12, 2020

Church Hours: 8am-2:30pm, Mondays - Fridays;
8am-6pm Saturday, 9am-1pm Sunday.

Masses: 8am Mondays through Saturdays.

Saturday Vigil Mass: 5pm;

Sundays: 9am, 10:30am and 12pm.

Confessions: Saturday 4pm-4:45pm
in the Parish Center.

Parish Center Address:

145 Glen Avenue, Sea Cliff, New York 11579

Phone: 516-676-0676; Fax: 516-674-6742

stbonchurch@gmail.com; www.saintboniface.org

www.facebook.com/StBonifaceMartyr/

Parish Office Hours: 10am-2pm

Mondays through Fridays. 9am-12pm Saturdays.

Rosary Garden Hours: daily from dawn to dusk.

St. Vincent de Paul Society: If you know
of any parishioners needing assistance,
please call Linda Zavarro at 516-676-0676 x124
and leave a message with contact information.
A Vincentian will call them.

Parish Outreach Pantry: If you know of anyone
in need of food but is unable to shop, please call
Jody Fleischmann or David Meagher at
516-676-0676 x125 and leave a message
with the person's name, address and phone
number. Food will be delivered to them safely.

Bereavement Support Group: Call
David Meagher at 516-676-0676 x131.

*I have asked the Lord for one thing.
One thing only do I want, to live in the house of the
Lord all the days of my life.*

Psalm 27:4



Sr. Edith Elvis Obodo, SJS

St. Michael Prayer & Opening Hymn

Prayer to St. Michael the Archangel: *Saint Michael the Archangel, defend us in battle.*

Be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do Thou, O Prince of the Heavenly Host, by the Power of God, cast into hell Satan and all the evil spirits, who prowl through the world seeking the ruin of souls. Amen.

Morning Has Broken



1. Morn - ing has bro - ken Like the first morn - ing, Black-bird has
2. Sweet the rain's new fall, Sun - lit from heav - en, Like the first
3. Mine is the sun - light! Mine is the morn - ing Born of the



spo - ken Like the first bird. Praise for the sing - ing! Praise for the
dew - fall On the first grass. Praise for the sweet-ness Of the wet
one light E - den saw play! Praise with e - la - tion, Praise ev - 'ry



morn - ing! Praise for them, spring - ing Fresh from the Word!
gar - den, Sprung in com - plete - ness Where his feet pass.
morn - ing, God's re - cre - a - tion Of the new day!

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Liturgy Schedule

10:30am Sunday Mass: www.facebook.com/StBonifaceMartyr/

Fifteenth Sunday in Ordinary Time, July 12, 2020

Isa 55:10-11; Ps 65:10-14; Rom 8:18-23; Matt 13:1-23

5pm Mass

9am Mass. Presider: Fr. Kevin. Intention: Parishioners

10:30am. Presider: Fr. Perera. Intention: Geri Haley

12 noon Mass. Presider: Fr. Kevin.

Monday, July 13

Isa 1:10-17; Ps 50:8-23; Matt 5:10; Matt 10:34-11:1

8am. Presider: Fr. Azubuike. Intention: Paul Bowersock

Tuesday, July 14: St. Kateri Tekawitha, St. Camilus

Isa 7:1-9; Ps 48:1-8; Ps 95:8; Matt 11:20-24

8am Mass. Presider: Fr. Azubuike

Wednesday, July 15: St. Bonaventure

Isa 10:5-16; Ps 94:5-15; Matt 11:25-27

8am Mass. Presider: Fr. Kevin

Thursday, July 16: Our Lady of Mt. Carmel

Isa 26:7-19; Ps 102:13-21; Matt 11:28-30

8am Mass. Presider: Fr. Kevin

Friday, July 17

Isa 38:1-8; Isa 38:10-16; John 10:27; Matt 12:1-8

8am Mass. Presider: Fr. Perera

Saturday, July 18

Mic 2:1-5; Ps 10:1-14; 2 Cor 5:19; Matt 12:14-21

8am Mass. Presider: Fr. Perera

Confession 4pm-4:45pm. Confessor: Fr. Azubuike

Prayers & Today's Readings

Gloria: Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Apostles' Creed: I believe in God, the Father Almighty, the Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord: Who was conceived of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He arose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty, from thence He shall come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

The Nicene Creed: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation, he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the Prophets. I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins, and I look forward to the resurrection of the dead, and the life of the world to come. Amen.

