

St. Boniface Martyr Roman Catholic Church

Established 1898 ~ Sea Cliff, New York

Serving the people of God in Sea Cliff,
Glen Head, Glenwood Landing, Glen Cove
and surrounding communities.

Reverend Kevin J. Dillon, Pastor

We are a pilgrim people
on a journey toward the Kingdom of God.

Join us!

Solemnity of All Saints ~ November 1, 2020

ONLINE MASS: *The Sunday 10:30am Mass and selected liturgies may be viewed live online or recorded:*

1. On Facebook: www.facebook.com/StBonifaceMartyr/
2. Without Facebook: <https://st-boniface-martyr-church.freeonlinechurch.com/live>
3. On our Website: www.saintboniface.org (see Online Streams)

Mass Schedule: 8am Mondays through Saturdays.
Sundays: 5pm Saturday; Sunday: 9am, 10:30am; 12pm.

Church Hours: 8am-2:30pm Monday - Friday;
8am-6pm Saturday; 9am-1pm Sunday.

Confession: Saturday 4pm-4:45pm in the Parish Center

Parish Address: 145 Glen Avenue
Sea Cliff, New York 11579
Phone: 516-676-0676; Fax: 516-674-6742
Email: stbonchurch@gmail.com
Website: www.saintboniface.org
www.facebook.com/StBonifaceMartyr/

Office Hours: 10am-2pm
Monday - Friday; 9am-12pm Saturday.

St. Vincent de Paul Society: If you know
of any parishioners needing assistance,
call Jovanna Lemonda at 516-676-0676
x124 and leave a message with contact
information. A Vincentian will call them.

Outreach Pantry: If you know parishioners
in need of food, please call the Directors
of Parish Social Ministry, Jody Fleischmann
or David Meagher, 516-676-0676 x125
with the person's name, address and number.
Food will be delivered to them safely.



*"Rejoice and be glad,
for your reward will be great in heaven."*

Matthew 5:12a

Liturgy Schedule

Daylight Saving Time Ends Sunday, November 1 at 2am. Clocks are turned back 1 hour.

Sunday, November 1: Solemnity of All Saints

Rev 7:1-14; Ps 24:1-6; 1 John 3:1-3; Matt 5:1-12

5pm Saturday Mass: Parishioners

9am Sunday Mass: Maria Santoli

10:30am Sunday: Arthur Merrick; Claudia Barberio

12pm Sunday Mass

4pm Sunday: All Souls Day Mass

Monday, November 2: Memorial of All Souls

Wis 3:1-9; Ps 23:1-6; Rom 5:5-11; Matt 5:1-12

8am Mass Intention: Commemoration of All the Faithful Departed (All Souls Day)

Tuesday, November 3: St. Martin de Porres

Phil 2:5-11; Ps 22:26-32; Matt 11:28; Luke 14:15-24

8am Mass

Wednesday, November 4: St. Charles Borromeo

Phil 2:12-18; Ps 27:1-14; 1 Pet 4:14; Luke 14:25-33

8am Mass Intention: Tom Scanlon

Thursday, November 5

Phil 3:3-8; Ps 105:1-7; Matt 11:28; Luke 15:1-10

8am Mass Intention: Blanka Ita

First Friday, November 6

Phil 3:17-4:1; Ps 122:1-5; 1 John 2:5; Luke 16:1-8

8am Mass

First Saturday, November 7

Phil 4:10-19; Ps 112:1-9; 2 Cor 8:9; Luke 16:9-15

8am Mass

5pm Mass



The Prayer to St. Michael

St. Michael the Archangel, defend us in battle.

Be our protection against the wickedness and snares of the Devil.

May God rebuke him, we humbly pray,

and do thou, O Prince of the heavenly host,

by the power of God, thrust into Hell Satan and the other evil spirits

who prowl about the world for the ruin of souls. Amen.

Opening Hymn: "For All the Saints"

1. For all the saints who from their labors rest, Who you_____ by faith be - fore the
2. O blest com - mu - nion, fel - low-ship di - vine!_____ We fee-bly strug - gle, they in

world con - fessed, Your Name, O Je - - sus be for - ev - er_____ blest.
glo - ry shine; Yet all are one with - in your great_ de - sign.

Al - - - le - - le - - ia, al - - - le - lu - - ia!

