

# St. Boniface Martyr Roman Catholic Church

Established 1898 ~ Sea Cliff, New York

Serving the people of God in Sea Cliff, Glen Head, Glenwood Landing, Glen Cove and surrounding communities.

Reverend Kevin J. Dillon, Pastor

We are a pilgrim people on a journey toward the Kingdom of God.

Join us!

# Easter Sunday: April 4, 2021

#### **Mass Schedule**

8am Mondays-Saturdays; Sundays: 5pm Saturday; 9am, 10:30am,12pm

**Confession** Saturdays 4-4:45pm in the Parish Center

#### Church Hours

8am-2:30pm Monday-Friday; 8am-6pm Saturday; 9am-1pm Sunday.

#### **Parish Address**

145 Glen Ave, Sea Cliff, NY 11579 Phone: 516-676-0676; Fax: 516-674-6742 Email: stbonchurch@gmail.com Website: www.saintboniface.org www.facebook.com/StBonifaceMartyr/

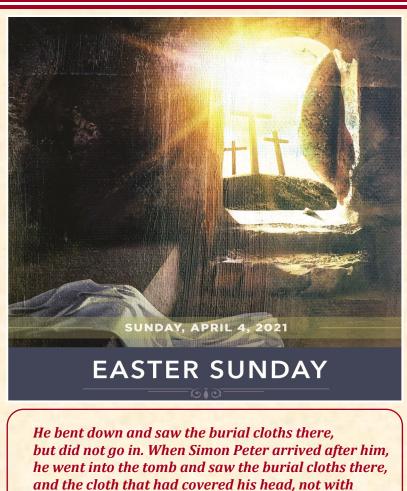
**Office Hours** 10am-2pm; Monday—Friday.

#### St. Vincent de Paul Society

If you know of parishioners in need of assistance call Jovanna Lemonda at 516-676-0676 x124.

#### **Outreach Pantry**

Saturdays 10am to 12pm for curbside pick-up. Call Co-Directors of Parish Social Ministry, Jody Fleischmann or David Meagher at 516-676-0676 x125 for more information.



and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place.

—John 20:5-7

### Sunday Liturgy

The bread, wine, altar candles and sanctuary lamp used in this week's celebrations were donated in loving memory of **Joan Fiorenti** by Fr. Kevin.

#### **Easter Sunday: April 4**

Acts 10:34-43; Ps 118:1-23; Col 3:1-4 or 1 Cor 5:6-8; John 20:1-9

7:30pm Saturday Vigil Mass: Parishioners
9am Sunday Mass: Maria Santoli
10:30am Sunday Mass: Beatrice Bohm (living); Raymond & Kathy Peters (living); Alex Olszewski (living); Kathleen & Luke Harte (deceased)
12pm Sunday Mass: Philomena Straboli

Please see page 5 for the weekly Liturgy schedule.

*COVID-19 Church Guidelines:* Masks required. Enter via the main doors only. Exit via the side doors only. Please follow all signs and markings for socially distanced seating. Please follow the yellow arrows on the floor. Main aisle one way up, side aisles one way down and out of Church.

*To Receive Communion:* Communicants should come forward via the main center aisle, socially distanced and masked. Once you respond Amen, step aside, consume the host, replace your mask and return to your pew via an empty side aisle. Please do not turn around and walk toward people behind you while returning to your seat.

*Confession:* in the Parish Center - *not* in the church. Saturdays 4pm-4:45pm. Please wait on the porch, socially distanced. Masks are required for entry into the parish center. "Face-to-Face" Confession only.

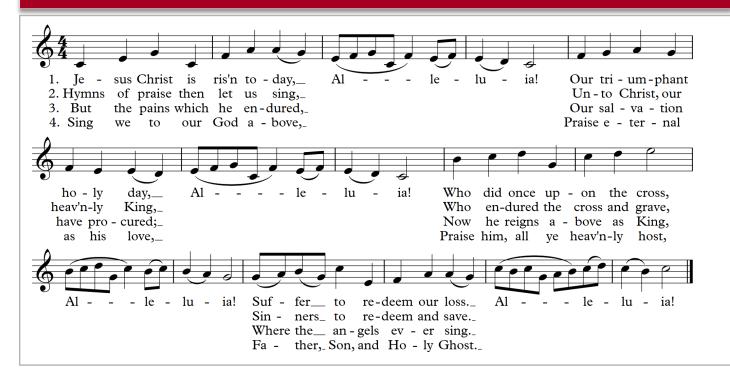
#### **PRAYER TO ST. MICHAEL**

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly host, by the power of God, thrust into Hell Satan and the other evil spirits who prowl about the world for the ruin of souls. Amen.



