



St. Boniface Martyr Roman Catholic Church

Established 1898 ~ Sea Cliff, New York

Serving the people of God in Sea Cliff,
Glen Head, Glenwood Landing, Glen Cove
and surrounding communities.

Reverend Kevin J. Dillon, Pastor

We are a pilgrim people
on a journey toward the Kingdom of God.

Join us!

Fourth Sunday of Lent (Laetare Sunday): March 14, 2021

Mass Schedule

8am Mondays-Saturdays; Sundays:
5pm Saturday; 9am, 10:30am, 12pm

Confession

Saturdays 4-4:45pm in the **Parish Center**

Church Hours

8am-2:30pm Monday-Friday;
8am-6pm Saturday; 9am-1pm Sunday.

Parish Address

145 Glen Ave, Sea Cliff, NY 11579
Phone: 516-676-0676; Fax: 516-674-6742
Email: stbonchurch@gmail.com
Website: www.saintboniface.org
www.facebook.com/StBonifaceMartyr/

Office Hours

10am-2pm; Monday - Friday.

St. Vincent de Paul Society

If you know of parishioners in need
of assistance call Jovanna Lemonda
at 516-676-0676 x124.

Outreach Pantry

Saturdays 10am to 12pm for curbside
pick-up. Call Co-Directors of Parish
Social Ministry, Jody Fleischmann or
David Meagher at 516-676-0676 x125
for more information.



*For everyone who does wicked things hates the light
and does not come toward the light, so that his works
might not be exposed. But whoever lives the truth
come to the light, so that his works may be clearly
seen as done in God. -Jn 3:20-21*

Liturgy Schedule

Fourth Sunday of Lent: Laetare Sunday, March 14

2 Chr 36:14-23 ; Ps 137:1-6; Eph 2:4-10; John 3:14-21

5pm Saturday Vigil: Parishioners

9am Sunday Mass

10:30am Mass: Sioban Rack, Michael Agosta

12pm Sunday Mass

Monday, March 15

Isa 65:17-21; Ps 30:1-13; John 4:43-54

8am Mass

Tuesday, March 16

Ezek 47:1-12; Ps 46:1-9; John 5:1-16

8am Mass

Wednesday, March 17: St. Patrick

Isa 49:8-15; Ps 145:8-18; John 5:17-30

8am Mass

Thursday, March 18: St. Cyril

Exod 32:7-14; Ps 106:19-23; John 5:31-47

8am Mass

Friday, March 19: St. Joseph

2 Sam 7:4-16; Ps 89:1-29; Rom 4:13-22;

Matt 1:16-24 or Luke 2:41-51

8am Mass

7pm Stations of the Cross

Saturday, March 20

Jer 11:18-20; Ps 7:1-12; John 7:40-53

8am Mass

5pm Mass



PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle.

Be our protection against the wickedness and snares of the Devil.

May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly host, by the power of God, thrust into Hell Satan and the other evil spirits who prowl about the world for the ruin of souls. Amen.

Opening Hymn: "Amazing Grace"



1. A - maz - ing__ grace! How sweet the sound That saved a__
 2. 'Twas grace that__ taught my heart to fear, And grace my__
 3. The Lord has__ prom - ised good to me, His word my__



wretch like me!_____ I once__ was__ lost, but
 fears re - lieved;_____ How pre - cious_ did that
 hope se - cures;_____ He will__ my__ shield and



now__ am__ found, Was blind but__ now I see._____
 grace__ ap - pear The hour I__ first be - lieved!_____
 por - tion be As long as__ life en - dures._____

Prayers & Readings

Confiteor: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Reading I: 2 Chronicles 36:14-16, 19-23