Prayers & Readings

CONFITEOR: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

GLORIA: Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

READING 1: I, John, saw another angel come up from the East, holding the seal of the living God. He cried out in a loud voice to the four angels who were given power to damage the land and the sea, "Do not damage the land or the sea or the trees until we put the seal on the foreheads of the servants of our God." I heard the number of those who had been marked with the seal, one hundred and forty-four thousand marked from every tribe of the children of Israel. After this I had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands. They cried out in a loud voice: "Salvation comes from our God, who is seated on the throne, and from the Lamb." All the angels stood around the throne and around the elders and the four living creatures. They prostrated themselves before the throne, worshiped God, and exclaimed: "Amen. Blessing and glory, wisdom and thanksgiving, honor, power, and might be to our God forever and ever. Amen." Then one of the elders spoke up and said to me, "Who are these wearing white robes, and where did they come from?" I said to him, "My lord, you are the one who knows." He said to me, "These are the ones who have survived the time of great distress; they have washed their robes and made them white in the Blood of the Lamb."

PSALM: *Lord, this is the people that longs to see your face.*

READING 2: Beloved: See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed.

We do know that when it is revealed we shall be like him, for we shall see him as he is. Everyone who has this hope based on him makes himself pure, as he is pure.

GOSPEL: When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying: "Blessed are the poor in spirit, for theirs is the Kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land. Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the clean of heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of heaven. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me. Rejoice and be glad, for your reward will be great in heaven."

APOSTLES' CREED: I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

NICENE CREED: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Let Us Pray

For Our Deceased

For Our Sick

Lucia Alonso, William Anderson, Brandon Arena, Charlie Brackenridge, Richard Brown, Camille Costa, Therese Curry, Carmela DelGaudio, Daniel Garcia, Gary Gullo, Mary Jo Hauser, Cecelia Hernandez, Sairah Khan, Abby Kolkhorst, Toni Lauria, Georgia Leim, Bruce McGhee, Bobbi McDonald, Janet McKinnon, Joseph Marra, Michelle Martone, Kenneth Moore, John Moran, Fr. Daniel Nash, Kim Occhiogrosso, John Orozco, Anthony Palma, Michelle Perone, Danielle Robinson, Tom Ryan, Jr., Abigail Salva, Pat Sawicki, Karen Schenck, Bill Schiller, Vincenza Scire, Anna Fiora Seda, Anna Stella, Katrina Stern, Steven Taibbi, Steven Tipton, Eric Tyrkko, Glenn Van Pelt, Sr., Joe Vulpis, Lisa Vulpis, Scott Warner.

Requests for inclusion on the sick list must be made by an immediate family member through Fr. Kevin.

For Our Military

Lieutenant Melissa Buffa & Lieutenant Travis Buffa
First Lieutenant Nicholas Cavallone, USAF
Lance CPL Matthew B. Christman
Second Lieutenant Mario Coronel, US Army
Second Lieutenant Matthew Coronel, US Army
Flight Lieutenant Joseph Doyle
US Marine Lance CPO Philip W. Grella, III
Jake A. Hojnowski, Sailor E-3, US Navy
Lance CPL Gregory Knox
Sgt. Christian Lada, US Army
Christian Pace Laderer, MMN3, US Navy
Private First Class Ignazio LaManna, US Army
Private First Class Vincent S. LaManna, Jr., US Army
Lieutenant Brian McMenamin
Lieutenant Ian McMenamin
Private First Class Joshua McMillan
Lieutenant Michael R. Ragusa, USN
SPC Jennifer Sinski, US Army
Colonel Bryan Schiller, Army Reserve
Ensign Joseph Varello, USN
Lieutenant Commander Drew Whitting, US Navy
Sgt. Luke Whitting, US Army
Captain Christina Merrick-Wright
Captain Bradley Wright, US Army.

First Banns of Marriage

Garrett Parnell

St. Mary's Church, Roslyn, NY, and

Emily Pegvillan

St. Boniface Martyr Church, Sea Cliff, NY



Stewardship

Sunday Stewardship Donation

Thank you for your Sunday Stewardship of **\$2821.**

October Faith Direct Donations

Stewardship - \$13,627 (4 weeks)

Maintenance and Repair - \$898

Project Faith Stream - Video Camera - \$1,600

One Time Gifts - \$155; All Souls - \$537

Respect Life (DRVC) - \$524

World Mission Sunday (DRVC) - \$447

\$3,339 per week online via Faith Direct.

