

St. Boniface Martyr Roman Catholic Church

Established 1898 ~ Sea Cliff, New York

Serving the people of God in Sea Cliff, Glen Head, Glenwood Landing, Glen Cove and surrounding communities.

Reverend Kevin J. Dillon, Pastor

We are a pilgrim people on a journey toward the Kingdom of God.

Join us!

Fourth Sunday of Advent: December 20, 2020

Online Mass: The Sunday 10:30am Mass may be viewed live online or recorded:

1. Facebook: www.facebook.com/StBonifaceMartyr/ 2. Website: www.saintboniface.org (*see online streams*) 3. https:// st-boniface-martyr-church.freeonlinechurch.com/live

Mass Schedule: 8am Mondays through Saturdays (8am Mass suspended December 26, January 2, 9, 16). Sundays: 5pm Vigil Saturday; Sunday: 9am, 10:30am;12pm.

†<u>CHRISTMAS EVE</u>: 2:30pm, 4pm*, 5:30pm, 10pm*. **†<u>CHRISTMAS DAY</u>:** 9am, 10:30am, 12 noon.* **Live streamed Christmas masses*

Mary, Mother of God: Masses at 4pm December 31; 10:30am January 1. *No 8am Mass January 1.*

CONFESSION: Parish Center: Saturdays 4pm-4:45pm. *No confessions Saturday, December 26.* **Monday, December 21**: Individual Confessions in the Parish Center: 4:30pm-5:30pm; Penance Service with Individual Confession: 7:30pm in the Church.

Church Hours: 8am-2:30pm Monday - Friday; 8am-6pm Saturday; 9am-1pm Sunday.

Parish Address: 145 Glen Ave, Sea Cliff, NY 11579 Phone: 516-676-0676; Fax: 516-674-6742 Email: stbonchurch@gmail.com Website: www.saintboniface.org www.facebook.com/StBonifaceMartyr/

Office Hours: 10am-2pm Monday - Friday; 9am-12pm Saturday.

St. Vincent de Paul Society: If you know of parishioners needing assistance, call Jovanna Lemonda at 516- 676-0676 x124 and leave a message.

Outreach Pantry: The pantry is open on Saturdays from 10am to 12 noon for curbside pick-ups. Please call Co-Directors or Parish Social Ministry, Jody Fleischmann or David Meagher, at 516-676-0676 x125 for information.



"Behold, you will conceive in your womb and bear a son, and you shall name him Jesus."

LUKE 1:31

Liturgy Schedule

Please Pray for Our Sick: Emily Furlong

8am Saturday Morning Masses are suspended December 26, January 2, 9, 16 while Fr. Azubuike is on bereavement leave and Fr. Kevin is our only priest.

Sunday, December 20: Fourth Sunday of Advent 2 Sam 7:1-16; Ps 89:1-29; Rom 16:25-27; Luke 1:26-38

The bread, wine, altar candles and sanctuary lamp used in this week's celebrations were donated in memory of **Robert & Maureen Murphy and Thomas Brady** by the Kerr family.

5pm Saturday: Thomas DeLouker & Family; Fabian Doulton, Parishioners

9am Sunday Mass: Albert Talamo

10:30am Mass: Michael O'Sullivan; Thomas Brady and Robert & Maureen Murphy; Richard Zimmerman

12pm Sunday Mass: Dorothy Draghi

Monday, December 21: St. Peter Canisius

Song 2:8-14 or Zeph 3:14-18; Ps 33:1-21; Luke 1:39-45 **8am Mass:** Robert Voiland **Confession:** 4:30-5:30pm in the Parish Center and 7:30pm Penance Service with Confession in Church.

Tuesday, December 22

1 Sam 1:24-28; 1 Sam 2:1-8; Luke 1:46-56 8am Mass: John Croghan (LIVING)

Wednesday, December 23: St. John of Kanty Mal 3:1-4:6; Ps 25:4-14; Luke 1:57-66 8am Mass: Gina Galante (LIVING)

Thursday, December 24

2 Sam 7:1-16; Ps 89:1-29; Luke 1:67-79
8am Mass: Christmas Novena
2:30pm Mass: Crystal, John & Eleanor Pfeiffer
4pm Mass*: Gerard & Dolores Dillon
5:30pm Mass: Irma Berkley
10pm Mass*: Christmas Novena