Reading 1: Thus says the LORD: Just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats, so shall my word be that goes forth from my mouth; my word shall not return to me void, but shall do my will, achieving the end for which I sent it.

Responsorial Psalm: R. *The seed that falls on good ground will yield a fruitful harvest.*

You have visited the land and watered it; greatly have you enriched it. God's watercourses are filled; you have prepared the grain. **R.**

Thus have you prepared the land: drenching its furrows, breaking up its clods, Softening it with showers, blessing its yield. **R.**

You have crowned the year with your bounty, and your paths overflow with a rich harvest; The untilled meadows overflow with it, and rejoicing clothes the hills. **R.**

The fields are garmented with flocks and the valleys blanketed with grain. They shout and sing for joy. **R.**

Reading 2: Brothers and sisters: I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us.

For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

Gospel: Mt 13:1-9 9 (or Mt 13:1-23)

On that day, Jesus went out of the house and sat down by the sea. Such large crowds gathered around him that he got into a boat and sat down, and the whole crowd stood along the shore. And he spoke to them at length in parables, saying: "A sower went out to sow. And as he sowed, some seed fell on the path, and birds came and ate it up. Some fell on rocky ground, where it had little soil. It sprang up at once because the soil was not deep, and when the sun rose it was scorched, and it withered for lack of roots. Some seed fell among thorns, and the thorns grew up and choked it. But some seed fell on rich soil and produced fruit, a hundred or sixty or thirtyfold. Whoever has ears ought to hear."

Let Us Pray

For Our Deceased: Joan Ann Bunce

For Our Sick

Lucia Alonso, William Anderson, Brandon Arena, Charlie Brackenridge, Richard Brown, Caesar Cavese, Camille Costa, Therese Curry, Carmela DelGaudio, Daniel Garcia, Gary Gullo, Mary Jo Hauser, Cecelia Hernandez, Sairah Khan, Abby Kolkhorst, Toni Lauria, Georgia Leim, Bruce McGhee, Bobbi McDonald, Janet McKinnon, Michelle Martone, Kenneth Moore, John Moran, Fr. Daniel Nash, Kim Occhiogrosso, John Orozco, Michelle Perone, Danielle Robinson, Tom Ryan, Jr., Abigail Salva, Pat Sawicki, Vincenza Scire, Anna Fiora Seda, Katrina Stern, Steven Taibbi, Steven Tipton, Eric Tyrkko, Glenn Van Pelt, Sr., Joe Vulpis, Lisa Vulpis, Scott Warner.

Requests for inclusion on the sick list must be made by an immediate family member through Fr. Kevin.

For Our Military

Lieutenant Melissa Buffa & Lieutenant Travis Buffa
Lance CPL Matthew B. Christman
Second Lieutenant Mario Coronel, US Army
Second Lieutenant Matthew Coronel, US Army
Flight Lieutenant Joseph Doyle
US Marine Lance CPO Philip W. Grella, III
Jake A. Hojnowski, Sailor E-3, US Navy
Lance CPL Gregory Knox
Sgt. Christian Lada, US Army
Christian Pace Laderer, MMN3, US Navy
Private First Class Ignazio LaManna, US Army
Private First Class Vincent S. LaManna, Jr., US Army
Lieutenant Brian McMenamin
Lieutenant Ian McMenamin
Private First Class Joshua McMillan
Lieutenant Michael R. Ragusa, USN
SPC Jennifer Sinski, US Army
Ensign Joseph Varello, USN
Lieutenant Commander Drew Whitting, US Navy
Sgt. Luke Whitting, US Army
Captain Christina Merrick-Wright
Captain Bradley Wright, US Army.