102 participating families as of 10/23/20.

A Prayer Before Voting

Lord God,

*as the election approaches,
we seek to better understand
the issues and concerns*

*that confront our city, state, and country,
and how the Gospel compels us to respond
as faithful citizens in our community.*



We ask for eyes that are free from blindness
so that we might see each other
as brothers and sisters,
one and equal in dignity,
especially those who are victims of abuse
and violence, deceit and poverty.

We ask for ears that will hear the cries of children
unborn and those abandoned,
men and women oppressed
because of race or creed, religion or gender.

We ask for minds and hearts that are open
to hearing the voice of leaders
who will bring us closer to your Kingdom.

We pray for discernment
so that we may choose leaders
who hear your Word, live your love,
and keep in the ways of your truth
as they follow in the steps of Jesus and his Apostles
and guide us to your Kingdom of justice and peace.

We ask this in the Name of your Son Jesus Christ
And through the power of the Holy Spirit.

Amen.

- UNITED STATES CONFERENCE OF CATHOLIC BISHOPS

Live the Gospel of Life

"to imitate Christ and follow in his footsteps"

United States Conference of Catholic Bishops, 2010



This article by Archbishop Naumann, Chair of the USCCB Committee on Pro-Life Activities, provides a brief overview of Catholics' responsibilities to protect and defend human life as we approach the polls. It explains why the U.S. bishops recently affirmed, "The threat of abortion remains our preeminent priority."

PRIORITIES AT THE POLLS

BY MOST REVEREND JOSEPH F. NAUMANN

As Catholics approach the polls, we are asked to weigh many important issues. The U.S. bishops have reaffirmed that "the threat of abortion remains our preeminent priority because it directly attacks life itself, because it takes place within the sanctuary of the family, and because of the number of lives destroyed." While they did warn us not to "dismiss or ignore other serious threats to human life and dignity such as racism, the environmental crisis, poverty, and the death penalty," they did give priority to upholding and defending our brothers' and sisters' most basic right—to live.

Abortion tragically ends someone's life when he or she is most vulnerable and most in need of loving protection. Abortion is an intrinsic evil, meaning that it is never permitted or morally justified, regardless of individual circumstances or intentions.

The personal and societal consequences of attacks against human life, whether at its earliest stages or at its final stages, are all the more serious because most often they are "carried out in the very heart of and with the complicity of the family—the family which by its nature is called to be the 'sanctuary of life.'" This is the place where a person should be most loved, cherished, and protected.

Catholics are called to defend human life wherever it is threatened and stand up for human dignity wherever it is violated. The enormous number of human lives destroyed by abortion is one factor that elevates its importance. The most recent available data indicates over 2,000 children per day die from abortion in the United States.

Since abortion was legalized in 1973, over 61 million children have been killed—and untold numbers of women and men suffer in the aftermath.

The tragedy of abortion is also distinct in that it is currently legal to directly and intentionally take the life of an innocent human being. Current laws in our country fail to protect the lives of unborn children.

Our highest Court does not recognize children in their mothers' wombs as persons and claims that abortion is a constitutional right. Further, many political leaders work actively to increase access to abortion. Some falsely describe it as health care and even as a basic human right.

People of good will must boldly stand up against this intrinsic evil, especially when it is occurring on a massive scale, implemented in law and funded, in some instances, by the government. As believers and citizens inspired by the Gospel and guided by the shepherds of our Church, we must do what we can to end violence in the womb, to ensure that unborn children are fully recognized and protected by our laws, and to support mothers and fathers in embracing life.

Please find the full text of "Forming Consciences for Faithful Citizenship" at www.faithfulcitizenship.org.

[This brief document is Part I of a summary of the US bishops' reflection, *Forming Consciences for Faithful Citizenship*, which complements the teaching of bishops in dioceses and states. See page 1 of Part I of II: *Our Call as Catholic Citizens* on the next page.]

