



St. Boniface Martyr Roman Catholic Church

Established 1898 ~ Sea Cliff, New York

Serving the people of God in Sea Cliff,
Glen Head, Glenwood Landing, Glen Cove
and surrounding communities.

Reverend Kevin J. Dillon, Pastor

We are a pilgrim people
on a journey toward the Kingdom of God.

Join us!

Fourth Sunday in Ordinary Time: January 31, 2021

Mass Schedule

8am Mondays-Fridays; Sundays:
5pm Saturday; 9am, 10:30am*, 12pm
*See page 7 for live stream details.

Confession

Saturdays 4-4:45pm in the Parish Center

Church Hours

8am-2:30pm Monday-Friday;
8am-6pm Saturday; 9am-1pm Sunday.

Parish Address

145 Glen Ave, Sea Cliff, NY 11579
Phone: 516-676-0676; Fax: 516-674-6742
Email: stbonchurch@gmail.com
Website: www.saintboniface.org
www.facebook.com/StBonifaceMartyr/

Office Hours

10am-2pm; Monday - Friday;
9am-12pm Saturday.

St. Vincent de Paul Society

If you know of parishioners in need
of assistance call Jovanna Lemonda
at 516-676-0676 x124.

Outreach Pantry

Saturdays 10am to 12pm for curbside
pick-up. Call Co-Directors of Parish
Social Ministry, Jody Fleischmann or
David Meagher, at 516-676-0676 x125
for more information.



"In their synagogue was a man with an unclean spirit; he cried out, 'What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!' Jesus rebuked him and said, 'Quiet! Come out of him!'" - Mark 1:23-25

Liturgy Schedule

Fourth Sunday in Ordinary Time, January 31

Deut 18:15-20; Ps 95:1-9; 1Cor 7:32-35; Mk 1:21-28

5pm Saturday Vigil: Salvatore Carlo Di Giovanni, Parishioners

9am Sunday Mass: Robert B. Lynch

10:30am Sunday Mass: Don Rassiger, Sr.

12pm Sunday Mass: Karen Schenck

Monday, February 1

Heb 11:32-40; Ps 31:20-24; Luke 7:16; Mark 5:1-20

8am Mass

Tuesday, February 2: Presentation of the Lord

Mal 3:1-4; Ps 24:7-10; Heb 2:14-18; Luke 2:22-40

8am Mass

Wednesday, February 3: Saints Blaise & Ansgar

Heb 12:4-15; Ps 103:1-18; John 10:27; Mark 6:1-6

8am Mass

Thursday, February 4

Heb 12:18-24; Ps 48:1-11; Mark 1:15; Mark 6:7-13

8am Mass

First Friday, February 5: St. Agatha

Heb 13:1-8; Ps 27:1-9; Luke 8:15; Mark 6:14-29

8am Mass

First Saturday, Feb 6: St. Paul Miki & Companions

Heb 13:15-21; Ps 23:1-6; John 10:27; Mark 6:30-34

8am Mass

5pm Vigil Mass: Joseph Hendrickson



PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle.

Be our protection against the wickedness and snares of the Devil.

May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly host, by the power of God, thrust into Hell Satan and the other evil spirits who prowl about the world for the ruin of souls. Amen.

Opening Hymn

“The Church’s One Foundation”

1. The Chur-ch's one foun - da - tion Is Je - sus Christ her Lord; She is his new cre -

a - tion, By wa - ter and the word: From heav'n he came and sought her To

be his ho - ly bride; With his own blood he bought her, And for her life he died.

Prayers & Readings

Confiteor

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Reading I: Deuteronomy 18:15-20

Moses spoke to all the people, saying: "A prophet like me will the LORD, your God, raise up for you from among your own kin; to him you shall listen. his is exactly what you requested of the LORD, your God, at Horeb on the day of the assembly, when you said, 'Let us not again hear the voice of the LORD, our God, nor see this great fire any more, lest we die.' And the LORD said to me, 'This was well said. I will raise up for them a prophet like you from among their kin, and will put my words into his mouth; he shall tell them all that I command him. Whoever will not listen to my words which he speaks in my name, I myself will make him answer for it. But if a prophet presumes to speak in my name an oracle that I have not commanded him to speak, or speaks in the name of other gods, he shall die.'"