Special Assistance: *"Your surplus at the present time should supply their needs so that their surplus may in turn one day supply your need."* (II Cor 8:14).

Stewardship provides assistance for the less fortunate. Please place your "surplus" in an envelope marked Special Assistance and Fr. Kevin will see it helps "supply their needs." Please pray about what Jesus is asking of you.

Stewardship

Sunday Donations

Thank you for your Stewardship of **\$4447** last Sunday.

Month of June Faith Direct Donations

Stewardship - \$14,355; Maintenance and Repair - \$933
Mass Intentions - \$140; Father's Day - \$652
One Time Gifts - \$2,467; Peter's Pence (DRVC) - \$409;
Catholic Communications (DRVC): \$289
98 participating families
(\$3,306 per week for Faith Direct Stewardship)

St. Boniface Martyr Church is sustained by the generosity of parishioners through time, talent and treasure. For all that you do, thank you!

Please support our advertisers who make this Sunday bulletin possible.

Thank You, Parishioners!

During the COVID lockdown, our collection averaged \$2,500 per week. Since public masses resumed, our Sunday collections have nearly doubled. Thank you! Many thanks also to those of you who mailed or dropped off your envelopes and donations, or who are enrolled in Faith Direct. Your contributions helped sustain St. Boniface Church during the pandemic.



Can't come to Church? St. Boniface Martyr still depends on online donations to continue our ministry. Did you know that you may now participate virtually in the Offertory Collection? Just click on the Faith Direct link in the comments area during the Sunday Facebook live mass, or anytime on our Facebook page www.facebook.com/StBonifaceMartyr or our website at www.saintboniface.org.

Did you know that through Faith Direct you can make contributions automatically from your checking count or credit card? It's secure, simple and convenient. You can sign up for a recurring donation, make a one-time donation or request a mass intention.

Don't have a smartphone or computer? Just call Faith Direct at 866-507-8757 toll free from your landline. Someone from Faith Direct will assist you.

Thank you again for your generous donations and for considering enrolling in Faith Direct to support your church. *May God bless you and your loved ones!*

In His Name,

Fr. Kevin Dillon, Pastor

News & Notes

Confessions: Saturdays 4pm-4:45pm in the Parish Center. Wait on the porch socially distanced. Masks required. Face to Face Confession only. Plexiglass separates priest and penitent.

Mass: 8am Mondays - Saturdays. Seating in side pews and first two center pews on the left.

Sunday: 5pm Saturday; Sundays: 9am, 10:30am and 12 noon.

Church Entry via main doors. Masks Required.

No Bathroom accessibility.

Communion: Communicants are to come forward, masked, ungloved and socially distanced. After you say Amen, step aside and consume the host. You may receive on the tongue by kneeling and removing your mask.

The Diocese of Rockville Centre strongly encourages the sick or vulnerable due to age or health conditions to remain at home and view Mass on TV or on line. ***Sunday Mass dispensation is in effect indefinitely as per the Diocese.***

The 10:30am Sunday Mass is live on Facebook. Otherwise watch Catholic Faith Network: CFNtv.org, Optimum 29/137, Verizon 296.

Prepare the Word

The Odyssey of a Soul

Coming-of-age stories are as old as literature itself. From Odysseus to Saint Augustine, Tom Jones to Jane Eyre, Pip to Huck Finn, Holden Caulfield to Scout Finch, Celie to Harry Potter. This classic genre captures the struggles, turmoil, and adventures young people experience as they mature and develop as human beings. Often these characters must come to grips with the reality of cruelty, dishonesty, hatred, violence, and death, or they must struggle with their own confusion, misperceptions, and prejudices.

Whatever a character's particular lot in life, one thing is certain, growing up is never easy, and despite much that is outside of an individual's control, the journey to maturity is made easier or harder by one's willingness to listen and hear what others have to say.

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The parable of the sower and the seed in today's gospel has many of these same coming-of-age elements. Jesus' message is very clearly an acknowledgement that spiritual growth is difficult but not impossible if we open ourselves to new ideas and make way for change. The more we resist hearing and seeing outside ourselves, the more stunted our growth. Odysseus spent years lost and confused, but in the end he finds his way home. That's what Jesus is hoping we'll do, too.