*Forming Consciences for Faithful Citizenship: A Call to Political Responsibility from the Catholic Bishops of the United States, Introductory Letter, p. 6. Washington, D.C.: United States Conference of Catholic Bishops, 2020. <https://www.usccb.org/issues-and-action/faithful-citizenship/upload/forming-consciences-for-faithful-citizenship.pdf>. Pope John Paul II, *Evangelium vitae*, (Vatican City: Libreria Editrice Vaticana, 1995), 11. Excerpts from *Evangelium Vitae*, © 1995, Libreria Editrice Vaticana. Used with permission. All rights reserved. Copyright © 2020, United States Conference of Catholic Bishops, Washington, D.C. All rights reserved. Reprinted (excerpted) from *Respect Life Program* © 2020, USCCB, Washington, D.C. All rights reserved. Reprinted (excerpted) from *Respect Life Program*, copyright ©2020, United States Conference of Catholic Bishops, Washington, D.C. All rights reserved. Used with permission.*

FORMING CONSCIENCES FOR FAITHFUL CITIZENSHIP

Forming Consciences for Faithful Citizenship is the teaching document of the Catholic Bishops of the United States on the political responsibility of Catholics. It provides guidance for all who seek to exercise their rights and duties as citizens. As Catholics, we bring the richness of our faith to the public square. We draw from both faith and reason as we seek to affirm the dignity of the human person and the common good of all. Everyone living in this country is called to participate in public life and contribute to the common good.¹ In Rejoice and Be Glad [Gaudete et exsultate], Pope Francis writes: *Your identification with Christ and his will involves a commitment to build with him that kingdom of love, justice and universal peace. . . . You cannot grow in holiness without committing yourself, body and soul, to giving your best to this endeavor.*² As Catholics, we are part of a community with profound teachings that help us consider challenges in public life, contribute to greater justice and peace for all people, and evaluate policy positions, party platforms, and candidates' promises and actions in light of the Gospel in order to help build a better world.

Why Does the Church Teach About Issues Affecting Public Policy? The Church's obligation to participate in shaping the moral character of society is a requirement of our faith, a part of the mission given to us by Jesus Christ. As people of both faith and reason, Catholics are called to bring truth to political life and to practice Christ's commandment to "love one another" (Jn 13:34). The US Constitution protects the right of individual believers and religious bodies to proclaim and live out their faith without government interference, favoritism, or discrimination. Civil law should recognize and protect the Church's right and responsibility to participate in society without abandoning its moral convictions. Our nation's tradition of pluralism is enhanced, not threatened, when religious groups and people of faith bring their convictions into public life. The Catholic community brings to political dialogue a consistent moral framework and broad experience serving those in need.

Who in the Church Should Participate in Political Life? In the Catholic tradition, responsible citizenship is a virtue, and participation in political life is a moral obligation. As Catholics, we should be guided more by our moral convictions than by our attachment to any political party or interest group. In today's environment, Catholics may feel politically disenfranchised, sensing that no party and few candidates fully share our comprehensive commitment to human life and dignity. This should not discourage us. On the contrary, it makes our obligation to act all the more urgent.

Catholic lay women and men need to act on the Church's moral principles and become more involved: running for office, working within political parties, and communicating concerns to elected officials. Even those who cannot vote should raise their voices on matters that affect their lives and the common good. Faithful citizenship is an ongoing responsibility, not just an election year duty.

How Can Catholic Social Teaching Help Guide Our Participation? In the words of Pope Francis, *"progress in building a people in peace, justice and fraternity depends on four principles related to constant tensions present in every social reality. These derive from the pillars of the Church's social doctrine, which serve as 'primary and fundamental parameters of reference for interpreting and evaluating social phenomena.'"*³

The four principles include the dignity of the human person, the common good, subsidiarity, and solidarity. Taken together, these principles provide a moral framework for Catholic engagement in advancing what we have called a "consistent ethic of life" (Living the Gospel of Life, no. 22).

Rightly understood, this ethic does not treat all issues as morally equivalent; nor does it reduce Catholic teaching to one or two issues. It anchors the Catholic commitment to defend human life and other human rights, from conception until natural death, in the fundamental obligation to respect the dignity of every human being as a child of God.

Catholic voters should use Catholic teaching to examine candidates' positions on issues and should consider candidates' integrity, philosophy, and performance. It is important for all citizens "to see beyond party politics, to analyze campaign rhetoric critically, and to choose their political leaders according to principle, not party affiliation or mere self-interest" (USCCB, Living the Gospel of Life, no. 33).

