

St. Boniface Martyr Roman Catholic Church

Established 1898 ~ Sea Cliff, New York

Serving the people of God in Sea Cliff,
Glen Head, Glenwood Landing, Glen Cove
and surrounding communities.

Reverend Kevin J. Dillon, Pastor

We are a pilgrim people
on a journey toward the Kingdom of God.

Join us!

First Sunday of Lent: February 21, 2021

Mass Schedule

8am Mondays-Saturdays; Sundays:
5pm Saturday; 9am, 10:30am, 12pm

Confession

Saturdays 4-4:45pm in the Parish Center

Church Hours

8am-2:30pm Monday-Friday;
8am-6pm Saturday; 9am-1pm Sunday.

Parish Address

145 Glen Ave, Sea Cliff, NY 11579
Phone: 516-676-0676; Fax: 516-674-6742
Email: stbonchurch@gmail.com
Website: www.saintboniface.org
www.facebook.com/StBonifaceMartyr/

Office Hours

10am-2pm; Monday - Friday.

St. Vincent de Paul Society

If you know of parishioners in need
of assistance call Jovanna Lemonda
at 516-676-0676 x124.

Outreach Pantry

Saturdays 10am to 12pm for curbside
pick-up. Call Co-Directors of Parish
Social Ministry, Jody Fleischmann or
David Meagher at 516-676-0676 x125
for more information.



*After John had been arrested, Jesus came
to Galilee proclaiming the gospel of God:
"This is the time of fulfillment. The Kingdom
of God is at hand. Repent, and believe
in the gospel." -Mark 1:14-15*

Liturgy Schedule



First Sunday of Lent, February 21

Gen 9:8-15; Ps 25:4-9; 1 Pet 3:18-22; Mark 1:12-15

5pm Saturday Vigil: Albert Talamo, Eileen Casey

9am Sunday Mass

10:30am Sunday Mass: Tyrone Williams,
Parishioners

12pm Sunday Mass: Joseph Vittoria

Monday, February 22: Feast of Chair of St. Peter

Lev 19:1-18; Ps 20:8-15; Matt 25:31-46

8am Mass

Tuesday, February 23: Memorial of St. Polycarp

Isa 55:10-11; Ps 34:4-19; Matt 6:7-15

8am Mass

Wednesday, February 24

Jonah 3:1-10; Ps 51:3-19; Luke 11:29-32

8am Mass: Karen Schenck

Thursday, February 25

Esth C:12-25; Ps 138:1-8; Matt 7:7-12

8am Mass: Arlene Sheridan

Friday, February 26

Ezek 18:21-28; Ps 130:1-8; Matt 5:20-26

8am Mass

† 7pm Stations of the Cross

Saturday, February 27

Deut 26:16-19; Ps 119:1-8; Matt 5:43-48

8am Mass

5pm Vigil Mass: Nicholas Falemi



PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle.

Be our protection against the wickedness and snares of the Devil.

May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly host,
by the power of God, thrust into Hell Satan and the other evil spirits
who prowl about the world for the ruin of souls. Amen.

Opening Hymn:

“Lord, Who Throughout These Forty Days”

1. Lord, who through-out these for - ty days, For us did fast and pray,
2. As you with Sa - tan did con - tend, And did the vic - t'ry win,

Teach us with you to mourn our sins, And close by you to stay.
O give us strength in you to fight, In you to con - quer sin.

Prayers & Readings

Confiteor

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Reading I: Genesis 9:8-15

God said to Noah and to his sons with him: "See, I am now establishing my covenant with you and your descendants after you and with every living creature that was with you: all the birds, and the various tame and wild animals that were with you and came out of the ark. I will establish my covenant with you, that never again shall all bodily creatures be destroyed by the waters of a flood; there shall not be another flood to devastate the earth." God added: "This is the sign that I am giving for all ages to come, of the covenant between me and you and every living creature with you: I set my bow in the clouds to serve as a sign of the covenant between me and the earth. When I bring clouds over the earth, and the bow appears in the clouds, I will recall the covenant I have made between me and you and all living beings, so that the waters shall never again become a flood to destroy all mortal beings."