In those days, all the princes of Judah, the priests, and the people added infidelity to infidelity, practicing all the abominations of the nations and polluting the LORD's temple which he had consecrated in Jerusalem. Early and often did the LORD, the God of their fathers, send his messengers to them, for he had compassion on his people and his dwelling place. But they mocked the messengers of God, despised his warnings, and scoffed at his prophets, until the anger of the LORD against his people was so inflamed that there was no remedy. Their enemies burnt the house of God, tore down the walls of Jerusalem, set all its palaces afire, and destroyed all its precious objects. Those who escaped the sword were carried captive to Babylon, where they became servants of the king of the Chaldeans and his sons until the kingdom of the Persians came to power. All this was to fulfill the word of the LORD spoken by Jeremiah: "Until the land has retrieved its lost sabbaths, during all the time it lies waste it shall have rest while seventy years are fulfilled." In the first year of Cyrus, king of Persia, in order to fulfill the word of the LORD spoken by Jeremiah, the LORD inspired King Cyrus of Persia to issue this proclamation throughout his kingdom, both by word of mouth and in writing: "Thus says Cyrus, king of Persia: All the kingdoms of the earth the LORD, the God of heaven, has given to me, and he has also charged me to build him a house in Jerusalem, which is in Judah. Whoever, therefore, among you belongs to any part of his people, let him go up, and may his God be with him!"

Psalms 137: R. Let my tongue be silenced, if I ever forget you! By the streams of Babylon we sat and wept when we remembered Zion. On the aspens of that land we hung up our harps. **R. Let my tongue be silenced, if I ever forget you!** For there our captors asked of us the lyrics of our songs, And our despoilers urged us to be joyous: "Sing for us the songs of Zion!"

R. Let my tongue be silenced, if I ever forget you! How could we sing a song of the LORD in a foreign land? If I forget you, Jerusalem, may my right hand be forgotten! **R. Let my tongue be silenced, if I ever forget you!** May my tongue cleave to my palate if I remember you not, If I place not Jerusalem ahead of my joy. **R. Let my tongue be silenced, if I ever forget you!**

Reading II: Ephesians 2:4-10

Brothers and sisters: God, who is rich in mercy, because of the great love he had for us, even when we were dead in our transgressions, brought us to life with Christ — by grace you have been saved —, raised us up with him, and seated us with him in the heavens in Christ Jesus, that in the ages to come He might show the immeasurable riches of his grace in his kindness to us in Christ Jesus. For by grace you have been saved through faith, and this is not from you; it is the gift of God; it is not from works, so no one may boast. For we are his handiwork, created in Christ Jesus for the good works that God has prepared in advance, that we should live in them.

Verse Before the Gospel: John 3:16

R. Praise to you, Lord Jesus Christ, King of endless glory. God so loved the world that he gave his only Son, so everyone who believes in him might have eternal life. **R. Praise to you, Lord Jesus Christ, King of endless glory**

Gospel: John 3:14-21

Jesus said to Nicodemus: "Just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so that everyone who believes in him may have eternal life." For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him. Whoever believes in him will not be condemned, but whoever does not believe has already been condemned, because he has not believed in the name of the only Son of God. And this is the verdict, that the light came into the world, but people preferred darkness to light, because their works were evil. For everyone who does wicked things hates the light and does not come toward the light, so that his works might not be exposed. But whoever lives the truth comes to the light, so that his works may be clearly seen as done in God. ♥

Prayers

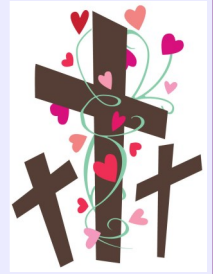
Apostles' Creed: I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Nicene Creed: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit he became incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

An Act of Spiritual Communion: My Jesus, I believe that you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there, and unite myself wholly to You. Never permit me to be separated from You. Amen.