Psalm 95:1-2, 6-7, 7-9

R. IF TODAY YOU HEAR HIS VOICE, HARDEN NOT YOUR HEARTS.

Come, let us sing joyfully to the LORD; let us acclaim the rock of our salvation.

Let us come into his presence with thanksgiving; let us joyfully sing psalms to him. **R. IF TODAY YOU HEAR HIS VOICE, HARDEN NOT YOUR HEARTS.** Come, let us bow down in worship; let us kneel before the LORD who made us. For he is our God, and we are the people he shepherds, the flock he guides. **R. IF TODAY YOU HEAR HIS VOICE, HARDEN NOT YOUR HEARTS.** Oh, that today you would hear his voice: "Harden not your hearts as at Meribah, as in the day of Massah in the desert, Where your fathers tempted me; they tested me though they had seen my works." **R. IF TODAY YOU HEAR HIS VOICE, HARDEN NOT YOUR HEARTS.**

Reading II: 1 Corinthians 7:32-35

Brothers and sisters: I should like you to be free of anxieties. An unmarried man is anxious about the things of the Lord, how he may please the Lord. But a married man is anxious about the things of the world, how he may please his wife, and he is divided. An unmarried woman or a virgin is anxious about the things of the Lord, so that she may be holy in both body and spirit. A married woman, on the other hand, is anxious about the things of the world, how she may please her husband. I am telling you this for your own benefit, not to impose a restraint upon you, but for the sake of propriety and adherence to the Lord without distraction.

R. ALLELUIA, ALLELUIA. The people who sit in darkness have seen a great light; on those dwelling in a land overshadowed by death, light has arisen.

R. ALLELUIA, ALLELUIA.

Gospel: Mark 1:21-28

Then they came to Capernaum, and on the sabbath Jesus entered the synagogue and taught. The people were astonished at his teaching, for he taught them as one having authority and not as the scribes. In their synagogue was a man with an unclean spirit; he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!" Jesus rebuked him and said, "Quiet! Come out of him!" The unclean spirit convulsed him and with a loud cry came out of him. All were amazed and asked one another, "What is this? A new teaching with authority. He commands even the unclean spirits and they obey him." His fame spread everywhere throughout the whole region of Galilee. ♥

Prayers

Apostles' Creed: I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Nicene Creed: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

An Act of Spiritual Communion: My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

Why Call Names?

I was walking past a schoolyard and the kids were hanging out waiting for the bell to ring to start the school day. As kids will, some little third-grader was taunting another one. She said, "Why should I listen to you? You're just a dork."

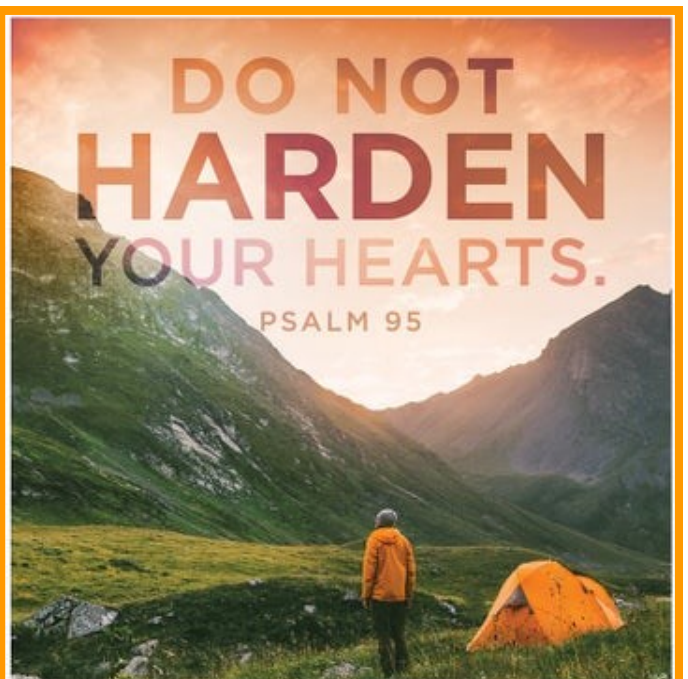
For the gazillionth time one kid put down another kid by trying to demean and diminish who they are. Adults do it, too. In fact it was an adult in the synagogue where Jesus was teaching who cried out, "What have you to do with us, Jesus of Nazareth?"