### - Pope Leo XIII (1810-1903)

# Opening Hymn: Jesus Christ is Risen Today



### Prayers & Readings

**Confiteor:** I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

**Gloria:** Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

#### Reading I: Acts of the Apostles 10:34a, 37-43

Peter proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

### **Psalm 118:**1-2, 16-17, 22-23 *R. This is the day the Lord has made; let us rejoice and be glad.*

Give thanks to the LORD, for he is good, for his mercy endures forever. Let the house of Israel say, "His mercy endures forever."

*R. This is the day the Lord has made; let us rejoice and be glad*. "The right hand of the LORD has struck with power; the right hand of the LORD is exalted. I shall not die, but live, and declare the works of the LORD." *R. This is the day the Lord has made; let us rejoice and be glad*. The stone which the builders rejected has become the cornerstone. By the LORD has this been done; it is wonderful in our eyes. *R. This is the day the Lord has made; let us rejoice and be glad*.

#### Reading II: Colossians 3:1-4 OR I Cor 5:6b-8

Brothers and sisters: If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

#### Or I Corinthians 5:6b-8

Brothers and sisters: Do you not know that a little yeast leavens all the dough? Clear out the old yeast, so that you may become a fresh batch of dough, inasmuch as you are unleavened. For our paschal lamb, Christ, has been sacrificed. Therefore, let us celebrate the feast, not with the old yeast, the yeast of malice and wickedness, but with the unleavened bread of sincerity and truth.

Sequence: Christians, to the Paschal Victim, offer your thankful praises! A Lamb the sheep redeems; Christ, who only is sinless, Reconciles sinners to the Father. Death and life have contended in that combat stupendous: The Prince of life, who died, reigns immortal. Speak, Mary, declaring what you saw, wayfaring. "The tomb of Christ, who is living, the glory Jesus' resurrection; bright angels attesting, the shroud and napkin resting. Yes, Christ my hope is arisen; to Galilee he goes before you." Christ indeed from death is risen, our new life obtaining. Have mercy, victor King, ever reigning! Amen.

#### Alleluia: 1 Corinthians 5:7b-8a

*R. Alleluia, alleluia.* Christ, our paschal lamb, has been sacrificed; let us then feast with joy in the Lord. *R. Alleluia, alleluia.* 

# Gospel & Prayers

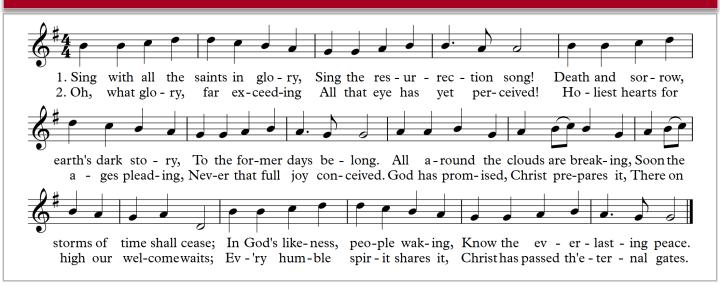
#### Gospel: John 20:1-9

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

**Apostles' Creed:** I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen. **Nicene Creed:** I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father: through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

An Act of Spiritual Communion: My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

### Closing Hymn: Sing with All the Saints in Glory



### Let Us Pray

### **For Our Deceased:** Margaret Mary Casey, Thomas Cirina, Joan Fiorenti, Ida Zielazny.

### **For Our Sick:** Beatrice Hoffman Bohm and Kevin Murphy.

Rvan Alexander Aguilar, Lucia Alonso, William Anderson, Brandon Arena, Bea Hoffman Bohm, Richard Brown, Camille Costa, Therese Curry, Carmela DelGaudio, Hardai Dhandari, Emily Furlong, Gina Galante, Daniel Garcia, Gary Gullo, Mary Jo Hauser, Cecelia Hernandez, Sairah Khan, Abby Kolkhorst, Toni Lauria, Georgia Leim, Maryann McDermott, Bobbi McDonald, Bruce McGhee, Jean McGurn, Janet McKinnon, Horst & Gisela Mahr, Josephine Mamantel, Joseph Marra, Michelle Martone, Kenneth Moore, John Moran, Fr. Daniel Nash, Kim Occhiogrosso, John Orozco, Michelle Perone, Ray & Kathy Peters, Danielle Robinson, Tom Ryan, Jr., Abagail Salva, Pat Sawicki, Bill Schiller, Vincenza Scire, Anna Fiora Seda, Karl Sederholt, Teresa Staccone, Anna Stella, Katrina Stern, Bill Swift, Steven Taibbi, Steven Tipton, Glenn Van Pelt, Sr., Joe Vulpis, Lisa Vulpis, Scott Warner.