LENT OBLIGATIONS

Fridays during Lent are obligatory days of abstinence for Catholics. Good Friday is an obligatory day of fasting, for those ages 18 through 59, and abstinence for those ages 14 and over. When fasting, you may eat one full meal and two smaller meals that together are not equal to a full meal. -USCCB



Stations of the Cross

Fridays at 7pm during Lent (not Good Friday)

Penance Day, Monday, March 29: 3pm-9pm
Individual Confessions in the **Parish Center**

Holy Thursday, April 1

9am Morning Prayer

7:30pm Mass of the Lord's Supper (livestream)

Adoration at Repository until 10:30pm

10:30pm Night Prayer

Good Friday, April 2

9am Morning Prayer

3pm Commemoration of the Lord's Passion (livestream)

Church will be open for private veneration until 7pm

7pm Night Prayer ((No Stations of the Cross)

Holy Saturday, April 3

9am Morning Prayer

12 noon Blessing of Food

(No Confessions, no 5pm Mass Holy Saturday)

7:30pm Easter Vigil (livestream)

Easter Sunday, April 4

Masses at 9am, 10:30am (livestream), 12 Noon

Resources for Lent

"The Search" reveals that you were made for God, that your home is found beyond yourself and that Jesus is the way. The Search will be aired on CFN on Tuesdays and Saturdays at 9pm.

Virtual Stations of the Cross: Watch Bishop Barron's free video reflections on the stations: <https://stations.wordonfire.org>

Would you like Bishop Barron to send Lenten Gospel Reflections to your inbox every morning? Then sign up for FREE at **LentReflections.com**.

Feed Your Soul with Prayer this Lent!

Have your **Best Lent Ever** with Matthew Kelly and Dynamic Catholic by signing up for FREE at **dynamiccatholic.com**.

Visit www.loyolapress.com; www.jesuits.org/spirituality/ignatian-lent/; pray-as-you-go.org and www.usccb.org for more! †

Let Us Pray

For Our Deceased

For Our Sick: Bill Swift

Ryan Alexander Aguilar, Lucia Alonso, William Anderson, Brandon Arena, Richard Brown, Camille Costa, Therese Curry, Carmela DelGaudio, Hardai Dhandari, Emily Furlong, Gina Galante, Daniel Garcia, Gary Gullo, Mary Jo Hauser, Cecelia Hernandez, Sairah Khan, Abby Kolkhorst, Toni Lauria, Georgia Leim, Maryann McDermott, Bobbi McDonald, Bruce McGhee, Jean McGurn, Janet McKinnon, Horst & Gisela Mahr, Josephine Mamantel, Joseph Marra, Michelle Martone, Kenneth Moore, John Moran, Fr. Daniel Nash, Kim Occhiogrosso, John Orozco, Anthony Palma, Michelle Perone, Ray & Kathy Peters, Danielle Robinson, Tom Ryan, Jr., Abigail Salva, Pat Sawicki, Bill Schiller, Vincenza Scire, Anna Fiora Seda, Karl Sederholt, Teresa Staccone, Anna Stella, Katrina Stern, Steven Taibbi, Steven Tipton, Glenn Van Pelt, Sr., Joe Vulpis, Lisa Vulpis, Scott Warner.

Requests for inclusion on the sick list must be made by an immediate family member through Fr. Kevin.

For Our Military

Lieutenant Melissa Buffa & Lieutenant Travis Buffa
First Lieutenant Nicholas Cavallone, USAF
Lance CPL Matthew B. Christman
Second Lieutenant Mario Coronel, US Army
Second Lieutenant Matthew Coronel, US Army
Flight Lieutenant Joseph Doyle
US Marine Lance CPO Philip W. Grella, III
Jake A. Hojnowski, Sailor E-3, US Navy
Lance CPL Gregory Knox
Sgt. Christian Lada, US Army
Christian Pace Laderer, MMN3, US Navy
Private First Class Ignazio LaManna, US Army
Private First Class Vincent S. LaManna, Jr., US Army
Lieutenant Brian McMenamin
Lieutenant Ian McMenamin
Private First Class Joshua McMillan
Lieutenant Michael R. Ragusa, USN
SPC Jennifer Sinski, US Army
Colonel Bryan Schiller, Army Reserve
Ensign Joseph Varello, USN
Lieutenant Commander Drew Whitting, US Navy
Sgt. Luke Whitting, US Army
Captain Christina Merrick-Wright
Captain Bradley Wright, US Army. 🇺🇸

Stewardship

5

Thank you for your generous support!

