

St. Boniface Martyr Roman Catholic Church

Established 1898 ~ Sea Cliff, New York

Serving the people of God in Sea Cliff, Glen Head, Glenwood Landing, Glen Cove and surrounding communities.

Reverend Kevin J. Dillon, Pastor

We are a pilgrim people on a journey toward the Kingdom of God.

Join us!

Twentieth Sunday in Ordinary Time: August 16, 2020

Parish Address: 145 Glen Avenue Sea Cliff, New York 11579 Phone: 516-676-0676; Fax: 516-674-6742 stbonchurch@gmail.com; www.saintboniface.org www.facebook.com/StBonifaceMartyr/

Office Hours: 10am-2pm Monday - Friday; 9am-12pm Saturday.

Church Hours: 8am-2:30pm Monday - Friday; 8am-6pm Saturday; 9am-1pm Sunday.

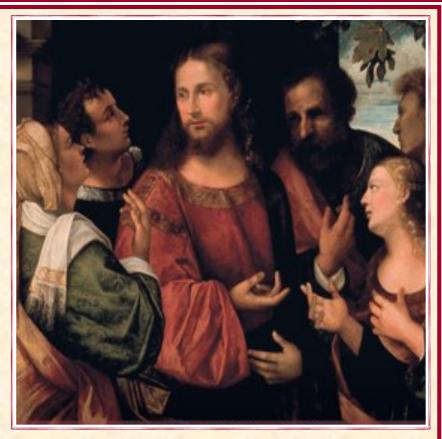
Masses: 8am Monday through Saturday. **Saturday** 5pm; Sunday: 9am, 10:30am;12pm

Confession: Saturday 4pm-4:45pm in the Parish Center.

Rosary Garden: Open daily dawn to dusk.

St. Vincent de Paul Society: If you know of any parishioners needing assistance, please call Linda Zavaro at 516-676-0676 x124 and leave a message with contact information. A Vincentian will call them.

Parish Outreach Pantry: If you know of any parishioners in need of food, please call Jody Fleischmann and David Meagher at 516-676-0676 x125 and leave the person's name, address and number. Food will be delivered to them safely.



Then Jesus said to her in reply, "O woman, great is your faith! Let it be done for you as you wish." And the woman's daughter was healed from that hour. Matthew 15:28

Liturgy Schedule

10:30am Sunday Mass at St. Boniface: www.facebook.com/StBonifaceMartyr/

Catholic Faith Network: Optimum 29/137, Verizon 296 and CFNtv.org (includes Masses "On Demand").

The Diocese strongly encourages the sick or vulnerable due to age or health conditions to remain at home and view Mass on TV or on line. Sunday Mass dispensation is effect indefinitely.

20th Sunday in Ordinary Time: August 16, 2020 *Isa 56:1-7; Ps 67:1-8; Rom 11:13-32; Matt 15:21-28*

5pm Mass Intention: Parishioners Presider: Fr. Perera

9am Mass Intention: Michael Shustermann Presider: Fr. Azubuike

10:30am Mass Intentions: Caesar Rocco Cavese, Cheryl T. Moore, Liz Hennessey Presider: Fr. Kevin

12pm Mass Intention: Linda Izzo *(living)* Presider: Fr. Perera Monday, August 17 Ezek 24:15-23; Deut 32:18-21; Matt 5:3; Matt 19:16-22 8am Mass Intention: Regina Coletta

Tuesday, August 18 Ezek 28:1-10; Deut 32:26-36; 2 Cor 8:9; Matt 19:23-30 **8am Mass Intention: Karen Byrne** (living)

Wednesday, August 19: St. John Eudes Ezek 34:1-11; Ps 23:1-6; Heb 4:12; Matt 20:1-16 8am Mass

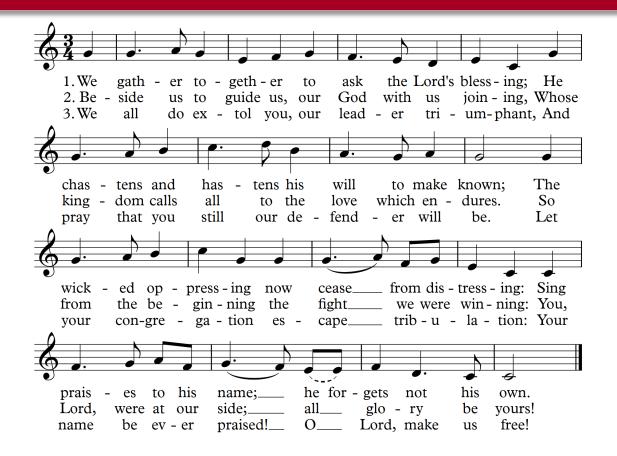
Thursday, August 20: St. Bernard Ezek 36:23-28; Ps 51:12-19; Ps 95:8; Matt 22:1-14 8am Mass Intention: Bernice F. Matteo