- Patrice Tuohy, co-founder of TrueQuest Communications and publisher of PREPARE THE WORD, is an award-winning writer, editor, designer, and author of a number of articles on Catholic life.

Measuring the Crop

Every once in a while it is good for city folks to take a long drive into the country and see the row after row, acre after acre of crops growing. It helps them to realize what the farmers know, that it is hard work to raise the food we take for granted. It is hard work from the time of planting until the fruits and vegetables are in the bins of the grocery stores.

According to folklore, the corn is supposed to be "knee high by the Fourth of July." So this past week would be an indication of how bountiful the harvest will be. Every planting is a risk for the farmer. God takes the same risk with us. The seeds of faith have been planted carefully in us. How will they grow? What type of ground did they fall on? How much fruit will we bear? How is it all being nurtured?

Sometimes we go to the store and pick up six ears of corn, taking for granted that they will be there for us. And sometimes we take our faith for granted as well, instead of working hard to produce what God is asking of us. We need to do what needs to be done, showing our care and concern for others through prayer and action so that we will bear the fruit we know we should.

Father Dominic Grassi is retired pastor emeritus of St. Gertrude Catholic Parish in Chicago and the author of several award-winning books, including Death in Chicago: Winter (ACTA, 2018) and Living the Mass with Joe Paprocki (Loyola Press, 2005). He is the 2017 recipient of the St. John XXIII Award, which is given by the Association of Chicago Priests for excellence in priestly ministry and for significant contributions to the life of the Church of Chicago.

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Take Five for Faith

Invest just five minutes a day, and your faith will deepen and grow a day at a time.

Fifteenth Sunday in Ordinary Time, July 12, 2020

Most stories aren't very mysterious. Even so-called mysteries have predictable plots that we anticipate before they unfold. We know, for example, that the fellow wandering into the cemetery at dusk is going to meet a bad end, and the storyteller knows that we know. It's all part of the fun. When reading Bible parables, the meaning is rarely mysterious. Seeds fall on different soil, reap different results. No surprise there. A parable's mystery isn't in not knowing, but in not seeing. What kind of soil are we? What seed has been planted in us, awaiting its harvest?

Monday, July 13

Many of us lately have learned what it's like to be held back by illness, as the coronavirus brought about grinding halts to life as we knew it. Blessed Charlie Rodríguez Santiago, a candidate to be the first Puerto Rican saint, was prevented from getting an education because of severe chronic illness. He died on this day in 1963 at the age of 44—and left behind a legacy of liturgical renewal in the church. He advocated for use of vernacular languages and increased lay participation—which came to be shortly after his death with Vatican II reforms. How can you too be a prophet for hope and change in our own disease-challenged days?

Tuesday, July 14

MEMORIAL OF ST. KATERI TEKAKWITHA
Kateri Tekakwitha—born Mohawk and Algonquin in 1656, canonized in 2012—is a fitting intercessor for coronavirus, though she is actually patron saint of ecology. Losing her family to the same smallpox epidemic that left her disfigured and half blind, Kateri knew firsthand the suffering wrought by disease. Perhaps her empathy helps account for so many miraculous healings attributed to her to this day. But Kateri's love of the earth may also inspire our continued care of the environment, which has seen healing of its own during human quarantine. Kateri, pray for us on all fronts!

Wednesday, July 15

MEMORIAL OF ST. BONAVENTURE
St Bonaventure (1221-74) was born Giovanni di Fidanza to a noble Italian family and joined the Franciscan order at age 22. By then, Francis had been dead for 17 years, and conflict had arisen among his followers as they tried to imitate the poverty Francis embraced.

Bonaventure, who brought gifts of intellect and organization, emerged as a leader and teacher who helped the order resolve differences and renew its purpose. He encouraged a Franciscan detachment from wealth and practiced it himself, but not at the expense of generous love. Bring a spirit of love to the conflicts you face today.