Month of February Sunday Donations

Stewardship: \$11,057 (4 weeks)

Maintenance & Repair: \$235; Church in Need: \$324

There will be a second collection for the *Catholic Relief Services Annual Appeal* on March 14

Month of February Faith Direct Donations

Stewardship: \$14,009 (4 weeks)

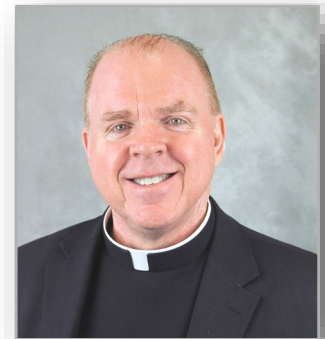
Maintenance & Repair: \$838

One-Time Gifts: \$100

105 families now participating as of 2/23/21

Dear Parishioners,

Thinking about spring cleaning? Why not streamline your offertory and simplify your support for St. Boniface Martyr Church and the ministries that mean so much to you? Now is a great time to make the switch to eGiving – you can sign up from your computer, smartphone or tablet, and set up a recurring donation or make a one-time gift.



Recurring gifts help sustain our parish as we continue to confront the challenges and turmoil sparked by COVID-19, and as we work to reopen more of our programs, services, and ministries for our church families and for those in need throughout the community.

Sign up today by visiting faith.direct/NY820.

Thank you for your continued support of our parish family.

God Bless You,
Fr. Kevin



MEMORANDUM

To: All Clergy and Laity of the Diocese of Rockville Centre

From: Lisa Honkanen, M.D., Director of the Office of Human Life, Family & Bioethics

Re: Moral Questions Regarding the New COVID-19 Vaccines (Update)



As doses of the new COVID-19 vaccines, under FDA emergency use authorization, have begun to be administered to people in our country, a number of questions have arisen regarding the morality of accepting the new vaccines based on the link to abortion in their development and production.

The United States Conference of Catholic Bishops (USCCB) has released a memorandum, entitled *Moral Considerations Regarding the New COVID-19 Vaccines*. This document was authored by Bishop Kevin C. Rhoades, Chairman, Committee on Doctrine, and Archbishop Joseph F. Naumann, Chairman, Committee on Pro-Life Activities. A copy is attached to this memo, and the original may be found at www.usccb.org/moralconsiderations-covid-vaccines.

In addition, the National Catholic Bioethics Center has released its own memorandum, entitled *Points to Consider on the Use of COVID-19 Vaccines*. A copy of this memo is also attached, and the original may be found at www.ncbcenter.org.

This memorandum is meant to give a very simple and general explanation of the morality of using the new COVID-19 vaccines regarding their remote connection to abortion. This memo does not address the personal decision of an individual as to whether to be vaccinated or not. For a more comprehensive Catholic moral analysis of the use of the new vaccines, we encourage you to read both memoranda from the USCCB and the NCBC, as well as going to the website of the Office of Human Life, Family and Bioethics of the Diocese of Rockville Centre for more information which will be updated periodically: www.drvc.life or www.vaccinebioethics.com

Ideally, a vaccine will have no connection at any stage of development or production with the use of cell lines initially derived from an aborted fetus.

Unfortunately, none of the four COVID-19 vaccines either already or soon-to-be available to the public meets this criterion. The Pfizer and Moderna vaccines, using mRNA technology, do NOT use morally compromised cell lines in the design, development, or production of the vaccine. A confirmatory test, however, employing a cell line connected to abortion was performed on both these vaccines. Thus, while neither vaccine is completely free from any connection to abortion, in this case the connection to the initial evil of abortion is very remote and ended.

In contrast, the Johnson & Johnson and AstraZeneca vaccines, using viral vector technology, are more morally compromised because they rely on cell lines produced from a past abortion in the design, development and production stages of that vaccine as well as in a confirmatory test. Therefore, their connection to abortion, albeit remote, is both greater and ongoing.

Consequently, on moral grounds related to their connection to the evil of abortion, it is recommended that, of the alternatives available now or in the very near future, the Pfizer and Moderna vaccines are preferred to the Johnson & Johnson and AstraZeneca vaccines.