Psalm: 25:4-9

R. Your ways, O Lord, are love and truth to those who keep your covenant.

Your ways, O LORD, make known to me, teach me your paths, Guide me in your truth and teach me, for you are God my savior.

R. Your ways, O Lord, are love and truth to those who keep your covenant.

Remember that your compassion, O LORD, and your love are from of old. In your kindness remember me, because of your goodness, O LORD.

R. Your ways, O Lord, are love and truth to those who keep your covenant.

Good and upright is the LORD, thus he shows sinners the way. He guides the humble to justice, and he teaches the humble his way.

R. Your ways, O Lord, are love and truth to those who keep your covenant.

Reading II: 1 Peter 3:18-22

Beloved: Christ suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit. In it he also went to preach to the spirits in prison, who had once been disobedient while God patiently waited in the days of Noah during the building of the ark, in which a few persons, eight in all, were saved through water. This prefigured baptism, which saves you now. It is not a removal of dirt from the body but an appeal to God for a clear conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.

Gospel Acclamation: Matthew 4:4b

R. Praise to you, Lord Jesus Christ, King of endless glory.

One does not live on bread alone, but on every word that comes forth from the mouth of God.

R. Praise to you, Lord Jesus Christ, King of endless glory.

Gospel: Mark 1:12-15

The Spirit drove Jesus out into the desert, and he remained in the desert for forty days, tempted by Satan. He was among wild beasts, and the angels ministered to him. After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel."

Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Nicene Creed and Act of Spiritual Communion →

Nicene Creed: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

An Act of Spiritual Communion: My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

Life is Sacred

Your prayers can save lives and change hearts!

40 Days for Life is a Diocesan Campaign of prayer and fasting, peaceful vigils at abortion facilities and educational outreach to protect mothers and their children from abortion. More than 18,000 unborn children have been saved from abortion during *40 Days for Life* campaigns.

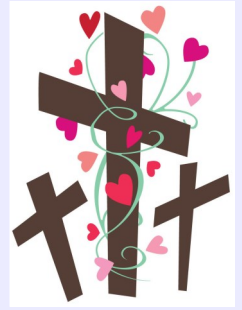


To learn more visit: www.40daysforlife.com.

LENT OBLIGATIONS

Fridays during Lent are obligatory days of abstinence for Catholics. Good Friday is an obligatory day of fasting, for those ages 18 through 59, and abstinence for those ages 14 and over.

When fasting, a person is permitted to eat one full meal and two smaller meals that together are not equal to a full meal. -*US Conference of Catholic Bishops*



Stations of the Cross

Fridays at 7pm during Lent (not Good Friday)

Penance Day, Monday, March 29: 3pm-9pm

Individual Confessions in the Parish Center

Holy Thursday, April 1

9am Morning Prayer

7:30pm Solemn Mass of the Lord's Supper
Adoration at Repository until 10:30pm

10:30pm Night Prayer

Good Friday, April 2

9am Morning Prayer

3pm Solemn Commemoration of the Lord's Passion
Church will be open for private veneration until 7pm

7pm Night Prayer

(No Stations of the Cross on Good Friday)

Holy Saturday, April 3

9am Morning Prayer

12 noon Blessing of Food

(No Confessions on Holy Saturday)

(No 5pm Mass Holy Saturday)

7:30pm Easter Vigil

Easter Sunday, April 4

Masses at 9am, 10:30am, 12 Noon

RESOURCES for LENT

Would you like Bishop Barron to send Lenten Gospel Reflections to your inbox every morning?
Then sign up for FREE at LentReflections.com.

Feed Your Soul with Prayer this Lent!

Nothing will transform your life like really learning how to pray. You will be surprised by what God can do in your life with just an email, a short video and an open heart. This year, have your **Best Lent Ever** with Matthew Kelly and Dynamic Catholic by signing up for FREE at dynamiccatholic.com.

SEE PAGE 5 and also visit www.loyolapress.com;
www.jesuits.org/spirituality/Ignatian-lent/;
pray-as-you-go.org and www.usccb.org for more!.

