



St. Boniface Martyr Roman Catholic Church

Established 1898 ~ Sea Cliff, New York

Serving the people of God in Sea Cliff,
Glen Head, Glenwood Landing, Glen Cove
and surrounding communities.

Reverend Kevin J. Dillon, Pastor

We are a pilgrim people
on a journey toward the Kingdom of God.

Join us!

Thirtieth Sunday in Ordinary Time: October 25, 2020

ONLINE MASS: *The Sunday 10:30am Mass and selected liturgies may be viewed live online or recorded:*

1. On Facebook: www.facebook.com/StBonifaceMartyr/
2. Without Facebook: <https://st-boniface-martyr-church.freeonlinechurch.com/live>
3. On our Website: www.saintboniface.org (see Online Streams)

Mass Schedule: 8am Mondays through Saturdays.
Sundays: 5pm Saturday; Sunday: 9am, 10:30am; 12pm.

Church Hours: 8am-2:30pm Monday - Friday;
8am-6pm Saturday; 9am-1pm Sunday.

Confession: Saturday 4pm-4:45pm in the Parish Center

Parish Address: 145 Glen Avenue
Sea Cliff, New York 11579
Phone: 516-676-0676; Fax: 516-674-6742
Email: stbonchurch@gmail.com
Website: www.saintboniface.org
www.facebook.com/StBonifaceMartyr/

Office Hours: 10am-2pm
Monday - Friday; 9am-12pm Saturday.

St. Vincent de Paul Society: If you know
of any parishioners needing assistance,
call Jovanna Lemonda at 516-676-0676
x124 and leave a message with contact
information. A Vincentian will call them.

Outreach Pantry: If you know parishioners
in need of food, please call the Directors
of Parish Social Ministry, Jody Fleischmann
or David Meagher, 516-676-0676 x125
with the person's name, address and number.
Food will be delivered to them safely.



*"You shall love the Lord, your God,
with all your heart, with all your soul,
and with all your mind."*

Matthew 22:37

Liturgy Schedule

Please Pray for Our Deceased: William Sweeney

October 25: Thirtieth Sunday in Ordinary Time

Ex 22:20-26; Ps 18:1-51; 1Thess 1:5-10; Matt 22:34-40

The bread, wine, altar candles and sanctuary lamp used in this week's celebrations were donated in loving memory of **Robert Edward Murphy** by the Stehling family.

5pm Saturday: Irma Berkley, Robert Edward Murphy

9am Sunday Mass

10:30am Sunday: Parishioners

12pm Sunday Mass: Martha Brown

Monday, October 26

Eph 4:32-5:8; Ps 1:1-6; John 17:17, 17; Luke 13:10-17

8am Mass: Rosemary Palombo

Tuesday, October 27

Eph 5:21-33; Ps 128:1-5; Matt 11:25; Luke 13:18-21

8am Mass: Margaret Floccari

Wednesday, October 28: St. Simon and Jude

Eph 6:1-9; Ps 145:10-14; 2 Thess 2:14; Luke 13:22-30

8am Mass: Tom Scanlon

Thursday, October 29

Eph 6:10-20; Ps 144:1-10; Lk 19:38, 2:14; Lk 13:31-35

8am Mass: Seamus Gallagher

Friday, October 30

Phil 1:1-11; Ps 111:1-6; John 10:27; Luke 14:1-6

8am Mass

Saturday, October 31

Phil 1:18-26; Ps 42:2-5; Matt 11:29; Luke 14:1-11

8am Mass

5pm Mass: Parishioners

Daylight Saving Time ends Sunday, November 1
at 2am. Clocks are turned backward 1 hour.

SPECIAL MASS: There will be an *All Souls Day Mass* at 4pm on Sunday, November 1, to remember all those who have died during this past year. *The Commemoration of All the Faithful Departed* (All Souls Day) is Monday, November 2. Mass will be celebrated at 8am.

The Prayer to St. Michael: St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly host, by the power of God, thrust into Hell Satan and the other evil spirits who prowl about the world for the ruin of souls. Amen.