It may not seem as though the name, "Jesus of Nazareth" is a put-down. But in this case it was. The unclean spirit in this man obviously recognized that this teacher spoke with the authority of God. And he wanted to diminish that power by limiting Jesus to his human identity. Rather than calling him Jesus, Son of God, he wanted him to be simply Jesus of Nazareth, a regular Joe like anyone else.

He wasn't just Jesus of Nazareth, he was also Jesus, Son of God. His origins were not just a sleepy town in Judea. His origins were in God's own self. And as the Son of God, Jesus came to liberate us from the unclean spirits that plague us all—even the unclean spirit that wants to put others down.

- Tom McGrath, a veteran Catholic publisher, recently retired from Loyola Press; a co-founder of TrueQuest Communications, director of publishing at Claretian Publications, author of Raising Faith-Filled Kids and The Meal Box.

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Let Us Pray

For Our Deceased

For Our Sick: Jean McGurn

Ryan Alexander Aguilar, Lucia Alonso, William Anderson, Brandon Arena, Charlie Brackenridge, Richard Brown, Camille Costa, Therese Curry, Carmela DelGaudio, Ruth DiStefano, Hardai Dhandari, John Feehan, Sr., Emily Furlong, Gina Galante, Daniel Garcia, Gary Gullo, Mary Jo Hauser, Cecelia Hernandez, Sairah Khan, Abby Kolkhorst, Toni Lauria, Georgia Leim, Maryann McDermott, Bobbi McDonald, Bruce McGhee, Jean McGurn, Janet McKinnon, Horst & Gisela Mahr, Josephine Mamantel, Joseph Marra, Michelle Martone, Kenneth Moore, John Moran, Fr. Daniel Nash, Kim Occhiogrosso, John Orozco, Anthony Palma, Michelle Perone, Ray & Kathy Peters, Danielle Robinson, Tom Ryan, Jr., Abigail Salva, Pat Sawicki, Bill Schiller, Vincenza Scire, Anna Fiora Seda, Karl Sederholt, Teresa Staccone, Anna Stella, Katrina Stern, Steven Taibbi, Steven Tipton, Glenn Van Pelt, Sr., Joe Vulpis, Lisa Vulpis, Scott Warner.

Requests for inclusion on the sick list must be made by an immediate family member through Fr. Kevin.

For Our Military

Lieutenant Melissa Buffa & Lieutenant Travis Buffa
 First Lieutenant Nicholas Cavallone, USAF
 Lance CPL Matthew B. Christman
 Second Lieutenant Mario Coronel, US Army
 Second Lieutenant Matthew Coronel, US Army
 Flight Lieutenant Joseph Doyle
 US Marine Lance CPO Philip W. Grella, III
 Jake A. Hojnowski, Sailor E-3, US Navy
 Lance CPL Gregory Knox
 Sgt. Christian Lada, US Army
 Christian Pace Laderer, MMN3, US Navy
 Private First Class Ignazio LaManna, US Army
 Private First Class Vincent S. LaManna, Jr., US Army
 Lieutenant Brian McMenamin
 Lieutenant Ian McMenamin
 Private First Class Joshua McMillan
 Lieutenant Michael R. Ragusa, USN
 SPC Jennifer Sinski, US Army
 Colonel Bryan Schiller, Army Reserve
 Ensign Joseph Varello, USN
 Lieutenant Commander Drew Whitting, US Navy
 Sgt. Luke Whitting, US Army
 Captain Christina Merrick-Wright
 Captain Bradley Wright, US Army.

Stewardship

Sunday Stewardship Donation

Thank you for your Sunday Stewardship of \$3101 and \$265 donation to our Maintenance & Repair Fund.

January Faith Direct Donations

Stewardship - \$17,498 (5 weeks; \$3,405 per week)
 Maintenance and Repair - \$838
 Solemnity of Mary - \$339
104 Participating Families

Feast of St Blaise: Wednesday, February 3

Due to COVID-19 restrictions and guidelines, there will be no individual Blessings of throats; rather, a General Blessing will follow the Prayer after Communion, much like Mother's and Father's Day. This general blessing of throats will take place on **Sunday, January 31** at all Masses in anticipation of the Feast Day and after 8am Mass **February 3**.