Let Us Pray

For Our Deceased

Charlie Brackenridge, Eileen M. Casey

For Our Sick

Ryan Alexander Aguilar, Lucia Alonso, William Anderson, Brandon Arena, Richard Brown, Camille Costa, Therese Curry, Carmela DelGaudio, Ruth DiStefano, Hardai Dhandari, John Feehan, Sr., Emily Furlong, Gina Galante, Daniel Garcia, Gary Gullo, Mary Jo Hauser, Cecelia Hernandez, Sairah Khan, Abby Kolkhorst, Toni Lauria, Georgia Leim, Maryann McDermott, Bobbi McDonald, Bruce McGhee, Jean McGurn, Janet McKinnon, Horst & Gisela Mahr, Josephine Mamantel, Joseph Marra, Michelle Martone, Kenneth Moore, John Moran, Fr. Daniel Nash, Kim Occhiogrosso, John Orozco, Anthony Palma, Michelle Perone, Ray & Kathy Peters, Danielle Robinson, Tom Ryan, Jr., Abigail Salva, Pat Sawicki, Bill Schiller, Vincenza Scire, Anna Fiora Seda, Karl Sederholt, Teresa Staccone, Anna Stella, Katrina Stern, Steven Taibbi, Steven Tipton, Glenn Van Pelt, Sr., Joe Vulpis, Lisa Vulpis, Scott Warner.

Requests for inclusion on the sick list must be made by an immediate family member through Fr. Kevin.

For Our Military

Lieutenant Melissa Buffa & Lieutenant Travis Buffa
First Lieutenant Nicholas Cavallone, USAF
Lance CPL Matthew B. Christman
Second Lieutenant Mario Coronel, US Army
Second Lieutenant Matthew Coronel, US Army
Flight Lieutenant Joseph Doyle
US Marine Lance CPO Philip W. Grella, III
Jake A. Hojnowski, Sailor E-3, US Navy
Lance CPL Gregory Knox
Sgt. Christian Lada, US Army
Christian Pace Laderer, MMN3, US Navy
Private First Class Ignazio LaManna, US Army
Private First Class Vincent S. LaManna, Jr., US Army
Lieutenant Brian McMenamin
Lieutenant Ian McMenamin
Private First Class Joshua McMillan
Lieutenant Michael R. Ragusa, USN
SPC Jennifer Sinski, US Army
Colonel Bryan Schiller, Army Reserve
Ensign Joseph Varello, USN
Lieutenant Commander Drew Whitting, US Navy
Sgt. Luke Whitting, US Army
Captain Christina Merrick-Wright
Captain Bradley Wright, US Army. 🇺🇸

Stewardship

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Sunday Stewardship Donation

Thank you for your Sunday Stewardship of \$1800. Today there is a collection for *The Church in Need*.

January Faith Direct Donations

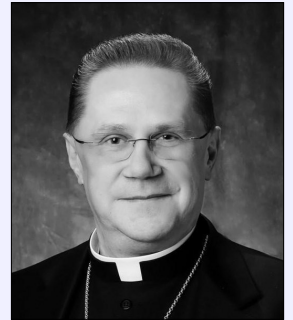
Stewardship: \$17,498 (5 weeks; \$3,405 per week)
Maintenance & Repair: \$838;
Solemnity of Mary: \$339

104 families now participating as of 1/24/21

Coffee with Jesus

Friday Morning Lenten Series

Take this opportunity to nourish your mind, spirit and heart throughout the Lenten Season, as **Bishop Andrzej** shares his Lenten Reflections on the Scripture Readings.



Join the Bishop **via ZOOM**
Friday mornings at 10am during Lent

(February 19 through March 26), over a cup of coffee in the comfort of your own home. Pre-registration is required.

To register call Suzanne Lynn at 516-744-6850, or email westernvicariate@drvc.org.

You will receive ZOOM information prior to each session of this Lenten series.



So that **Bishop Andrzej** can safely continue his **Liturgical Catechesis Lecture Series**, presentations in **February and March will be via ZOOM only**.

In order to be emailed the ZOOM link, you must pre-register by noon on the day of the presentation.

Please call or email Suzanne Lynn at 516-744-6850; or email westernvicariate@drvc.org.