Opening Hymn: "Shall We Gather at the River"

1. Shall we gath - er at the riv - - er, Where bright an - gel feet have trod, _____

With its crys - tal tide for - ev - - er, Flow - ing by the _____ throne of _____ God?

Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful _____ riv - er,

Gath - er with the saints _____ at the riv - - er That flows by the throne of _____ God.

Prayers & Readings

CONFITEOR: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

GLORIA: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

READING 1: Thus says the LORD: "You shall not molest or oppress an alien, for you were once aliens yourselves in the land of Egypt. You shall not wrong any widow or orphan. If ever you wrong them and they cry out to me, I will surely hear their cry. My wrath will flare up, and I will kill you with the sword; then your own wives will be widows, and your children orphans. "If you lend money to one of your poor neighbors among my people, you shall not act like an extortioner toward him by demanding interest from him. If you take your neighbor's cloak as a pledge, you shall return it to him before sunset; for this cloak of his is the only covering he has for his body. What else has he to sleep in? If he cries out to me, I will hear him; for I am compassionate."

PSALM: R. *I love you, Lord, my strength.*

I love you, O LORD, my strength, O LORD, my rock, my fortress, my deliverer. **R.** My God, my rock of refuge, my shield, the horn of my salvation, my stronghold! Praised be the LORD, I exclaim, and I am safe from my enemies. **R.** The LORD lives and blessed be my rock! Extolled be God my savior. You who gave great victories to your king and showed kindness to your anointed. **R.**

READING 2: Brothers and sisters: You know what sort of people we were among you for your sake. And you became imitators of us and of the Lord, receiving the word in great affliction, with joy from the Holy Spirit, so that you became a model for all the believers in Macedonia and in Achaia. For from you the word of the Lord has sounded forth not only in Macedonia and in Achaia, but in every place your faith in God has gone forth, so that we have no need to say anything.

For they themselves openly declare about us what sort of reception we had among you, and how you turned to God from idols to serve the living and true God and to await his Son from heaven, whom he raised from the dead, Jesus, who delivers us from the coming wrath.

ALLELUIA. R. *Alleluia, alleluia.*

Whoever loves me will keep my word, says the Lord, and my Father will love him and we will come to him. **R.**

GOSPEL: When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a scholar of the law tested him by asking, "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second is like it: You shall love your neighbor as yourself. The whole law and the prophets depend on these two commandments."

APOSTLES' CREED: I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

NICENE CREED: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Let Us Pray

For Our Deceased: William Sweeney

For Our Sick

Lucia Alonso, William Anderson, Brandon Arena, Charlie Brackenridge, Richard Brown, Camille Costa, Therese Curry, Carmela DelGaudio, Daniel Garcia, Gary Gullo, Mary Jo Hauser, Cecelia Hernandez, Sairah Khan, Abby Kolkhorst, Toni Lauria, Georgia Leim, Bruce McGhee, Bobbi McDonald, Janet McKinnon, Joseph Marra, Michelle Martone, Kenneth Moore, John Moran, Fr. Daniel Nash, Kim Occhiogrosso, John Orozco, Anthony Palma, Michelle Perone, Danielle Robinson, Tom Ryan, Jr., Abigail Salva, Pat Sawicki, Karen Schenck, Bill Schiller, Vincenza Scire, Anna Fiora Seda, Anna Stella, Katrina Stern, Steven Taibbi, Steven Tipton, Eric Tyrkko, Glenn Van Pelt, Sr., Joe Vulpis, Lisa Vulpis, Scott Warner.

Requests for inclusion on the sick list must be made by an immediate family member through Fr. Kevin.