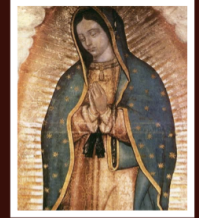
Notes: 1 Catechism of the Catholic Church, nos. 1913-15. 2 Gaudete et Exsultate, no. 25. 3 Evangelii Gaudium, no. 221 4 These principles are drawn from a rich tradition more fully described in the Compendium of the Social Doctrine of the Church from the Pontifical Council for Justice and Peace (Washington, DC: United States Conference of Catholic Bishops, 2005), no. 160. For more information on these principles, see Forming Consciences for Faithful Citizenship, 2016, nos. 40ff.

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THE DIOCESE OF ROCKVILLE CENTRE

Office of Human Life, Family and Bioethics



Dear Friends for Life,

As Election Day draws near, we are dedicating the October newsletter to the topic of voting because it is so important – it is a moral act whose repercussions will affect not only our daily lives, but also our souls. In the “A Bit of Bioethics” section, you will find a more lengthy explanation of terms commonly used (and misunderstood) in describing our moral duty in voting. It builds on the newsletters of the past couple of months which you can find on our website. The most important advice, though, is to pray (especially the Rosary, and before the Blessed Sacrament, if possible) and be faithful. No matter the outcome of the election, we must be filled with joy, charity, civility, and patience, for we are reflections of God’s image and His glory. Indeed, the last several months have been trying on even the heartiest of characters, but forget not St. Paul’s words to the Philippians: *Rejoice in the Lord always. I shall say it again: rejoice! Your kindness should be known to all. The Lord is near. Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus.* (The New American Bible, Philippians 4:4-7).

Life Comes First. Always.

There has been significant debate about political issues this election cycle (healthcare and racism, for example) in relation to abortion and which issues may influence our vote. When it comes to comparing politician’s views on the moral principles, *all abuses of human dignity are intrinsically evil, but attacks on human life must be viewed as the most egregious violation because the right to life is the most fundamental human right and the source of all other human rights.* Archbishop Naumann has written, “The U.S. bishops have reaffirmed that ‘the threat of abortion remains our preeminent priority because it directly attacks life itself, because it takes place within the sanctuary of the family, and because of the number of lives destroyed.’ While the U.S. bishops did warn us not to ‘dismiss or ignore other serious threats to human life and dignity such as racism, the environmental crisis, poverty, and the death penalty,’ they did give priority to upholding and defending our brothers’ and sisters’ most basic right—to live.”

Endnotes: 1 John Paul II, Encyclical on The Gospel of Life *Evangelium vitae* (March 25, 1995) §72. https://www.vatican.va/content/john-paul-ii/en/encyclicals/documents/hf_jp-ii_enc_25031995_evangelium-vitae.html 2 United States Conference of Catholic Bishops, “Forming Consciences for Faithful Citizenship” digital edition 2020. p. 6. <https://www.usccb.org/issues-and-action/faithful-citizenship/forming-consciences-for-faithful-citizenship-introductory-letter> (accessed Sept. 18, 2020) 3 Archbishop Joseph F. Naumann, Letter “Priorities at the Polls” Excerpted from *Respect Life Program*, copyright © 2020, United States Conference of Catholic Bishops, Washington, D.C. All rights reserved. <https://www.usccb.org/resources/rfp-20-priorities-at-the-polls-bulletin-insert.pdf>

[For the full letter by Lisa A. Honkanen, MD, and the entire Newsletter, visit www.respectlife.drvc.org]

The Issue That Matters Most ***Catholics, Voting and Abortion***

Not all political issues are equal. They vary in importance for many reasons. For instance, they may deal with subjects that are more serious or less serious, more urgent or less urgent; or they may demand action that is relatively clear-cut or more debatable by people of good will. For one example, in the United States in the middle of the nineteenth century, legal slavery was an issue so serious and so urgent that, we can all agree today, it could be addressed in only one way: complete abolition. No voter of that time who chose a candidate based on whether he believed human beings could be legally bought, sold, and forced to labor would be considered too “single-issue” today. That’s because slavery was a preeminent issue: the issue before and above all others. In our day, in this upcoming election, there is an issue equally serious and no less urgent: abortion, the legal killing of unborn children in the womb. More than sixty million unborn children have been killed by abortion in the U.S. since its nationwide legalization in 1973, and nearly a million more continue to be killed every year. That’s why the United States Conference of Catholic Bishops calls it “our preeminent priority” as faithful citizens.