*Live streamed Masses

Friday, December 25: Solemnity of Christmas

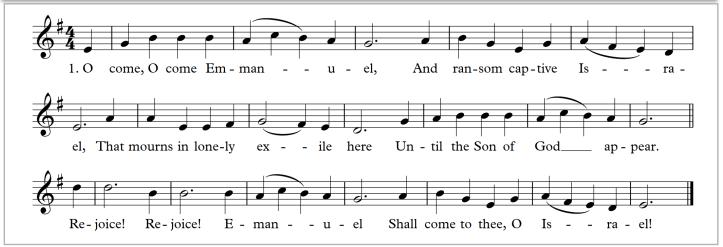
Isa 52:7-10; Ps 98:1-6; Heb 1:1-6; John 1:1-18 No 8am Mass 9am Mass: Bernice Matteo 10:30am Mass: Lady Letecia Ezepue 12 noon Mass*: Veronica & Edward Hoffman

Saturday, December 26: St. Stephen

Acts 6:8-10, 7:54-59; Ps 31:3-17; Matt 10:17-22 No 8am Mass No Confession 5pm Vigil Mass: Christmas Novena, Parishioners

The Prayer to St. Michael: St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly host, by the power of God, thrust into Hell Satan and the other evil spirits who prowl about the world for the ruin of souls. Amen.

Opening Hymn: "O Come, O Come, Emmanuel"



Readings & Prayers

Reading 1: When King David was settled in his palace, and the LORD had given him rest from his enemies on every side, he said to Nathan the prophet, "Here I am living in a house of cedar, while the ark of God dwells in a tent!" Nathan answered the king, "Go, do whatever you have in mind, for the LORD is with you." But that night the LORD spoke to Nathan and said: "Go, tell my servant David, 'Thus says the LORD: Should you build me a house to dwell in?" "'It was I who took you from the pasture and from the care of the flock to be commander of my people Israel. I have been with you wherever you went, and I have destroyed all your enemies before you. And I will make you famous like the great ones of the earth. I will fix a place for my people Israel; I will plant them so that they may dwell in their place without further disturbance. Neither shall the wicked continue to afflict them as they did of old, since the time I first appointed judges over my people Israel. I will give you rest from all your enemies. The LORD also reveals to you that he will establish a house for you. And when your time comes and you rest with your ancestors, I will raise up your heir after you, sprung from your loins, and I will make his kingdom firm. I will be a father to him, and he shall be a son to me. Your house and your kingdom shall endure forever before me; your throne shall stand firm forever.'"

Psalm: For ever I will sing the goodness of the Lord.

The promises of the LORD I will sing forever; through all generations my mouth shall proclaim your faithfulness. For you have said, "My kindness is established forever"; in heaven you have confirmed your faithfulness. *R.* "I have made a covenant with my chosen one, I have sworn to David my servant: Forever will I confirm your posterity and establish your throne for all generations." *R.* "He shall say of me, 'You are my father, my God, the Rock, my savior.' Forever I will maintain my kindness toward him, and my covenant with him stands firm." *R.*

Reading 2: Brothers and sisters: To him who can strengthen you, according to my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery kept secret for long ages but now manifested through the prophetic writings and, according to the command of the eternal God, made known to all nations to bring about the obedience of faith, to the only wise God, through Jesus Christ be glory forever and ever. Amen.

Gospel: The angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And coming to her, he said, "Hail, full of grace! The Lord is with you."

But she was greatly troubled at what was said and pondered what sort of greeting this might be. Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God. "Behold, you will conceive in your womb and bear a son, and you shall name him Jesus. He will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father, and he will rule over the house of Jacob forever, and of his kingdom there will be no end." But Marv said to the angel, "How can this be, since I have no relations with a man?" And the angel said to her in reply, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore the child to be born will be called holy, the Son of God. And behold, Elizabeth, your relative, has also conceived a son in her old age, and this is the sixth month for her who was called barren; for nothing will be impossible for God." Mary said, "Behold, I am the handmaid of the Lord. May it be done to me according to your word." Then the angel departed from her.