For Our Military

Lieutenant Melissa Buffa & Lieutenant Travis Buffa
First Lieutenant Nicholas Cavallone, USAF
Lance CPL Matthew B. Christman
Second Lieutenant Mario Coronel, US Army
Second Lieutenant Matthew Coronel, US Army
Flight Lieutenant Joseph Doyle
US Marine Lance CPO Philip W. Grella, III
Jake A. Hojnowski, Sailor E-3, US Navy
Lance CPL Gregory Knox
Sgt. Christian Lada, US Army
Christian Pace Laderer, MMN3, US Navy
Private First Class Ignazio LaManna, US Army
Private First Class Vincent S. LaManna, Jr., US Army
Lieutenant Brian McMenamin
Lieutenant Ian McMenamin
Private First Class Joshua McMillan
Lieutenant Michael R. Ragusa, USN
SPC Jennifer Sinski, US Army
Colonel Bryan Schiller, Army Reserve
Ensign Joseph Varello, USN
Lieutenant Commander Drew Whitting, US Navy
Sgt. Luke Whitting, US Army
Captain Christina Merrick-Wright
Captain Bradley Wright, US Army.

The Church is like a great ship being pounded by the waves of life's different stresses. Our duty is not to abandon ship, but to keep her on her course. - St. Boniface

Stewardship

Sunday Stewardship Donation

Thank you for your stewardship of \$4429 last week.

September Faith Direct Donations

Stewardship: \$14,257 (4 weeks)

Maintenance & Repair: \$868

One Time Gifts: \$45; Father's Day: \$20

Project Faith Stream Video Camera: \$1,150

Catholic University of America \$255 (DRVC)

St. Pius X Facility for Enriched Living: \$1,027 (DRVC)

103 participating families as of 9/21/20

\$3,382 per week for Stewardship

If you haven't done so already, I prayerfully request that you consider joining the many families who use Faith Direct to fulfill their very generous stewardship commitments to our parish and the wider church.

Faith Direct permits you to donate online and I am most pleased with their service. Please visit faith.direct/NY820 or call 866-507-8757. You may access your account and make changes any time.

For those already enrolled, **Thank You** for your participation in the Faith Direct! eGiving has proven to be the most cost-effective way for St. Boniface Martyr to receive your generous donations.

- Fr. Kevin

Communion: Come forward *following the arrows*, masked and socially distanced. After saying "Amen", step aside and consume the host. You may receive on the tongue by kneeling.

Confessions: Saturdays 4pm-4:45pm in the Parish Center. Please wait on the porch socially distanced. Masks required. Face-to-Face Confession

Religious Education

Register at www.saintboniface.org for online classes starting this month. Questions? Email stbonccd@gmail.com



Book Drive: Fr. Azubuike's cousin is sponsoring a Middle and High School Library in his village in Nigeria. Please donate new and gently used books on all subjects and novels. Books may be dropped off at the parish center or rectory. Thank you.

The Gospel of Life

*The prophetic papal encyclical *Evangelium vitae* (The Gospel of Life) was written by Pope St. John Paul II in 1995 to reaffirm the value and inviolability of every human life and to appeal to all people to respect, protect, love, and serve every human life. The following is a brief overview of this important document.*

The Gospel of Life is at the heart of Jesus' saving message to the world. Through the Incarnation and birth of Christ, God reveals to us the dignity of all human life. Human life, as a gift of God, is sacred and inviolable. The Son of God has united himself with every human being and desires for us to share eternal life with him. For this reason, direct attacks on human life, such as abortion and euthanasia, are always unacceptable. Yet, sadly we see new and expanding threats to human life emerging on an alarming scale. These new threats to life are often justified, protected, and even promoted by our laws and culture.

Not only must human life not be taken, but it must be protected with loving concern. Each of us is made in the image and likeness of God, and we reflect his glory in the world. God made the human person with the capacity to love and reason and share in a relationship with the Creator. The human person bears an indelible imprint of God and is the pinnacle of all creation. The source of our dignity is not only linked to our creation by God, but to our final end and destiny to spend eternity with the Father. By accepting Christ as our Savior, despite our sinfulness, we can begin to share in eternal life even now.