On Ash Wednesday, February 17, ashes will be distributed by sprinkling them over one's head so as to make it contactless. Ashes will NOT be imposed on foreheads this year to avoid contamination of the priest or ministers and congregants. Ashes will be distributed inside the church at **8am Mass and 12:15pm Mass**, and at two **Word Services outside the front of the Church at 4:30pm and 5:30pm with distribution of Ashes from 4:30pm to 5pm and 5:30pm to 6pm**. * Ministers will be at the main entrance of the Church. Entry into the Church is not required, however you may come in for private prayer, if you wish. ***Please Note:** You may stop by anytime within the "outside" time frame to receive ashes, perhaps on your way home from work. †

Dear Parishioners,

This new year is filled with hope and promise; opportunities abound to grow our ministries, explore new ways to share the good news of Christ's love, and reflect His care and mercy to those in need in our community. To continue to make a difference in 2021, St. Boniface Martyr is reaching out to you to help sustain and build ministries that reflect the promise of God's love. The need is great in our community and your generous online gifts will help those all around us. We prayerfully request that you consider signing up for eGiving. You can set up a recurring donation or make a one-time gift. Visit faith.direct/NY820. Thank you for your continued support. God Bless You!

Fr. Kevin

Ordinary Time: Winter

A Sense of the Season

What do the words Ordinary Time mean? Dorothy Day said, “The words ‘Ordinary Time’ in our prayer books put me in a state of confusion and irritation. To me, no time is ordinary.” She was right. The Ordinary in Ordinary Time refers to ordinal—counted—time, not to a lack of something to celebrate. The Roman document, General Norms for the Liturgical Year and Calendar, says: “Apart from those seasons having their own distinctive character [Advent, Christmastime, Lent, Triduum and Eastertime], 33 or 34 weeks remain in the yearly cycle that do not celebrate a specific aspect of the mystery of Christ. Rather, especially on the Sundays, they are devoted to the mystery of Christ in all its aspects.” (#43)

How do we celebrate “the mystery of Christ in all its aspects”? We gather every Sunday. Sunday is our original feast day. Christians have gathered every Sunday—the day of Christ’s resurrection, the first day of the week—ever since there were Christians.

Each year there are two blocks of Ordinary Time, one in the winter between Christmastime and Lent, and the other in summer and fall, from Pentecost through Christ the King. When we gather on Sundays in Ordinary Time, as always, we hear the scriptures proclaimed. We systematically read through the gospels. The first readings from the first testament of the Bible were chosen for their relationship to the gospel passages. The second readings come from the various letters of the second testament of the Bible. The mystery of Christ “in all its aspects” unfolds.

What is the heart of our Sunday celebration? We do our eucharist; that is, we do our thanksgiving. We praise and thank God for all creation; we pray for the whole world, as we remember Christ’s life, death and resurrection. We share the bread and wine, the body and blood. We are sent forth to be the body and blood of Christ in our homes, our workplaces, our neighborhoods, our towns, our cities, our country, our world.

“What happens in our churches every Sunday is the fruit of our week. What happens as the fruit of the week past is the beginning of the week to come. Sunday is simultaneously a point of arrival and departure for Christians on their way to the fullness of the kingdom. This is not ordinary at all. This is the fabric of Christian living.” (St. Andrew Bible Missal [Brooklyn: Wm. J. Hirten Co., 1982.]).

Saint Blaise Blessing: February 3



Sickness and suffering are mysteries that confront most Christians at some time in their lives.

Believers cherish the stories of Jesus’ tender concern for the poor and sick who sought to find relief and meaning in their struggles.

The flesh-and-blood example of a long line of Christian witnesses whose faith sustained them in time of trial offers us hope when shadows darken our lives.

Saint Blaise was such a person.

Blaise served as bishop of Armenia in the fourth century. Little is known about his life, but tradition tells us that he saved a small boy from choking on a fish bone. Because of this, his help is sought for those who are sick, especially those who are afflicted with illnesses of the throat. On February 3, the feast of Saint Blaise, the church continues its ministry to the sick with the blessing of throats.