Friday, August 21: St. Pius X Ezek 37:1-14; Ps 107:1-9; Ps 25:4-5; Matt 22:34-40 8am Mass

Saturday, August 22: The Queenship of Mary Ezek 43:1-7; Ps 85:9-14; Matt 23:1-12 8am Mass

Confession 4pm-4:45pm. Confessor: Fr. Azubuike **5pm Mass Intention: Stella Parker**

Opening Hymn: We Gather Together



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Prayers & Readings

CONFITEOR: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

GLORIA: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

READING 1: Thus says the LORD: Observe what is right, do what is just; for my salvation is about to come, my justice, about to be revealed. The foreigners who join themselves to the LORD, ministering to him, loving the name of the LORD, and becoming his servants—all who keep the sabbath free from profanation and hold to my covenant, them I will bring to my holy mountain and make joyful in my house of prayer; their burnt offerings and sacrifices will be acceptable on my altar, for my house shall be called a house of prayer for all peoples.

PSALM. R: O God, let all the nations praise you!

May God have pity on us and bless us; may he let his face shine upon us. So may your way be known upon earth; among all nations, your salvation. *R*. May the nations be glad and exult because you rule the peoples in equity; the nations on the earth you guide. *R*. May the peoples praise you, O God; may all the peoples praise you! May God bless us, and may all the ends of the earth fear him! *R*.

READING 2: Brothers and sisters: I am speaking to you Gentiles. Inasmuch as I am the apostle to the Gentiles, I glory in my ministry in order to make my race jealous and thus save some of them. For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead? For the gifts and the call of God are irrevocable. Just as you once disobeyed God but have now received mercy because of their disobedience, so they have now disobeyed in order that, by virtue of the mercy shown to you, they too may now receive mercy. For God delivered all to disobedience, that he might have mercy upon all.

ALLELUIA: R. Alleluia, alleluia.

Jesus proclaimed the Gospel of the kingdom and cured every disease among the people. *R*.

GOSPEL: At that time, Jesus withdrew to the region of Tyre and Sidon. And behold, a Canaanite woman of that district came and called out, "Have pity on me, Lord, Son of David! My daughter is tormented by a demon." But Jesus did not say a word in answer to her. Jesus' disciples came and asked him, "Send her away, for she keeps calling out after us." He said in reply, "I was sent only to the lost sheep of the house of Israel." But the woman came and did Jesus homage, saying, "Lord, help me." He said in reply, "It is not right to take the food of the children and throw it to the dogs." She said, "Please, Lord, for even the dogs eat the scraps that fall from the table of their masters." Then Jesus said to her in reply, "O woman, great is your faith! Let it be done for you as you wish." And the woman's daughter was healed from that hour.

NICENE CREED: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

APOSTLE'S CREED: I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, is only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen. - *Readings from www.usccb.org. Used with permission*

Let Us Pray

For Our Deceased

For Our Sick

Lucia Alonso, William Anderson, Brandon Arena, Charlie Brackenridge, Richard Brown, Camille Costa, Therese Curry, Carmela DelGaudio, Daniel Garcia, Gary Gullo, Mary Jo Hauser, Cecelia Hernandez, Sairah Khan, Abby Kolkhorst, Toni Lauria, Georgia Leim, Bruce McGhee, Bobbi McDonald, Janet McKinnon, Michelle Martone, Kenneth Moore, John Moran, Fr. Daniel Nash, Kim Occhiogrosso, John Orozco, Michelle Perone, Danielle Robinson, Tom Ryan, Jr., Abagail Salva, Pat Sawicki, Vincenza Scire, Anna Fiora Seda, Katrina Stern, Steven Taibbi, Steven Tipton, Eric Tyrkko, Glenn Van Pelt, Sr., Joe Vulpis, Lisa Vulpis, Scott Warner. *Requests for inclusion on the sick list must be made by an immediate family member through Fr. Kevin.*