Requests for inclusion on the sick list must be made by an immediate family member through Fr. Kevin.

#### **For Our Military**

Lieutenant Melissa Buffa & Lieutenant Travis Buffa First Lieutenant Nicholas Cavallone, USAF Lance CPL Matthew B. Christman Second Lieutenant Mario Coronel, US Army Second Lieutenant Matthew Coronel, US Army Flight Lieutenant Joseph Dovle US Marine Lance CPO Philip W. Grella, III Jake A. Hojnowski, Sailor E-3, US Navy Lance CPL Gregory Knox Sgt. Christian Lada, US Army Christian Pace Laderer, MMN3, US Navy Private First Class Ignazio LaManna, US Army Private First Class Vincent S. LaManna, Jr., US Army Lieutenant Brian McMenamin Lieutenant Ian McMenamin Private First Class Joshua McMillan Lieutenant Michael R. Ragusa, USN SPC Jennifer Sinski, US Army Colonel Brvan Schiller, Army Reserve Petty Officer, 1st Class Corey Tag, US Navy Ensign Joseph Varello, USN Lieutenant Commander Drew Whitting, US Navy Sgt. Luke Whitting, US Army **Captain Christina Merrick-Wright** 

### Stewardship

#### Thank you for your generous support!

Month of February Sunday Donations Stewardship: \$11,057 (4 weeks) Maintenance & Repair: \$235; Church in Need: \$324

### **Month of March Faith Direct Donations**

Stewardship: \$14,639 (4 weeks); One-Time Gifts: \$630; Faith Stream Ministry: \$200 Maintenance and Repair - \$858 Catholic Relief Services (DRVC) - \$374 Church In Need (DRVC) - \$274 <u>106 families</u> now participating as of 3/2/21

### Liturgy Schedule

The bread, wine, altar candles and sanctuary lamp used in this week's celebrations were donated in loving memory of **Joan Fiorenti** by Fr. Kevin.

Monday, April 5: St. Vincent Ferrer Acts 2:14-33; Ps 16:1-11; Ps 118:24; Matt 28:8-15 8am Mass

**Tuesday, April 6** *Acts 2:36-41; Ps 33:4-22; Ps 118:24; John 20:11-18* **8am Mass:** Karen Schenck

Wednesday, April 7: St John Baptist de la Salle Acts 3:1-10; Ps 105:1-9; Ps 118:24; Luke 24:13-35 8am Mass: James Ferguson

Thursday, April 8 Acts 3:11-26; Ps 8:1-9; Ps 118:24; Luke 24:35-48 8am Mass: Robert Brantuas

Friday, April 9 Acts 4:1-12; Ps 118:1-27; Ps 118:24; John 21:1-14 8am Mass

Saturday, April 10 Acts 4:13-21; Ps 118:1-21; Ps 118:24; Mark 16:9-15 8am Mass 5pm Vigil Mass: Tereza Leonardi, Thomas Scott, Parishioners

*First Banns of Marriage Garrett Parnell , St. Patrick, NY and Emily Peguillan, St. Boniface, Sea Cliff, NY* 

Second Banns of Marriage Matthew DiCarmine, Our Lady of Peace, Lynbrook, NY and Catherine O'Connor St. Boniface Martyr, Sea Cliff, NY

#### Easter 2021

Dear Brothers and Sisters in Christ,

The Lord is truly risen, Alleluia! Around the world and across Long Island, we proclaim this marvelous truth. Good News is ours. Sin and death have been vanquished. Christ has conquered. God is victorious!