This blessing invokes God’s healing and protection. Two blessed candles, joined in the form of a cross, are placed around the throat of each person seeking a blessing.* The minister then prays, “Through the intercession of Saint Blaise, bishop and martyr, may God deliver you from every disease of the throat and from every other illness: In the name of the Father, and of the Son, and of the Holy Spirit.” Humbled by physical weakness and human limitations, we acknowledge our faith in God’s protective love for all who call upon God’s name.

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***[Due to COVID-19, there will be a general blessing, not individual throat blessings this year. Please see page 5 for more information.]**

Faith Stream Ministry

LIVESTREAM UPDATE: We are aware of the glitches and stopping of the video on Facebook Live. We've had several IT/Livestream Specialists look at the system and offer suggestions. There are not many other options that suit our needs besides Facebook, which we have been told is the best option even with its limitations. Due to the unprecedented high volume of livestreaming in our history in general; this field is ever evolving and even the specialists are still learning how operate these platforms properly (as well as the platforms trying to manage the high volume of livestream users). Be assured that we are continuously working on getting it right. We thank you for your patience and understanding as we continue to work through and find better ways to get an uninterrupted and smooth livestream. God bless you. **ON A SIDE NOTE,** if you would like to volunteer to be a part of the Faith Stream ministry, please email Belinda at Stbonym@gmail.com to learn more or call the main office at 676-0676. Thank you.

The Sunday Mass dispensation is in effect indefinitely as per the Diocese of Rockville Centre. The Diocese strongly encourages the sick and vulnerable due to age or health conditions to remain at home and view Mass online or TV.

The St. Boniface Sunday 10:30am Mass may be viewed live online (or recorded) here:

Facebook: www.facebook.com/tBonifaceMartyr/

Without Facebook: <https://st-boniface-martyr-church.freeonlinechurch.com/live>

Website: www.saintboniface.org (Online Streams)

The Faith Direct video donation link is:

<https://membership.faithdirect.net/givenow/NY820/39917>

If you prefer using a check, please make it out to "St. Boniface Martyr Church" with "Faith Stream" or "Video System" in the notes.

Thank You for your support in bringing St. Boniface Faith Stream Ministry to those unable to go to church in person.

Parish Information

Pastor: Rev. Kevin J. Dillon; stbonpastor@gmail.com

In Residence: Fr. Azubuike Igwegbe;
frazubuike@yahoo.com

Deacon: Tom Fox: 516-676-0676 x 126;
stbondcntom@gmail.com

The Sisters of Jesus the Saviour: 676-0676 x101

Director of Music & Liturgy: Jeffrey Schneider;
676-0676 x105; stbonmusic@gmail.com

Business Manager: Eileen Krieb; 676-0676 x 110;
stbonfinance@gmail.com

Director of Religious Education (DRE): Karen Croce
516-671-0418 or email stbonccd@gmail.com.

Virtus Coordinator: Christine Whited
stbonvirtus@gmail.com; 516 676-0676 x132

Office Administration: Karen Croce: Mon/ Thu/Fri;
Joan Schiller: Tues/Wed; Sr. Vianney, SJS: Sat.
516-676-0676 x 0; stbonchurch@gmail.com.

Webmaster: Robert Lynch; www.saintboniface.org;
stbonweb@gmail.com; text/call 516-782-7494

Bereavement Support: David Meagher
at 516-676-0676 x131.

Bulletin Editor: Julie Byrne x128. Deadline: 10am Mondays. The bulletin includes information on spiritual and parish ministry events. Please email stbonbulletin@gmail.com after approval from Fr. Kevin. Submissions may be edited for content, clarity, and/or size.

Baptism: Please contact the office to arrange an interview and class. Godparents must have received the Sacraments of Initiation (Baptism, Eucharist, Confirmation) and live in harmony with the Catholic Church.

Matrimony: Engaged couples are to call the parish office before any other arrangements are made. A minimum of six months is needed.

Rite of Christian Initiation of Adults (RCIA):

A process of formation to become a Catholic. Contact Jane Serpico at stbonRCIA@gmail.com or call 516-676-0676 x130.

Registration: We welcome new members to our parish family. Please contact the parish office.

CYO: Call Kevin Kelly at 516-676-0676 x 122.

Diocese of Rockville Centre

50 North Park Avenue, Rockville Centre, NY 11571
516-678-5800; or www.drvc.org