Thursday, July 16

Today's readings promise both a smooth path (the first reading) and a light yoke (the gospel). But Christianity does not promise comfort and ease. Rather, our faith is founded on the idea that Christ conquered death through suffering. One of our primary symbols is the crucifix, an ongoing reminder that Christ offers victory over suffering and death but first experienced them. Ultimately, our rough paths and burdens do find rest in Christ. If you are tempted today to give in to ridicule, anger, despair, or a sin that weighs you down, try to "put on the yoke of Christ," and see if your mood lightens.

Friday, July 17

Kyrie eleison, down the road that I must travel
The Greek words Kyrie eleison are some of the most ancient—and powerful—words of the Christian liturgy: "Lord, have mercy." Typically we find these words in the penitential rite where the church asks God's mercy and forgiveness. But these words are not just for penance; they are words of life and encouragement to the weary soul. It's as if we are saying, "Look kindly upon me." This call for mercy is not just directed toward God; it is also part of the fabric of our relationships with ourselves and the world. We can look kindly upon ourselves, instead of berating ourselves for what we didn't get done. We can look *kindly upon those around us filled with fear and hatred*. We can look kindly upon the fragile earth and God's good creation. How is mercy calling you?

Saturday, July 18, 2020

During the era of European conquest of the Americas, Native American people were typically regarded as savages who must be "conquered" and coerced into conversion or pushed aside. Bartolomé de Las Casas is remembered today as one of the few voices opposing the dominant ideology of religious and secular leaders alike. Appalled by colonial cruelties in the Caribbean in the 1500s, he doggedly advocated for the rights of indigenous people for some 50 years, urging an end to the cruelties and coerced conversions. Remember de Las Casas and make justice a central part of your own witness. "They oppress householder and house, people and their inheritance."

Final Profession Journal

St. Boniface Martyr Church
is honoring
Sr. Edith Elvis Obodo, SJS,
as she prepares for her
Final Religious Profession
in Nigeria on October 10,
2020.



Parishioners may
congratulate Sister by
placing an ad in her
Final Profession Journal by **August 31.**

Prices are; \$60 for a full page,
\$30 for a half page; \$15 for a quarter page.
Checks may be made payable to
"Sisters of Jesus the Saviour" and mailed along
with your message to:

Sr. Elvis c/o St. Boniface Church
145 Glen Avenue, Sea Cliff, NY 11579

If you have any questions, please email
Sister at adaobodo17@gmail.com. *Bless you!*

St. Boniface Martyr Parish is grateful for the
generosity of **Anthony Gallego** of **Gill Associates
Photography**. Tony has been the St. Boniface Martyr
resident professional photographer for many years.
Most recently, Tony graciously offered his services pro
bono to photograph our First Communicants, Graduates
and Hands of Christ Award Recipients during their
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Parish Information

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We welcome new members to our parish family.
Please contact the office.

Baptism

Please contact the office to arrange an interview and
class. Godparents must have received the
Sacraments of Initiation (Baptism, Eucharist,
Confirmation) and live in harmony with the
Catholic Church.

Matrimony

Engaged couples are to call the parish office
before any other arrangements are made.
A minimum of six months is needed.

Rite of Christian Initiation of Adults (RCIA)

An ongoing process of formation for those
interested in becoming Catholic. Email
Jane Serpico at stbonRCIA@gmail.com or call the
parish office at 516-676-0676 x130.

Bereavement Support Group

Call David Meagher at 516-676-0676 x131.

CYO

Call Kevin Kelly at 516-676-0676 x 122.

Diocese of Rockville Centre

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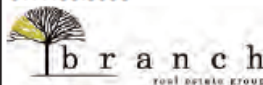
Administration: 516-676-0676 x 0;
stbonchurch@gmail.com. Nina Kim: Mon/Thu/Fri;
Joan Schiller: Tu/Wed; Sr. Maximillian Paul, SJS: Sat.

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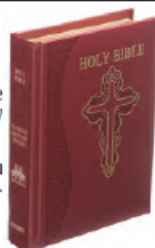
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