For Our Military

Lieutenant Melissa Buffa & Lieutenant Travis Buffa First Lieutenant Nicholas Cavallone, USAF Lance CPL Matthew B. Christman Second Lieutenant Mario Coronel, US Army Second Lieutenant Matthew Coronel, US Army Flight Lieutenant Joseph Doyle US Marine Lance CPO Philip W. Grella, III Jake A. Hojnowski, Sailor E-3, US Navy Lance CPL Gregory Knox Sgt. Christian Lada, US Army Christian Pace Laderer, MMN3, US Navy Private First Class Ignazio LaManna, US Army Private First Class Vincent S. LaManna, Jr., US Army Lieutenant Brian McMenamin Lieutenant Ian McMenamin Private First Class Joshua McMillan Lieutenant Michael R. Ragusa, USN SPC Jennifer Sinski, US Army Colonel Bryan Schiller, Army Reserve Ensign Joseph Varello, USN Lieutenant Commander Drew Whitting, US Navy Sgt. Luke Whitting, US Army Captain Christina Merrick-Wright Captain Bradley Wright, US Army.

Special Assistance: "Your surplus at the present time should supply their needs so that their surplus may in turn one day supply your need." (II Cor 8:14).

Stewardship also provides for the less fortunate. Please place your "surplus" in an envelope marked Special Assistance and Fr. Kevin will see it helps "supply their needs." Please pray about what Jesus is asking of you.

Stewardship

Sunday Donations Thank you for your Stewardship Donations!

Month of July Faith Direct Donations

Stewardship: \$13,577 (4 weeks) Maintenance & Repair: \$943; One Time Gifts: \$1,225 100 families now participating (\$3,347 per week for Faith Direct Stewardship)

St. Boniface Martyr Church is sustained by the generosity of parishioners through time, talent and treasure. For all that you do, thank you!

Please support our advertisers who make this Sunday bulletin possible.

Dear Parishioners,

Thank you! During the coronavirus lockdown our Sunday collection averaged \$2,500 per week. Since public masses were reinstated, our Sunday collections have greatly increased. Bless you! Many thanks also to those of you who continue to mail in



your envelopes and donations, and to those of you enrolled in Faith Direct. Your contributions help to sustain St. Boniface Martyr Church.

Can't come to Church? Did you know that you may participate virtually in the Offertory Collection? Just click on the Faith Direct link in the comments area during the Sunday Facebook mass, or anytime on our Facebook page www.facebook.com/StBonifaceMartyr/ or at www.saintboniface.org. Through Faith Direct you can make your donations automatically from your checking account or credit card. It's secure, simple and convenient for you and your church. You can sign up from your computer or smartphone for a recurring donation, make a one-time gift or request a mass intention.

Don't have a smartphone or computer? Just call Faith Direct at 866-507-8757 toll free from your landline. Someone from Faith Direct will assist you.

Thank you again for your generous donations and for using Faith Direct to support your church.

May God bless you and your loved ones!

In His Name, Fr. Kevin Dillon, Pastor

News & Notes

Religious Education Registration 2020-21

Please visit **www.saintboniface.org** to register now for online classes. Contact Karen Croce at stbonccd@gmail.com with questions or for a form.

Confessions: Saturdays 4pm-4:45pm in the Parish Center. Wait on the porch socially distanced. Masks required. Face-to-Face Confession only, with plexiglass separating priest and penitent.

Mass: 8am Mondays through Saturdays. Seating in side pews and first two center pews on the left. **Sunday:** 5pm Saturday; 9am10:30am,12pm Sunday.

Church Entry via main doors. Masks Required.

Bathrooms closed.

Communion: Come forward masked and socially distanced. After you say Amen, step aside and consume the host. You may receive on the tongue by kneeling and removing your mask.

From the Bishop

Bringing Christ to Campus

Words of Advice for College Students Striving for Holiness



By Most Rev. John O. Barres, Bishop of Rockville Centre

August 1, 2020

Dear University Students of Long Island:

So much has changed in the world since last semester, and so much will be different on campus this year. Yet one thing remains: the love of Jesus Christ. Whether you are navigating long distance learning or returning to a campus on Long Island or a campus in another part of the country, entering as a transfer student or just beginning, the Holy Spirit calls you to live in this love. The Holy Spirit desires spiritual greatness from you right in the midst of the heavy crosses the world is carrying.