Both the USCCB memo and the NCBC memo concur that, for grave reasons, it can be morally permissible for Catholics to receive a vaccine remotely connected to the evil of abortion if there are no reasonable alternatives available and they make known their objection to the use of morally compromised cell lines. Indeed, vaccination under these circumstances may be viewed as an act of self-love and charity towards one's neighbor in limiting a serious infectious disease. However, it should be noted that there is no moral obligation to vaccinate.

Faith Stream Ministry

Many thanks to those that worked so tirelessly and relentlessly to bring the quality of the livestream to what it is today!

Please consider making a monetary contribution to our Faith Stream Ministry to keep providing our spiritual events and livestream masses

as we continue to social distance and transition to regular routine. We are a volunteer based ministry and appreciate your support and generosity:

<https://membership.faithdirect.net/givenow/NY820/23930>

If you or anyone you know would like to volunteer or would like to contact the Faith Stream Ministry, please email stbonstreaming@gmail.com.



The Sunday Mass dispensation is in effect indefinitely as per the Diocese of Rockville Centre. The Diocese strongly encourages the sick and vulnerable due to age or health conditions to remain at home and view Mass online or TV.

The St. Boniface Sunday 10:30am Mass may be viewed live online (or recorded) here:

Facebook: www.facebook.com/StBonifaceMartyr/

Without Facebook: <https://st-boniface-martyr-church.freeonlinechurch.com/live>

Website: www.saintboniface.org (Online Streams)

The Faith Direct video donation link is:

<https://membership.faithdirect.net/givenow/NY820/39917>

If you prefer using a check, please make it out to "St. Boniface Martyr Church" with "Faith Stream" or "Video System" in the notes. **Thank You** for your support in bringing St. Boniface Faith Stream Ministry to those unable to go to church in person.

Parish Information

Pastor: Rev. Kevin J. Dillon; stbonpastor@gmail.com

In Residence: Fr. Azubuike Igwegbe, Chaplain.
frazubuike@yahoo.com

Deacon: Tom Fox: 516-676-0676 x 126;
stbondcntom@gmail.com

The Sisters of Jesus the Saviour: 676-0676 x101

Director of Music & Liturgy: Jeffrey Schneider;
676-0676 x105; stbonmusic@gmail.com

***NEW: Project Faith Stream Ministry:** Online masses:
email stbonstreaming@gmail.com.

Business Manager: Eileen Krieb; 676-0676 x 110;
stbonfinance@gmail.com.

Office Administration: Karen Croce: Mondays, Thursdays, Fridays; Joan Schiller: Tuesdays, Wednesdays

Director of Religious Education (DRE): Karen Croce
516-671-0418 or email stbonccd@gmail.com

Baptism: Last Sunday of the month at 1pm. Please call 516-676-0676 to arrange an interview and class. Godparents must have received the Sacraments of Initiation (Baptism, Eucharist, Confirmation) and live in harmony with the Catholic Church.

Virtus Coordinator: Christine Whited
stbonvirtus@gmail.com; 516 676-0676 x132

CYO: Call Kevin Kelly at 516-676-0676 x 122.

Matrimony: Engaged couples are to call the parish office before any other arrangements are made. A minimum of six months is needed

Rite of Christian Initiation of Adults (RCIA):
A process of formation to become a Catholic.
Contact Jane Serpico at stbonRCIA@gmail.com
or call 516-676-0676 x130.

Bereavement Support: David Meagher;
516-676-0676 x131.

Registration: We welcome new members to our parish family. Please call the office at 516-676-0676.

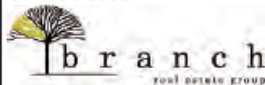
Bulletin Editor: Julie Byrne: stbonbulletin@gmail.com
(or x128). Deadline: 10am Mondays (unless otherwise indicated). The bulletin includes information about spiritual and parish events. Email entries after approval from Fr. Kevin. Submissions may be edited for content, clarity, and/or size.

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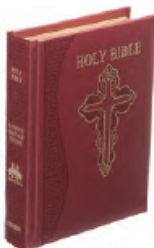
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