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Apostles' Creed: I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Nicene Creed: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father: through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Let Us Pray

For Our Deceased: Daphne Elizabeth DeSouza, Karen Schenck, Linda Young,

For Our Sick: Emily Furlong

Ryan Alexander Aguilar, Lucia Alonso, William Anderson, Brandon Arena, Charlie Brackenridge, Richard Brown, Camille Costa, Therese Curry, Carmela DelGaudio, Hardai Dhandari, Gina Galante, Daniel Garcia, Gary Gullo, Mary Jo Hauser, Cecelia Hernandez, Sairah Khan, Abby Kolkhorst, Toni Lauria, Georgia Leim, Bruce McGhee, Bobbi McDonald, Janet McKinnon, Josephine Mamantel, Joseph Marra, Michelle Martone. Kenneth Moore. John Moran. Fr. Daniel Nash, Kim Occhiogrosso, John Orozco, Anthony Palma, Michelle Perone, Danielle Robinson, Tom Ryan, Jr., Abagail Salva, Pat Sawicki, Bill Schiller, Vincenza Scire, Anna Fiora Seda, Anna Stella, Katrina Stern, Steven Taibbi, Steven Tipton, Eric Tyrkko, Glenn Van Pelt, Sr., Joe Vulpis, Lisa Vulpis, Scott Warner.

Requests for inclusion on the sick list must be made by an immediate family member through Fr. Kevin.

For Our Military

Lieutenant Melissa Buffa & Lieutenant Travis Buffa First Lieutenant Nicholas Cavallone, USAF Lance CPL Matthew B. Christman Second Lieutenant Mario Coronel, US Army Second Lieutenant Matthew Coronel, US Army Flight Lieutenant Joseph Doyle US Marine Lance CPO Philip W. Grella, III Jake A. Hojnowski, Sailor E-3, US Navy Lance CPL Gregory Knox Sgt. Christian Lada, US Army Christian Pace Laderer, MMN3, US Navy Private First Class Ignazio LaManna, US Army Private First Class Vincent S. LaManna, Jr., US Army Lieutenant Brian McMenamin Lieutenant Ian McMenamin Private First Class Joshua McMillan Lieutenant Michael R. Ragusa, USN SPC Jennifer Sinski, US Army Colonel Bryan Schiller, Army Reserve Ensign Joseph Varello, USN Lieutenant Commander Drew Whitting, US Navy Sgt. Luke Whitting, US Army Captain Christina Merrick-Wright Captain Bradley Wright, US Army.

Stewardship

Sunday Stewardship Donation

Thank you for your *Sunday Stewardship.* There is second collection for *Maintenance & Repair* this week.

Month of November Faith Direct Donations

Stewardship: \$16,323 (5 weeks; \$3,350 per week) Maintenance & Repair: \$873; Fuel: \$987 Project Faith Stream Video Camera: \$25 One Time Gifts: \$265; All Saints: \$482; Human Development/Home Missions (DRVC): \$267 102 families participating as of 11/21/20 •

Confession: Saturdays 4-4:45pm parish in the Parish Center. Face-to-Face. Masks required. Please wait socially distanced on the porch. *No confessions December 26.* **Monday, December 21**: Individual Confessions in the Parish Center 4:30-5:30pm and Penance Service with Individual Confession at 7:30pm in the Church.

Christmas Masses: Christmas Eve: 2:30pm, 4pm*, 5:30pm, 10pm*. Day: 9am, 10:30am, 12noon* *Note: Live streamed Masses: 4pm, 10pm; 12 noon

Dear Parishioners,

So much is different this Christmas season, yet the focus and dedication of our parish ministries remains constant - as people in need throughout our community turn to St. Boniface Martyr for warm meals, comfort, and shelter during the holidays, we must be there for them, which is why we are reaching out to you. Your generous online donations are needed to help ministries that reflect the promise of God's love. The upheaval and distress caused by COVID-19 give these ministries added importance, and your kindness will help families all around us. We prayerfully request you consider signing up for eGiving. You can set up a recurring donation or make a one-time gift by visiting faith.direct/NY820. Thank you for your continued support. God Bless You! - Fr. Kevin



Third Banns of Marriage

Brendan Meier St. Peter's Church, Islip Terrace, NY and April Beisser

St. Boniface Martyr Church, Sea Cliff, NY

An Advent Reflection

We know that every Advent is different, but Mary is clearly the central figure in our Advent experience.

Read Luke 1:26-56.

As you pray these verses, ask the questions that seem to come most quickly to your heart THIS Advent.

Where do you find yourself drawn?

Who is Mary for you at this moment in your life?

What do you think Mary is trying to say to you in the Advent of 2020 where so much is strange and different and a little scary?

As you are being invited to be part of the healing of our families and country on so many levels, what do you think Mary is inviting you to think of as your personal, "I am the servant of the Lord...Let it be done unto Me?"