February 23: Liturgy and Our Covenant with God
March 23: Liturgy and the Paschal Mystery in Us

April 27: Liturgy and St. John Paul II Reform
May 25: Liturgy and Personal Growth

OFFICE OF THE BISHOP Lent 2021



Dear Friends:

"The Spirit drove Jesus out into the desert, and he remained in the desert for forty days, tempted by Satan...After John had been arrested, Jesus came to Galilee proclaiming the Gospel of God." (Mk 1:12-14)

Each year on the First Sunday of Lent, the Church presents for our reflection and prayer the experience of Jesus in the desert. Jesus's experience in the desert follows immediately upon His baptism by Saint John the Baptist and immediately precedes His public ministry and proclamation of the Kingdom of God, in word and in deed. Saint Mark points out to us that the Spirit, who had just descended upon Jesus in the form of a dove, drove Jesus into the desert.

The desert was a barren place, a place of lifelessness, the home of the devil and evil. The Spirit sends Jesus into the desert to prepare himself for the years of His public ministry, ultimately leading to His Death and Resurrection. Jesus spends time away from the world to prepare himself. But He also goes forth into the desert to begin His battle against evil, sin and death. Jesus goes into the very dwelling of evil to begin the confrontation. This battle will continue throughout the rest of Jesus's life. The ultimate victory will come on Good Friday through His ultimate act of love on the Cross.

Our yearly experience of Lent, our forty day "desert experience," can be viewed in the same way. We are inspired and sent by the Spirit to spend some time apart from the world of noise and recover the beauty of silence. But, we are also sent to do battle. Our experience of true silence should allow us the opportunity to both listen to the voice and promptings of God as well as to better know ourselves. This personal battle against sin and evil can be painful, because we come to realize that we are all in need of constant conversion. There are real changes each and every one of us need to make in our lives and our hearts this Lent. But like Jesus, we are not alone. The Lord was ministered to by angels during His forty days in the desert. We are constantly aided by our guardian angels, by the angels and saints in heaven, by the community of the baptized, and by the grace of the sacraments of the Church. Like Jesus, we need to emerge from the desert ready to take on the evils of the world and work to spread the Gospel.

It was only a few short weeks into Lent 2020 that the experience of Covid-19 made radical changes to our society, our Church, and our families. The experience of desert isolation was no longer a metaphor but a lived reality. The experience of having our parishes locked down for months was painful for all of us. Many of us still experience this isolation in many ways. But as Christians we always remain men and women of hope. We know that the Cross of Good Friday leads to the empty tomb of Easter Sunday.

Pope Francis has declared this year as a special Year of Saint Joseph. In Saint Joseph we find a man of profound hope and strength as well as prayerful silence. Scripture does not record one word spoken by Saint Joseph. But Scripture does tell us of his unwavering faith and trust, which go beyond words. Following Jesus, and like Saint Joseph, men and women in the first centuries of the Church began to leave the towns and villages and settle in the isolation of the desert. Like the Lord, they sought to rid themselves of the distractions of everyday life so they too could do battle with evil, and through their quiet example proclaim the Kingdom of God.

This continued throughout the history of the Church, even to our present moment. Saint Antony, Saint Benedict, Saint Bruno, and so many others show us the lived experience of the desert is not an escape from the reality of life but a privileged encounter with the Lord and a revelation of our true selves. While most of us are not called to the monastic or solitary life, the last twelve months have given each of us an experience of solitude. We are encouraged to remain "socially distant." In the midst of the real suffering and hardships this has caused, perhaps the hidden grace is that it has led us to be "temporary monastics."

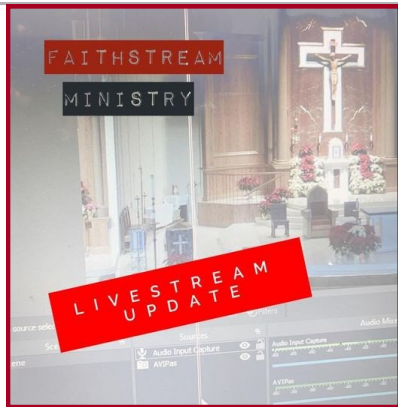
Our typical Lenten "desert experience" of forty days has lasted a bit longer. But we will come out of it! And like the Lord, when we emerge our goal is to proclaim the Gospel of God according to our vocation and the graces given to us. In addition to our personal sins and the evils present in our own hearts, we live in a world that is right now suffering from real physical illness as well as real division and hurt of every kind. Jesus emerged from the desert bringing the healing presence of God to all he encountered. As the baptized, the Church, the continuing presence of Jesus in the world, we need to do the same. The same Holy Spirit that drove Jesus into the desert is driving us on.