Despite the grave threats to human life in the modern world, we, as the People of God, are called to place our faith in Jesus, the "Word of life" (1 Jn 1:1). As Christians, we have received the full truth about human life as proclaimed by the very person of Jesus. In sharing in the lowliest and most vulnerable conditions of human life—even death on a cross—Jesus shows us that life is always good. The true meaning of our lives is found in giving and receiving love. It is only through this understanding of a sincere gift of self that human sexuality and procreation reach their true and full significance.

God holds the lives of all people in his gentle and loving care, giving meaning and value to any sufferings that we may bear. Despite the mystery which surrounds suffering and death, they can become saving events as we unite them with Christ's sacrifice.

Truly great must be the value of human life if the Son of God has made it the instrument of our salvation.

While the roots of violence against life go all the way back to Genesis, when Cain took the life of his brother Abel, our modern world is suffering under a culture of death. Scientific and technological advances and an increasingly secularized world have led to an eclipse of the value of human life. However, respect for life requires that science and technology should always be at the service of the human person and his integral development. We must reject systems of structuralized sin which value efficiency and productivity over human persons.

Governments and international institutions promote abortion and euthanasia as marks of progress and freedom. But this is a false and perverse understanding in which freedom is equated with absolute individualism. True freedom is inherently relational, recognizing that God has entrusted us to one another. As cultures and societies fail to recognize these objective truths, everything becomes relative and all principles are called into question—even the fundamental right to life. However, the blood of Christ's sacrifice remains our constant hope. Christ's gift of himself on the cross reveals how precious life truly is and gives us the strength to commit ourselves to building a culture of life. Christ's blood, shed for us, promises that in God's plan death will be no more, and life will be victorious.

Society as a whole must respect, defend and promote the dignity of every human person, at every moment and in every condition of that person's life. Our lives are a gift from God and ultimately belong to him. He has sole authority over life and death. We are therefore called to reverence and love every human person, loving our neighbors as ourselves. It is our responsibility to care for and protect human life, especially the lives of the most vulnerable among us.

Having received the gift of the Gospel of Life, we are the people of life and a people for life. It is our duty to proclaim the Gospel of Life to the world. To proclaim Jesus is to proclaim life itself. Gratitude and joy at the incomparable dignity of the human person impel us to bring the Gospel of life to the hearts of all people and make it penetrate every part of society. In every child which is born and in every person who lives or dies we see the image of God's glory. We celebrate this glory in every human being, a sign of the living God, an icon of Jesus Christ.

**Cf. *Evangelium vitae* © Libreria Editrice Vaticana, Vatican City. Summary comprised of quotes and adaptations used with permission. All rights reserved. Copyright © 2020, United States Conference of Catholic Bishops, Washington, D.C. All rights reserved. Reprinted (excerpted) from *Respect Life Program* © 2020, USCCB, Washington, D.C. All rights reserved. Used with*

Congratulations, Sr. Elvis!



The following is taken from a tribute to Sr. Elvis by Rev. Fr. Josephat Ndubisi Obodo in honor of her Final Religious Profession at St. Boniface Martyr Church on October 11, 2020.

Elvis was born into an amiable family of the late Mr. James and Mrs. Roseline Oriku Obodo, as the last child of five children. Throughout the course of her journey in the Religious life, Sr. Elvis encountered several challenges, but the grace of God saw her through to this end.

The take-off point of Sr. Elvis' faith journey and academic voyage was Police Children School, Enugu (1993-1998) where she earned her First School Leaving Certificate. Her academic merit in this school gained her admission into the renowned Queens' Secondary School, Enugu for her secondary education. The tender and quiet Elvis, being a keen student, graduated with good result. Interesting enough, Elvis' deep conviction in becoming a Religious became so glaring to most people when she took the gentle stride of entering into the convent. First, she was admitted into the congregation of the Sisters of Jesus the Saviour, Elele (SJS) for her Postulancy and Novitiate; after which she had her First Religious Profession on March 23, 2013.