What grace would you need to begin to try to do this? -Jean Lynch, Women at the Well

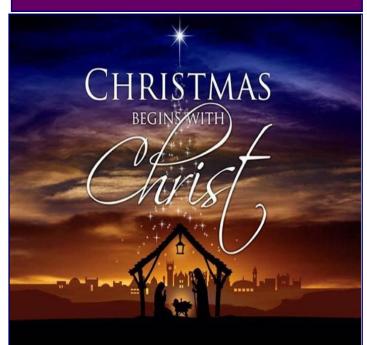
IT'S NOT TOO LATE to sign up for free daily Advent resources:

BestAdventEver.com for a brief video from Matthew Kelly of Dynamic Catholic.

➤ dailycatholicgospel.com/adventreflections from Bishop Barron of Word on Fire Catholic Ministries.

> www.loyolapress.com/3-minute-retreatsdaily-online-prayer for an audiovisual retreat.

> www.usccb.org for daily readings (text or audio) and a brief video reflection. *Enjoy!*



Christmas: A Sense of the Season

You probably know the song "The Twelve Days of Christmas." Even though a radio station once proclaimed the twelve days of Christmas as those before December 25, Christians have always kept Christmas as a season from December 25 until January 6 (the traditional Epiphany). The church calendar today even extends the celebration until the feast of the Baptism of the Lord—the Sunday after Epiphany.

Here is what the church says about the season of Christmas: "Next to the yearly celebration of the paschal mystery [the Triduum and Easter season], the church holds most sacred the memorial of Christ's birth and early manifestations. This is the purpose of the Christmas season." (General Norms for the Liturgical Year and the Calendar, #32).

More than just "Jesus' birthday," the Christmas season is a time for remembering and reveling in the nativity of Christ, the revelation of Christ to the Jewish shepherds, the revelation of Christ to the Gentile magi (that's us!), Christ's baptism by John in the Jordan, and Christ changing water into wine at the wedding "on the third day" (John 2:1) in Cana of Galilee. In all these saving events, we know that "the Word is made flesh and dwells among us."

How can we keep Christmas not just as a day, but as a season? Keep the tree up and shining bright until the Baptism of the Lord. Sing carols and read the scriptures every day. Safely put candles around your creche: use small glass votive candle holders; you might also want to add a little water to the bottom of the glass before putting the candle in an added precaution that will also help you clean the glass more easily. When you light the candles, sing or say the prayer of the angels: Glory in heaven and peace on earth, now and forever. Amen!



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DIOCESE OF ROCKVILLE CENTRE OFFICE OF THE BISHOP

Christmas 2020

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To the People of God of the Diocese of Rockville Centre:

When he was elected as a Successor of St. Peter on March 13, 2013, our Holy Father chose the name Francis. It was a weighty decision with a prophetic message. Especially now, seven years later and with the publication of his latest encyclical Fratelli Tutti from the tomb of St. Francis of Assisi on October 3, 2020, the significance of the choice is clear: Pope Francis connects his papacy to St. Francis.

Through the ministry of our Holy Father, St. Francis of Assisi is close to the Church in these times. Therefore, as we draw near to Bethlehem at the end of this difficult year, I wish to recall two points Pope Francis highlights from the life of St. Francis. One will help us celebrate the Nativity of Our Lord; the other indicates a grace for which to pray during the holy season.

First, in his 2019 Apostolic Letter Admirabile Signum: On the Meaning and Importance of the Nativity Scene, Pope Francis emphasizes St. Francis of Assisi's foundational role in our celebration of Christmas. The Holy Father recalls the origins of the crèche and the first nativity scene inspired by the holy friar in 1223, by which the saint sought "to bring to life the memory of that babe born in Bethlehem." Importantly, the remembrance of Christ's birth that St. Francis desired to convey was brought alive in Greccio, a small village in Italy, not by statues but by people from the surrounding towns and countryside. Together with St. Francis, his friars, an ox and a donkey, they gathered at a cave to behold a manger full of hay over which the Eucharist was celebrated. That Christmas night, almost 800 years ago, Pope Francis reminds us, "the nativity scene was enacted and experienced by all who were present." That night, there was "no distance between the original event and those sharing in its mystery." (2) Encountering Christ, there was simply joy and hope.

This Christmas, in our world laden with the Crosses of COVID-19, political and economic turmoil, racism, financial hardship, and so many other societal ills and challenges – challenges that impact us on Long Island – let us remember this lesson from Greccio: Christmas is an event to be lived. It demands our participation. Like the women and men who embodied that first crèche, we must be present to Christ who is born for us. We must behold and receive Him.