1 United States Conference of Catholic Bishops, *Forming Consciences for Faithful Citizenship*. 2 Address to Italian pro-life leaders, February 2, 2019. Copyright © 2020 Catholic Answers. This document [The Issues that Matter Most] may be reproduced and distributed free in its entirety without permission. To learn more about Catholic voting principles or the Catholic faith in general, visit www.Catholic.com. To support the work of Catholic Answers, visit www.GiveCatholic.com.

Election Novena Prayer

*As we prepare for the elections
in the midst of a global pandemic,
may our political engagement
be guided by our Catholic faith.*

*May all people understand the moral
and ethical dimensions of political
decisions and decide accordingly.*

*May voters and elected leaders uphold
the dignity of every human life
in their political engagement.*

*May Catholics recall all aspects
of Catholic social teaching
as they consider their votes.*

*May there be a transformation of politics
to focus on the dignity of the human
person and the common good.*

*May we keep in mind the gift of religious
freedom and our duty to defend and
exercise it as faithful citizens.*

- US Conference of Catholic Bishops

Project Faith Stream

*The Sunday Mass dispensation is in effect indefinitely as per the
Diocese of Rockville Centre. The Diocese strongly encourages
the sick and vulnerable due to age or health conditions to
remain at home and view Mass online or TV (CFN or CFNtv.org.)*

The St. Boniface Martyr Church Sunday 10:30am Mass
and other selected liturgies may be viewed live online (or
recorded) via these links:

Facebook: www.facebook.com/StBonifaceMartyr/

If you don't use Facebook: [https://
st-boniface-martyr-church.freeonlinechurch.com/live](https://st-boniface-martyr-church.freeonlinechurch.com/live)

Website: www.saintboniface.org (see Online Streams)

The Faith Direct link to donate to the video system is [https://
membership.faithdirect.net/givenow/NY820/39917](https://membership.faithdirect.net/givenow/NY820/39917)

If you prefer to contribute by check, please make the check out
to "St. Boniface Martyr Church" and in the notes kindly put
"Project Faith Stream" or "Video System."

Thank You for your continued support in bringing the
St. Boniface Martyr Faith Stream Ministry to those unable
to attend mass in church during this time.

Parish Information

Pastor: Rev. Kevin J. Dillon; stbonpastor@gmail.com

In Residence: Fr. Azubuike Igwegbe;
frazubuike@yahoo.com

Deacon: Tom Fox: 516-676-0676 x 126;
stbondcntom@gmail.com

The Sisters of Jesus the Saviour: 676-0676 x101

Director of Music & Liturgy: Jeffrey Schneider;
676-0676 x105; stbonmusic@gmail.com

Business Manager: Eileen Krieb; 676-0676 x 110;
stbonfinance@gmail.com

Director of Religious Education (DRE): Karen Croce
516-671-0418 or email stbonccd@gmail.com.

Director of Youth Ministry & Community Development:
Belinda Basaca Zeitlin 516-676-0676 x123;
stbonym@gmail.com

Facilities Manager: Frank Sujecki 516-676-0676

Office Administration: Karen Croce: Mon/ Thu/Fri;
Joan Schiller: Tues/Wed; Sr. Maximillian Paul, SJS: Sat.
516-676-0676 x 0; stbonchurch@gmail.com.

Webmaster: Robert Lynch; www.saintboniface.org;
stbonweb@gmail.com; text/call 516-782-7494

Bulletin Editor: Julie Byrne x128. Deadline: Monday at
10am. Email stbonbulletin@gmail.com after approval
from Fr. Kevin.

Registration: We welcome new members to our
parish family. Please contact the office.

Baptism: Please contact the office to arrange an
interview and class. Godparents must have received
the Sacraments of Initiation (Baptism, Eucharist,
Confirmation) and live in harmony with the
Catholic Church.

Matrimony: Engaged couples are to call the parish
office before any other arrangements are made.
A minimum of six months is needed.

Rite of Christian Initiation of Adults (RCIA): An
ongoing process of formation for those interested in
becoming Catholic. Email Jane Serpico at
stbonRCIA@gmail.com or call 516-676-0676 x130.

Bereavement Support: Call David Meagher
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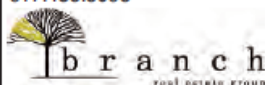
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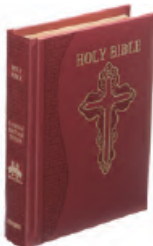


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