As the year begins, I would like to offer you some short words of advice as you strive for holiness in this unique moment of history. Know that each one of you is daily in my prayers and Masses along with your family and every friend you make on campus. **1.** First, be radically faithful to the Sunday Mass. As you plan your schedule, make your presence at Sunday Mass the top priority of your week. Make that decision right now and live it every week of your life until the week of your death. The Mass keeps you anchored, focused and directed on the mind, heart and life of Jesus. Live the rhythm of the Sunday Mass — a rhythm of giving and receiving in your daily life. Remember with St. Ephrem that when we eat and drink the Body and Blood of Jesus Christ, we eat and drink fire and spirit. 5

2. Pray daily. Carry a small copy of the New Testament everywhere you go or keep it on your phone. Read, meditate, pray, contemplate and live the inspired Word of God. Set aside 15 minutes a day to pray in silence. When you can, enter into a Catholic University Chapel or Catholic Church and pray in front of the Blessed Sacrament. Listen to Father, Son and Holy Spirit streaming through and illuminating your soul. In a social media addicted world, listen deeply to God in silence and listen deeply to others with the face, eyes, ears, empathy, concentration and compassion of Jesus Christ. Listening daily to God in silence is the best investment to discerning your educational, career and vocational path.

3. Embrace and live the Ten Commandments given to us by God. Reject moral relativism — the belief that there is no right or wrong — and the dysfunctional separation of freedom from truth. Reject moral relativism's mirage-like paths of selfdestruction. Realize that true freedom means forming our consciences and actions with the truths of Jesus Christ, Embrace the objective splendor of truth of the Sacred Scriptures, the Creed, the Sacraments, Catholic Moral Teaching, and the teaching on prayer of the Catholic Saints and Mystics. Make frequent use of the sacrament of Penance and experience Christ's mercy and forgiveness consistently. Become a courageous forgiver and instrument of the Divine Mercy of Jesus Christ in the World.

4. Have a deep devotion to the Holy Spirit. Say the prayer, "Come, Holy Spirit!" many times each day. Allow the seven gifts of the Holy Spirit — wisdom, understanding, counsel, fortitude, knowledge, piety and fear of the Lord — to have free rein in your life. Dedicate your educational path, your career path and your vocational path to the Holy Spirit. Have a burning daily desire for Heaven and eternal life. Realize that the people who are most productive in their life on earth are precisely those who have the long view, those who have a burning desire for Heaven. (See the section on Hope in C.S. Lewis's Mere Christianity for more on that thought.) →

5. Serve generously. Live the Corporal Works of Mercy: feed the hungry, give drink to the thirsty, clothe the naked, shelter the homeless, visit the sick, visit the imprisoned, bury the dead; and the Spiritual Works of Mercy: counsel the doubtful, instruct the ignorant, admonish sinners, comfort the afflicted, forgive offenses, bear wrongs patiently, pray for the living and the dead. When you perform these works, you show Christ to others and they show Christ to you. Of course, time is precious, especially during the busyness of the semester, but be willing to make sacrifices with your schedule to help those in need. A practical first step is to call your grandparents consistently. You will never know what a lift that gives them every time you call. Be generous with your time and remember the truth St. Francis of Assisi tells us: "It is in giving that we receive."

6. Sanctify your daily academic work. As you sit down for a three-hour study block of biology, engineering, mathematics, accounting, literature, art history or theatre, begin with a short prayer that offers God your academic concentration, determination and tenacity and transforms the study into prayer and a practice of the presence of God. Be a Renaissance person who is able to integrate step-by-step the history of music, art, cinema and literature as you study engineering, accounting, journalism, education, history or some other liberal arts. A Renaissance person grounded in the truths, mission and mysticism of his or her Catholic faith can cast a wider net of mission and evangelization because of a capacity to engage in a wide range of conversations with a wide range of people.

7. Build authentic friendships. Be known for being a strong, sincere, virtuous and loyal friend, and let friendships lead you to stimulating discussions of Faith. So many university students through the decades have entered the Catholic Church because a Catholic friend took interest in them and gave powerful witness to our Faith. Make the compelling and sincere way you live your Catholic faith a light of Christ to every fellow student, faculty and staff member you meet.

8. Learn to articulate the Catholic Faith by cultivating the art of Catholic Apologetics. This is an orderly and heart-felt approach to explaining what and why we believe. To develop this skill, study the Catechism of the Catholic Church and Catholic apologists like G.K. Chesterton and Bishop Robert Barron, whose writings and YouTube presentations engage contemporary culture and events so effectively. Honing this craft will help you express the reason for the Faith that is within you. St. Peter tells us to be ready to do this always and on campus, having that reason at hand will be a gift to yourself, your Catholic community, and the people the Holy Spirit will place before you. 9. Explore the work of Catholic intellectuals. Search YouTube for talks by professors like Helen Alvaré of George Mason University Law School and Robert George of Princeton University. Both are strong witnesses of living the Faith in society, and both will remind you of the importance of integrating your Faith and your academic discipline. Whatever that discipline is, see how our Catholic Faith intersects it. If you are a physicist, be able to discuss intelligently your Catholic perspective on the relationship between religion and science and how the Catholic Church has been the greatest advocate of ethical scientific development in history. If your focus is literature, understand the contributions of Catholic novelists, poets, playwrights and screenplay writers. Be the Holy Spirit's instrument of casting Fire on the earth! Live and express your Catholic faith charitably and compassionately in the public square.