Second, in Fratelli Tutti, Pope Francis shows St. Francis as an icon of Christocentriclistening. With great humility and charity, the saint reverently listened to others. He was present to the various voices in his life – the voice of God, the voice of his neighbor, the voice of the poor, the voice of the sick, the voice of nature – and by truly hearing them, he was an instrument of peace, healing, and understanding. How different it can be for us! The Holy Father says well what we know: "'Today's world is largely a deaf world...At times, the frantic pace of the modern world prevents us from listening attentively to what another person is saying." Aware of this fact, the Pope encourages us, in the midst of our hectic and polarized world, to be like St. Francis and "not lose our ability to listen." (48)

This Christmas, when we approach the crib, let us ask for the grace to be attentive listeners. Let us ask for the grace to be like St. Francis, so that we may hear the voice of God and the voice of our neighbor and respond with the radical charity he exhibited. *1*

Like Pope Francis, may we be moved by the example of St. Francis, and may St. Francis of Assisi's love for the Mystery of the Nativity, his ecstatic mysticism, his love for the poor, and his spirit of universal fraternity animate our celebration of Christmas this year. May God bless you and your families this Christmas.

Sincerely Yours in Christ,

+ John O. Barres Most Reverend John O. Barres Bishop of Rockville Centre

1 Cf. Bishop John O. Barres October 8, 2020 Statement, "The Compelling Figure of St. Francis of Assisi in the Pontificate of Pope Francis and his New Encyclical Letter Fratelli Tutti."

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Take Five for Faith Daily renewal for busy Catholics

Fourth Sunday of Advent: December 20, 2020

Those who have been incarcerated know exactly what it means to face a locked door. So do folks who have been institutionalized with mental illness. But even those of us who have not been behind a literal door may find ourselves living under a sentence of fear, bitterness, depression, or unforgiveness. We may be locked out of relationships that are important to us because of resentment or past actions. Poverty is often a prison that keeps opportunity and hope out, while also fostering despair within. O Jesus, Key of David, unlock every door that keeps us from experiencing your freedom!

Monday, December 21

They say it's darkest just before the dawn, and today we've reached that moment on the darkest day of what has been a very dark year. Our hope in the worst of circumstances reaches a crescendo in today's O Antiphon: "O Radiant Dawn,/splendor of eternal light, sun of justice:/come and shine on those who dwell in darkness and in the/shadow of death." We've reached the edge of a dramatic precipice in our waiting. Have faith and get ready daybreak is coming.

Tuesday, December 22

Today's O Antiphon heralds the Messiah's longexpected arrival as king. But clearly Jesus is not a typical king—because God's kingdom is not a typical earthly kingdom. Jesus will later proclaim, through the Beatitudes, that the kingdom of God is the inverse of what we humans expect. "Blessed are the meek," he insists—and the poor, the persecuted, and those who mourn. In fact, according to Saint Matthew's version of the Final Judgment, Jesus will be the king wielding harsh judgment against all who've neglected the "least of these." How will you serve our expected-but-unexpected king today?

Wednesday, December 23

As we the church celebrate Evening Prayer whether in monasteries or in our own homes, the domestic church—tonight we pray or sing the seventh and final O Antiphon of Advent with these words: "O Emmanuel, our king and giver of law, come to save us, Lord our God." The name Emmanuel means God-with-us. As the season of Advent longing comes to a close, ⁷ in a world that is in need of God's compassionate and saving presence, let us pray tonight for eyes to see and hearts to embrace the presence of God-with-us in the events and conversations of these holy holidays. Indeed, O come, O come Emmanuel.

Thursday, December 24

For many Catholics of Mexican heritage, today is the final celebration of Las Posadas, nine days of reenacting Mary and Joseph's search for posada, shelter. Each day the ritual is the same: Participants knock on doors, sing songs begging for shelter, while hosts respond with songs denying shelter, and finally end with the glorious moment when the door is opened wide and the Holy Family is given shelter for the night. The repetition drives home the desperation of the most famous migrant family and migrants of all times and places, including our own. Can you take some action in support of migrants and refugees this Christmas season?

Christmas, December 25

Today as we gaze upon a tiny infant born in difficult circumstances, we are also gazing upon a powerful love that has transformed the world—and us. Fragility and strength, new life and enduring love these are not mutually exclusive. In the Incarnation, we encounter a God who has loved us since before the creation of the world and who longs to draw close and bring us life. This life is not to be "spiritualized" but to be incarnate in our whole life, including our places of pain and challenge. Saint Athanasius writes, "For the Lord touched all parts of creation, and freed and undeceived them all from every deceit." What is the freedom that God has begun to unfold within you?