Sincerely in Christ

† *John O. Barres*

Most Reverend John O. Barres
Bishop of Rockville Centre

Many thanks for your patience and support during the tweaking of our livestream system. We are grateful for those that worked so tirelessly and relentlessly to bring the quality of the livestream to what it is today!



Please consider making a monetary contribution to our Faith Stream Ministry to keep providing our spiritual events and livestream masses as we continue to social distance while transitioning to regular routine. We are a volunteer based ministry and appreciate your support and generosity:
<https://membership.faithdirect.net/givenow/NY820/23930>

If you or anyone you know would like to volunteer and be a part of the Faith Stream Ministry, please contact the main office at 516-676-0676.

Faith Stream Ministry

The Sunday Mass dispensation is in effect indefinitely as per the Diocese of Rockville Centre. The Diocese strongly encourages the sick and vulnerable due to age or health conditions to remain at home and view Mass online or TV.

The St. Boniface Sunday 10:30am Mass may be viewed live online (or recorded) here:

Facebook: www.facebook.com/StBonifaceMartyr/

Without Facebook: <https://st-boniface-martyr-church.freeonlinechurch.com/live>

Website: www.saintboniface.org (Online Streams)

The Faith Direct video donation link is:

<https://membership.faithdirect.net/givenow/NY820/39917>

If you prefer using a check, please make it out to "St. Boniface Martyr Church" with "Faith Stream" or "Video System" in the notes.

Thank You for your support in bringing St. Boniface Faith Stream Ministry to those unable to go to church in person.

Parish Information

Pastor: Rev. Kevin J. Dillon; stbonpastor@gmail.com

In Residence: Fr. Azubuike Igwegbe, Chaplain.
frazubuike@yahoo.com

Deacon: Tom Fox: 516-676-0676 x 126;
stbondentom@gmail.com

The Sisters of Jesus the Saviour: 676-0676 x101

Director of Music & Liturgy: Jeffrey Schneider;
 676-0676 x105; stbonmusic@gmail.com

Business Manager: Eileen Krieb; 676-0676 x 110;
stbonfinance@gmail.com

Director of Religious Education (DRE): Karen Croce
 516-671-0418 or email stbonccd@gmail.com.

Virtus Coordinator: Christine Whited
stbonvirtus@gmail.com; 516 676-0676 x132

Office Administration: Karen Croce: Mon/ Thu/Fri;
 Joan Schiller: Tues/Wed

Registration: We welcome new members to our parish family. Please contact the parish office.

CYO: Call Kevin Kelly at 516-676-0676 x 122.

Webmaster: Robert Lynch; www.saintboniface.org;
stbonweb@gmail.com; text/call 516-782-7494

Bulletin Editor: Julie Byrne x128. Deadline: 10am Mondays. The bulletin includes information on spiritual and parish/ministry events. Please email stbonbulletin@gmail.com after approval from Fr. Kevin. Submissions may be edited for content, clarity, and/or size.

Baptism: Last Sunday of the month at 1pm. Families encouraged to attend 12pm mass. Please contact the office to arrange an interview and class. Godparents must have received the Sacraments of Initiation (Baptism, Eucharist, Confirmation) and live in harmony with the Catholic Church.

Matrimony: Engaged couples are to call the parish office before any other arrangements are made. A minimum of six months is needed.

Rite of Christian Initiation of Adults (RCIA):

A process of formation to become a Catholic. Contact Jane Serpico at stbonRCIA@gmail.com or call 516-676-0676 x130.

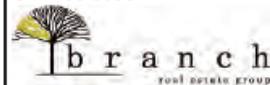
Bereavement Support: David Meagher
 at 516-676-0676 x131.

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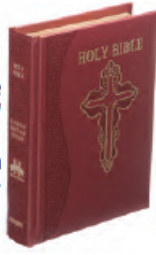
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