As a result of her tenacious energy and devotedness to duty, she was put in charge of the Bakery/Altar bread at the SJS community in Elele. Subsequently, she became the School Bursar at "Our Saviour Secondary School," Elele. Later on, she was reassigned to a new community in USA in 2016. Though Sr. Elvis' journey in the Religious Life was not without some hitches, it was clear to some observers that she would reach her destination because of her calm personality. Thus, the Nigerian prolific writer and professor, Chinua Achebe would say, "a chick that will grow into a cock is spotted on the very day it hatches".

Family and friends rejoice with our daughter, sister, and friend, Sr. Elvis whom God has called to the Religious life because it pleased Him. We beseech the good Lord, "in whom we live and move and have our being" (Acts 1 7:28) to enrich you with wisdom and knowledge to work in his vineyard according to the dictates of His teaching and commandments.

Congratulations to you, Sr. Elvis and many blessings!



***A big THANK YOU to the Parishioners
of St. Boniface Martyr Church
for your generous outpouring of support,
prayers and blessings,
and for the wonderful gift
of celebrating this most joyous day
with me. I love you! - Sr. Elvis***

Project Faith Stream

The Sunday 10:30am Mass and other selected liturgies may be viewed live online (or recorded) via these links:

1. On Facebook:

www.facebook.com/StBonifaceMartyr/

2. If you don't use Facebook:

<https://st-boniface-martyr-church.freeonlinechurch.com/live>

3. On our website:

www.saintboniface.org (see Online Streams)

The Faith Direct link to donate to the video system is below. If you prefer to contribute by check, please make the check out to "St. Boniface Martyr Church" and in the notes kindly put "Project Faith Stream" or "Video System."

Thank You for your continued support in bringing our ministry to those unable to attend mass during this time.



<https://membership.faithdirect.net/givenow/NY820/39917>

Parish Information

Pastor: Rev. Kevin J. Dillon; stbonpastor@gmail.com

Associate Pastor: Fr. Chinthaka Perera; pereramdc@yahoo.com

In Residence: Fr. Azubuike Igwegbe; frazubuike@yahoo.com

Deacon: Tom Fox; 516-676-0676 x 126; stbondentom@gmail.com

The Sisters of Jesus the Saviour: 676-0676 x101

Director of Music & Liturgy: Jeffrey Schneider; 676-0676 x105; stbonmusic@gmail.com

Business Manager: Eileen Krieb; 676-0676 x 110; stbonfinance@gmail.com

Director of Religious Education (DRE): Karen Croce 516-671-0418 or email stbonccd@gmail.com.

Director of Youth Ministry & Community Development: Belinda Basaca Zeitlin 516-676-0676 x123; stbonym@gmail.com

Facilities Manager: Frank Sujecki 516-676-0676

Office Administration: Karen Croce: Mon/ Thu/Fri; Joan Schiller: Tues/Wed; Sr. Maximillian Paul, SJS: Sat. 516-676-0676 x 0; stbonchurch@gmail.com.

Webmaster: Robert Lynch; www.saintboniface.org; stbonweb@gmail.com; text/call 516-782-7494

Bulletin Editor: Julie Byrne x128. Deadline: Monday at 10am. Email stbonbulletin@gmail.com after approval from Fr. Kevin.

Registration: We welcome new members to our parish family. Please contact the office.

Baptism: Please contact the office to arrange an interview and class. Godparents must have received the Sacraments of Initiation (Baptism, Eucharist, Confirmation) and live in harmony with the Catholic Church.

Matrimony: Engaged couples are to call the parish office before any other arrangements are made. A minimum of six months is needed.

Rite of Christian Initiation of Adults (RCIA): An ongoing process of formation for those interested in becoming Catholic. Email Jane Serpico at stbonRCIA@gmail.com or call the parish office at 516-676-0676 x130.

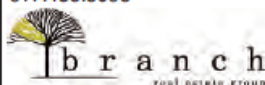
Bereavement Support: Call David Meagher at 516-676-0676 x131.

CYO: Call Kevin Kelly at 516-676-0676 x 122.

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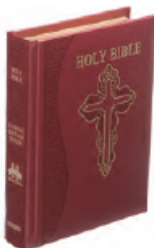
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