In light of the suffering and death of the past year, how blessed we are to behold again the Mystery of the Resurrection. These months have been dark and bleak. They have been long and challenging. Yet, as we encounter Easter 2021, we are reminded that God has the final word. Indeed, Light shines in the darkness, and the darkness has not overcome it (John 1:5). This Light, Jesus Christ, illumines our path. He gives hope. As the Fathers of the Second Vatican Council said:

Through Christ and in Christ, the riddles of sorrow and death grow meaningful. Apart from His Gospel, they overwhelm us. Christ has risen, destroying death by His death; He has lavished life upon us so that... we can cry out in the Spirit: Abba, Father. *1* 

With significant challenges facing us still on Long Island and across the globe, with darkness still afoot, perhaps the joy of Easter is difficult to embrace. Our hearts maybe like those of the disciples who went on Easter dawn to anoint the Lord's body. At the strange sight of an empty tomb and an apparently absent Jesus, instead of experiencing immediate joy, they were confused and distressed. Only in seeing the Lord face to face did they come to embrace His rising from the dead.

Like Mary Magdalene and the other disciples, we need to see Christ alive among us. We need to see the Resurrection in our midst. So, this Easter, let us ask, " Where is Christ alive?"

Christ is alive in the countless frontline workers, civil servants, and medical professionals who have served so faithfully and so heroically this past year. Their sacrificial love and Good Samaritan-willingness to help neighbors in need radiate the Lord Jesus!

Christ is alive in the catechumens who have received the Sacraments of Baptism, Eucharist and Confirmation at the Easter Vigil. Their reception of the Sacraments reminds us of the power of our own Baptism - where each of us has died with Christ and risen with Him to new life. Above all, Christ is alive in His risen and glorified presence in the Eucharist and in the transforming power of His Body and Blood that we receive in the celebration of the Mass. Christ is alive, and therefore the Church is alive.

The Eucharist is the source of this life - and its power has become perhaps more evident than ever, after months of separation from the weekly and daily celebration of the Mass. Together, we recall the disciples' recognition of Jesus following the Resurrection at Emmaus in the opening of the Scriptures and the breaking of the Bread. We are grateful for the many ways in which our parishes and schools have continued to foster creatively this Emmaus experience on Long Island, both in-person and virtually. May we continue to recognize the Sunday Eucharist as the source from which the life of the Resurrected Christ bursts forth into the world.

At his Sunday Angelus on January 3, 2021, Pope Francis beautifully reminded us of Christ's continued presence in our midst: "I like to think that when the Lord prays to the Father for us, he does not merely speak: he shows him the wounds of the flesh, he shows him the wounds he suffered for us. This is Jesus: with his flesh he is the intercessor, he wanted to bear even the signs of suffering. Jesus, with his flesh, is before the Father. Indeed, the Gospel says that He came to dwell among us. He did not come to visit us, and then leave; He came to dwell with us, to stay with us."2

May we continue to encounter the presence of Jesus Christ who dwells in and through His Church. May we continue to experience signs of His Resurrection even amidst the challenges and crosses we embrace, and may this encounter continue to fill our hearts, so that our voices can confidently cry out: The Lord is truly risen! Alleluia!

Faithfully in the Lord, + John O. Barres Most Reverend John O. Barres Bishop of Rockville Centre

1. Second Vatican Council, Pastoral Constitution on the Church in the Modern World Gaudium et Spes (December 7, 1965), 22, in The Documents of Vatican Council II (St. Paul's Publications, 2009).

2. Francis, Angelus, 3 January, 2021. http://www.vatican.va/ content/francesco/en/angelus/2021/documents/papafrancesco\_angelus\_20210103.html

### Faith Stream Ministry

# The Sunday Mass dispensation is in effect indefinitely as per the Diocese of Rockville Centre.

The Diocese strongly encourages the sick and vulnerable due to age or health conditions to remain at home and view Mass online or TV.

The St. Boniface Sunday 10:30am Mass may be viewed live online (or recorded) here:

Facebook: www.facebook.com/StBonifaceMartyr/

Without Facebook: https://st-boniface-martyrchurch.freeonlinechurch.com/live

Website: www.saintboniface.org (Online Streams)

Please consider making a monetary contribution to our *Faith Stream Ministry* to keep providing our livestream masses. We are a volunteer based ministry and appreciate your support and generosity.

#### The Faith Direct video donation link is: https://membership.faithdirect.net/givenow/ NY820/23930



If you prefer using a check, please make it out to "St. Boniface Martyr Church" with "Faith Stream" or "Video System" in the memo. 7

*Thank You* for your support in bringing St. Boniface Faith Stream Ministry to those unable to go to church in person.

If you or anyone you know would like to volunteer and be a part of the Faith Stream Ministry, please email **stbonstreaming@gmail.com**.