10. Be an instrument of Catholic social justice, racial justice and harmony, and social change that is grounded in the sanctity of human life, the non-violence expressed in history by the Reverend Dr. Martin Luther King Jr., your commitment to daily conversion and holiness, and a creative Catholic missionary spirit. Remember the lessons of history that violence and a spirit of destruction set back authentic movements of social change by decades. Carry the Cross of Jesus Christ courageously on behalf of the poor, the marginalized, the ignored, the forgotten, the victims of discrimination and racial injustice.

11. Remember throughout your lives your experience of the traumas and loss of lives in the COVID-19 crisis. We pray for their souls and their families today. Your Catholic faith has given you and your families much strength and direction during these challenging times and you have been inspired by the heroism of so many medical personnel and first responders on the front lines. Their example will be a lifelong memory and inspirational point of reference for you for your entire life. Live their spirit of fortitude, courage, sacrifice and magnanimity.

12. Finally, go to your Mother Mary, Our Lady Queen of Peace, Mother of the Church, Our Lady of Lourdes, Our Lady of Fatima, Our Lady of Guadalupe. Pray decades of the Rosary each day. Take her advice at the Wedding of Cana: "Do whatever my Son Jesus tells you to do." Thank you for your witness to your Catholic faith on your university campus. Be not afraid! Remember with St. Paul that eyes have not seen and ears have not heard what God has prepared for those who love Him. God Bless you! **†**

Sincerely in Christ,

+ John O. Barres

Final Profession Journal

St. Boniface Martyr Church is honoring

Sr. Edith Elvis Obodo, SJS, as she prepares for her Final Religious Profession in Nigeria on October 10, 2020.

Parishioners may congratulate her by placing

an ad in her Final Profession Journal by August 31.

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Prices are; \$60 for a full page, \$30 for a half page; \$15 for a quarter page. Checks may be made payable to "Sisters of Jesus the Saviour" and mailed along with your message to:

Sr. Elvis c/o St. Boniface Church 145 Glen Avenue, Sea Cliff, NY 11579

If you have any questions, please email Sister at adaobodo17@gmail.com.

God Bless you!



I have asked the Lord for one thing. One thing only do I want, to live in the house of the Lord all the days of my life. Psalm 27:4



Parish Information

Registration

We welcome new members to our parish family. Please contact the office.

Baptism

Please contact the office to arrange an interview and class. Godparents must have received the Sacraments of Initiation (Baptism, Eucharist, Confirmation) and live in harmony with the Catholic Church.

Matrimony

Engaged couples are to call the parish office before any other arrangements are made. A minimum of six months is needed.

Rite of Christian Initiation of Adults (RCIA)

An ongoing process of formation for those interested in becoming Catholic. Email Jane Serpico at stbonRCIA@gmail.com or call the parish office at 516-676-0676 x130.

Bereavement Support Group

Call David Meagher at 516~676~0676 x131.

CYO

Call Kevin Kelly at 516-676-0676 x 122.

Diocese of Rockville Centre

50 North Park Ave., Rockville Centre, NY 11571 516-678-5800; or www.drvc.org **Pastor:** Rev. Kevin J. Dillon; stbonpastor@gmail.com **Associate Pastor:** Fr. Chinthaka Perera; pereramdc@yahoo.com

In Residence: Fr. Azubuike Igwegbe

Deacon: Tom Fox: 516-676-0676 x 126; stbondcntom@gmail.com

The Sisters of Jesus the Saviour: 676-0676 x101

Music & Liturgy: Jeffrey Schneider; 676-0676 x105; stbonmusic@gmail.com

Business & Finance: Eileen Krieb; 676-0676 x 110; stbonfinance@gmail.com

Religious Education: Karen Croce 516-671-0418 or email stbonccd@gmail.com.

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Webmaster: Robert Lynch; www.saintboniface.org; stbonweb@gmail.com; text/call 516~782~7494

Bulletin Editor: Julie Byrne x128. Deadline:10am Monday. Email stbonbulletin@gmail.com after approval from Fr. Kevin. Mass intentions received after the deadline will not appear in the bulletin.



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