Saturday, December 26: Feast of St. Stephen

Even the greatest among us have their darkest moment. The great Saint Paul had such a moment before his conversion, when he looked on approvingly and guarded the cloaks of those who stoned the church's first martyr, the young and courageous deacon Stephen. Saul of Tarsus, as Paul was known before his conversion, no doubt was convinced that righteousness called for such a cruel and harsh death sentence. Be on guard for misguided righteousness wherever it rears its head, especially when that head is on your own shoulders. It rarely leads to compassion or mercy, God's signposts. Saint Stephen, pray for us.

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Project Faith Stream Ministry

Volunteers Needed

We are looking for Social Media and Tech Savvy Parishioners to help out with our new Faith Stream Ministry! If you:

- → are comfortable with livestreaming on Facebook
- → know your way around basic social media and navigating websites
- ightarrow are at ease with troubleshooting
- → have a desire to serve people in our parish by helping with online masses

then Faith Stream Ministry is for you! Please contact Belinda at stbonym@gmail.com or 516-676-0676 x123 to learn more about this newly formed ministry! The Sunday Mass dispensation is in effect indefinitely as per the Diocese of Rockville Centre. The Diocese strongly encourages the sick and vulnerable due to age or health conditions to remain at home and view Mass online or on TV (CFN: Catholic Faith Network).

The St. Boniface Martyr Church Sunday 10:30am Mass and other selected liturgies may be viewed live online (or recorded) via these links:

Facebook: www.facebook.com/StBonifaceMartyr/

If you don't use Facebook: https:// st-boniface-martyr-church.freeonlinechurch.com/live

Website: www.saintboniface.org (see Online Streams)

The Faith Direct link to donate to the video system is https://membership.faithdirect.net/givenow/NY820/39917

If you prefer to contribute by check, please make the check out to "St. Boniface Martyr Church" and in the notes kindly put "Project Faith Stream" or "Video System." **THANK YOU** for your continued support in bringing the *St. Boniface Martyr Faith Stream Ministry* to those unable to attend mass in church during this time.

Parish Information

Pastor: Rev. Kevin J. Dillon; stbonpastor@gmail.com

In Residence: Fr. Azubuike Igwegbe; frazubuike@yahoo.com

Deacon: Tom Fox: 516-676-0676 x 126; stbondcntom@gmail.com

The Sisters of Jesus the Saviour: 676-0676 x101

Director of Music & Liturgy: Jeffrey Schneider; 676-0676 x105; stbonmusic@gmail.com

Business Manager: Eileen Krieb; 676-0676 x 110; stbonfinance@gmail.com

Director of Religious Education (DRE): Karen Croce 516-671-0418 or email stbonccd@gmail.com.

Director of Youth Ministry & Community Development: Belinda Basaca Zeitlin 516-676-0676 x123; stbonym@gmail.com

Office Administration: Karen Croce: Mon/ Thu/Fri; Joan Schiller: Tues/Wed; Sr.Vianney, SJS: Sat. 516-676-0676 x 0; stbonchurch@gmail.com.

Registration: We welcome new members to our parish family. Please contact the parish office.

Webmaster: Robert Lynch; www.saintboniface.org; stbonweb@gmail.com; text/call 516~782~7494

Bulletin Editor: Julie Byrne x128. Deadline 10am. Early Bulletin Deadlines: Dec10 for Dec 20 issue; Dec17 for the Dec 27 issue; Dec 24 for Jan 3 issue For best results, request mass intentions prior to the bulletin deadline. Please email bulletin submissions to stbonbulletin@gmail.com after approval from Fr. Kevin. Thank you.

Baptism: Please contact the office to arrange an interview and class. Godparents must have received the Sacraments of Initiation (Baptism, Eucharist, Confirmation) and live in harmony with the Catholic Church.

Matrimony: Engaged couples are to call the parish office before any other arrangements are made. A minimum of six months is needed.

Rite of Christian Initiation of Adults (RCIA): An ongoing process of formation for those interested in becoming Catholic. Email Jane Serpico at stbonRCIA@gmail.com or call 516-676-0676 x130.

Bereavement Support: Call David Meagher at 516-676-0676 x131.

CYO: Call Kevin Kelly at 516~676~0676 x 122.

Diocese of Rockville Centre 50 North Park Avenue, Rockville Centre, NY 11571 516-678-5800; or www.drvc.org

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