### **Parish Information**

Pastor: Rev. Kevin J. Dillon; stbonpastor@gmail.com

In Residence: Fr. Azubuike Igwegbe, Chaplain. frazubuike@yahoo.com

**Deacon:** Tom Fox: 516-676-0676 x 126; stbondcntom@gmail.com

The Sisters of Jesus the Saviour: 676-0676 x101

**Director of Music & Liturgy:** Jeffrey Schneider; 676-0676 x105; stbonmusic@gmail.com

\*NEW: Project Faith Stream Ministry: Online masses: email stbonstreaming@gmail.com.

**Business Manager:** Eileen Krieb; 676-0676 x 110; stbonfinance@gmail.com

**Director of Religious Education (DRE)**: Karen Croce 516-671-0418 or email stbonccd@gmail.com.

Virtus Coordinator: Christine Whited stbonvirtus@gmail.com; 516 676-0676 x132

Office Administration: Karen Croce: Mondays, Thursdays, Fridays; Joan Schiller: Tuesdays, Wednesdays

**Registration:** We welcome new members to our parish family. Please contact the parish office.

**CYO:** Call Kevin Kelly at 516-676-0676 x 122.

**Webmaster:** Robert Lynch; www.saintboniface.org; stbonweb@gmail.com; text/call 516~782-7494

**Bulletin Editor:** Julie Byrne x128. Deadline:10am Mondays. **April 11 deadline March 31.** The bulletin includes information on spiritual, parish and ministry events. After approval from Fr. Kevin, email stbonbulletin@gmail.com Submissions may be edited for content, clarity and/or size.

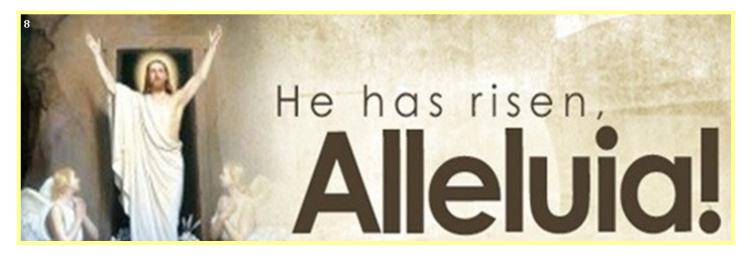
**Baptism:** Last Sunday of the month at 1pm. Please contact the office to arrange an interview and class. Godparents must have received the Sacraments of Initiation (Baptism, Eucharist, Confirmation) and live in harmony with the Catholic Church.

**Matrimony:** Engaged couples are to call the parish office before any other arrangements are made. A minimum of six months is needed.

**Rite of Christian Initiation of Adults (RCIA):** A process of formation to become a Catholic. Contact Jane Serpico at stbonRCIA@gmail.com or call 516-676-0676 x130.

**Bereavement Support:** David Meagher at 516-676-0676 x131.

Diocese of Rockville Centre 50 North Park Avenue, Rockville Centre, NY 11571 516-678-5800; or www.drvc.org



### Happy Easter! Alleluia! The Lord Is Truly Risen!

**Christ is Alive** and His light has illuminated the darkness. As we celebrate the resurrection of Jesus Christ, may we continue to discover where Christ is truly alive in our life and on Long Island.

**Christ is alive** through your support of the Catholic Ministries Appeal, creating pathways of faith through the ministries it serves by touching more than 600,000 people in our community.

**Christ is Alive** through our Parish Outreach and Catholic Charities programs that serve the needs of the disadvantaged in our Community.

**Christ is Alive** through our Faith Formation programs, educating our Lay Leaders and children, and through our Seminary as we train our future priests and deacons.

**Christ is Alive** in our Youth, Young Adult and Campus Ministries as our young people grow closer to the Lord.

**Christ is Alive** in our schools as children learn in an environment that's vision is directed by the teachings of our Lord.

**Christ is Alive** in our Respect Life Office as we promote the sanctity of life at all stages.

And most of all **Christ is Alive** as we join together to celebrate the Eucharist at our Parish.

Thank you for your help in keeping Christ Alive in our Long Island Community through your financial support and prayers for the Catholic Ministries Appeal!

Please make checks payable to the <b>Catholic Ministries Appeal</b>		
Name:	Parish:	
Address:		
City, State and Zip Code:		
Telephone number: Home	Cell:	
Signature:		

